

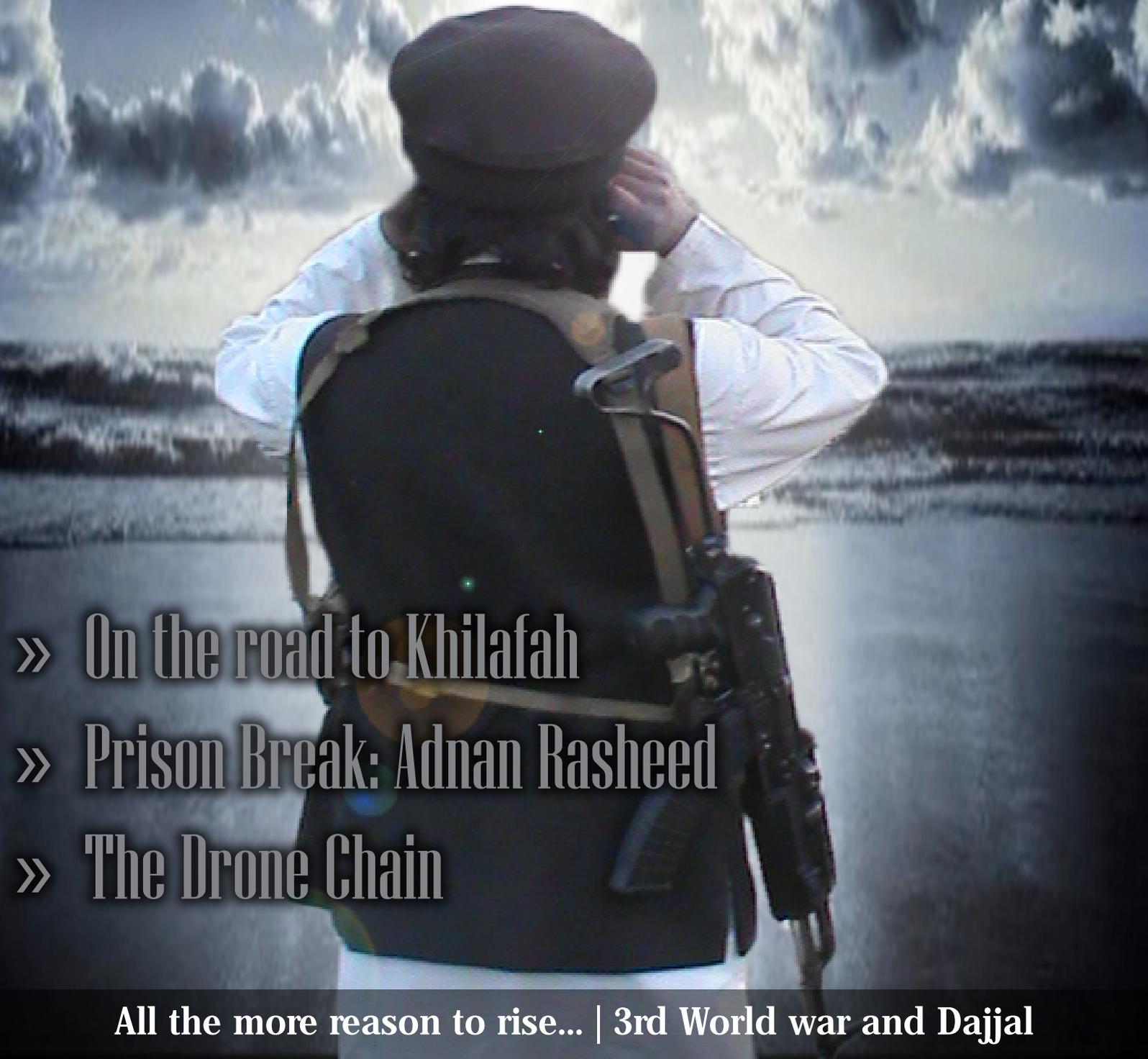
# AZAN

حى على الجهاد

March 2013 || Issue 1

Jamadi-ul-Awwal 1434H

## A CALL TO JIHAD



- » On the road to Khilafah
- » Prison Break: Adnan Rasheed
- » The Drone Chain

All the more reason to rise... | 3rd World war and Dajjal



**Commander of the believers  
Mulla Muhammad Umar  
Mujahid (May Allah Protect  
him)**

“The Muslims should not be merely satisfied with verbal protests against this blasphemous crime. They should hold fast to their sacred

religion and to the Sunnah of the Prophet (SAW) and they should mold their lives according to it. They should support one another and should rise up for Jihad against the aggression of the illegal invader.

“Indeed in the Messenger of Allâh (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allâh and the Last Day and remembers Allâh much.” [Quran - 33:21]

It should be remembered that we neither attack anyone nor did we occupy anyone’s land. We are only engaging in Jihad against those who have indulged in aggression against us. We told the enemy eleven years earlier that its coming here might be easy but its departure would yield for it terrible difficulties. Today, the enemy faces quite a similar situation.

We possess the required resources to continue our Jihad and we are not exhausted in this regard. We have full faith in our Lord and we have heavy manpower in order to continue this work. Neither has anyone loaned to us these resources, nor are we under the favor of anyone; the reality is that all this is of the Blessing of Allah and it is from His Aid that we are continuously foiling the plots of the enemies.

By the Grace of Allah, our Jihad caravan has reached to such a stage that the support and sympathies of the world of Islam are with us and we have gained enough resources to be able to inflict a heavy, irresistible and devastating military defeat upon the enemy in the future. InshAllah...”



**Shaykh Usama  
bin Laden  
Shaheed (May  
Allah be Merciful  
to him)**

“To the noble rebels in all countries:

Maintain the initiative, and beware of dialogue, for there is no half-way meeting point between the people of righteousness and the people of deception. Far be it from both.

Remember that Allah has placed upon you days that will have an aftermath. You are their knights and leaders, and in your hands are the reigns. The Ummah has saved you for this glorious event, so continue the path, and do not be afraid of difficulties.

*And the journey to the goal has begun  
And the noble one has arisen to his  
unwavering march  
And when the noble one begins the  
march,  
He shall neither tire nor halt*

He will not stop unless the stated goals and combined hopes are fulfilled, with Allah’s permission. Your revolution is a landmark and a place of hope for the hurt and wounded.

You have released great sorrow from the Ummah; so may Allah relieve you of your sorrows. You have achieved great hopes, so may Allah fulfill your hopes...”

[Shaykh Usama’s final will]

All Praise is due to Allah, The Lord of the Worlds... And may His Peace and Blessings be upon Prophet Muhammad ﷺ, the leader of mankind and the last of the Prophets (AS)

The conflict between the forces of Allah and the forces of Satan has erupted full-scale in our day and time. The crusader-zionist aggression of the twenty first century has fully emerged and there is a real world battle materializing at the moment. Unfortunately, the Muslim Ummah has been targeted with the vicious propaganda of the international media that has collectively sold itself out to the dark side. The biased portrayal of international events coupled with a perspective on life that has nothing to do with the Quran and Sunnah has confused the majority of the Muslim masses with regards to their stances in this war. This satanic media has portrayed the saviors as terrorists and the real terrorists as saviors.

The world today stands at the eve of the return to Khilafah as was destined to happen according to the Ahadith of the Messenger of Allah ﷺ: "Indeed Allah Gathered and folded the earth for me, and I saw the East of it and the West of it. And the Dominion of my nation will reach that which was folded from it" [Muslim, Abu Dawud, Ahmad, Tirmidhi, Ibn Majah]

So, in times such as ours, when truth has become difficult to see and follow, by the Grace of Allah, Azan is a humble effort at renewing the call to Tawheed that has been proclaimed by the Prophets and the men of Allah throughout time. From Adam to Nuh to Ibrahim to Musa to Isa and finally to Muhammad ﷺ, the call to mankind has always been the same: to be free of the servitude of created beings to the servitude of The One, The Almighty, The Law-Giver, The Creator of the heavens and the earth, Allah. It is this very call that Azan aims to invite mankind towards to. It is a call to end oppression, evil and corruption from the earth. It is not a message restricted to a particular race, land or nation; rather, it is the message of salvation for the entire mankind.

All Praise is due to Allah, that the areas of Afghanistan, Iraq, Palestine, Chechnya, Pakistan, Yemen, Egypt, Libya, Syria, Mali, Somalia among others - have already witnessed the proclamation of this blessed call and the caravan to glory has indeed marched forth. The Mujahideen have raised the Word of Allah and have implanted honor and glory in the hearts of the Ummah.

They have destroyed the false claimants of authority and have shaken the thrones of the pharaohs and chosroes of this age. Therefore, it is important that the masses of the Muslims be informed of the real nature of the contemporary battle. It is also imperative that the ideological battle that the crusader-zionist enemy is waging be fully laid out in front of the Muslim masses and a proper reaction to this onslaught be formalized – upon the principles of the Ahlus Sunnah wal Jama'ah under the guidance of righteous scholars. It is hoped that Allah Would accept this work and make it a source of Guidance for the entire humanity and a source of humiliation for every stubborn tyrant.

Participation in this global cause is of the foremost duty of every Muslim – by word and by deed. The caravan of Jihad that has been perfumed with the sacrifices of men such as Shaykh Abdullah Azzam, Shaykh Usama bin Laden, Mullah Dadullah, Khattab, Shaykh Abu Mussab Al-Zarqawi, Shaykh Anwar Awlaki, Maulana Abdul Rasheed Ghazi and countless others has become a real threat to the boisterous powers of today. The need of the hour is to aid this global caravan that is marching forth to affirming the truth of the prophetic predictions. Azan is a platform for the Muslims of the world to see the truth for what it is and also a way for them to participate in this global effort to destroy the enemies of Allah and His Messenger ﷺ.

It is also a platform for the Mujahideen throughout the world to present the reality of their situations in the world. And we ask the brothers from various Jihad fields to aid us in this regard by informing the world about the reality of the war in their areas. Azan is also a platform for the Muslim men and women abroad who seek to humiliate the tyrants in their own lands. We ask all Muslims holding such noble aspirations of discharging their sacred duty of Jihad to contact us so that we might assist them with their endeavor, and all Might belongs to Allah Alone.

We ask all Muslims to pray for their Mujahideen brothers, to aid them and to pray to Allah to Grant them victory and to humiliate their enemies... We ask Allah to aid us in our cause and to allow us to reliven His Rule once more... And we ask Allah to Bless the Ummah and to Grant it victory over every disbelieving tyrant... Peace be upon those who follow the Guidance

And there is no might or power except with Allah...



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**AZ**  
الجهاد

**3rd World War and Dajjal**

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**All the more reason to Rise...**

**[Shaykh Abu Mussab Al-Suri]**

**Mali**

**[Usama Salahuddin]**





**AN**  
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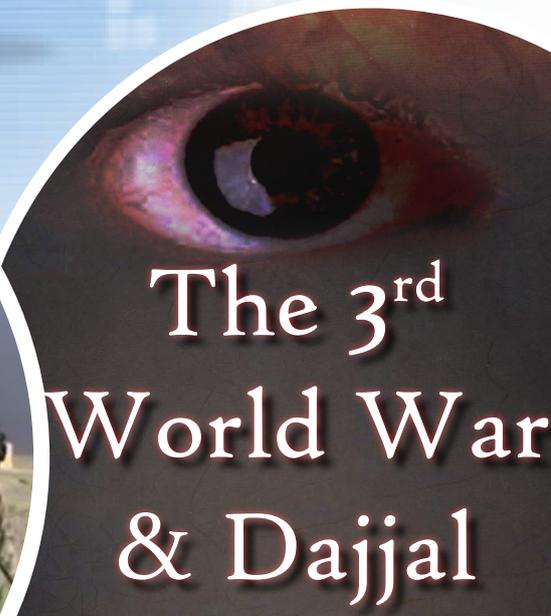
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**The 3<sup>rd</sup>  
 World War  
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# LOVING ALLAH AND BEING GRATEFUL TO HIM

HAFIZ IBN QAYYIM AL-JAWZIYYAH  
(MAY ALLAH HAVE MERCY UPON HIM)

Islam is based on two fundamental concepts: remembering Allah and being grateful to Him. Regarding this, Allah The Exalted Says:

**“Therefore, remember Me (by prayer, glorification etc), I will Remember you, and be grateful to Me (for My countless Favors on you) and never be ungrateful to Me.” (2:152)**

The Prophet ﷺ once told Mu’adh (RA),

“By Allah! I love you so much so do not forget to say at the end of each prayer, ‘O Allah! Help me to remember You, to feel grateful to you and to worship You perfectly’” [Abu Dawud]

It is worth mentioning here that remembering Allah does not include only remembering Him verbally (with one’s tongue) but it also includes remembering Him within one’s heart. However, the mode of remembering Him includes remembering His Names, His Attributes, His Commandments, His Prohibitions, as well as remembering Him by uttering His Words, which entails knowing Him, believing in Him, and believing both in the Attributes of His Perfection and the qualities of His Majesty. It also entails glorifying Him in various ways of praising which is not

applicable except through *Tawheed* (monotheism); this is because true remembrance requires all prerequisites.

Gratefulness to Allah means obeying Him and getting closer to Him by performing those deeds that have been ordained by Him, both the inner and the outer ones.

These two fundamentals are considered the core of religion, for remembering Allah entails knowing Him, and being grateful to Allah entails obeying Him, which is the reason behind the creation of all things. It is also the reason for which punishment and reward are founded, Divine Books are revealed and messengers are sent. That is the truth by which the heavens, the earth and all that is between them are created; the contrary is falsehood, above which He is Exalted, and this is the misconception adopted by His enemies:

**“And We created not the heavens and the earth and all that is between them without purpose! That is the consideration of those who disbelieve!” [38:27]**

And He, The Almighty Says,



**“And We Created not the heavens and the earth and all that is between them, for mere play. We Created them not except with truth...” [44:38-39]**

And He, The Almighty Says:

**“And We created not the heavens and the earth and all that is between them except with truth, and the Hour is surely coming.” [15:85]**

After mentioning His Blessings in the Chapter of Yunus (AS), Allah Says:

**“... Allah did not create this but in truth.” [10:5]**

And He, The Almighty Says:

**“Does man think that he will be left neglected (without being punished or rewarded for the obligatory duties enjoined upon him by His Lord)?” [75:36]**

And He, The Almighty Says:

**“Did you think that We had created you in play (without any purpose) and that you would not be brought back to Us?” [23:115]**

And He, The Almighty Says:

**“And I (Allah) Created not the jinns and the humans**

**except that they should worship Me (Alone).” [51:56]**

And He, The Almighty Says:

**“Allah has made the Ka’bah, The Sacred House an asylum of security and Hajj and Umrah (Pilgrimage) for mankind and also the Sacred Month and the animals of offerings and the garlanded, that you may know that Allah Has Knowledge of all that is in the heavens and the earth, and that Allah is The All-Knower of each and every thing.” [5:97]**

The previous verses prove that the aim of creation is to remember Allah and be grateful to Him; remembrance without forgetfulness and gratefulness without disbelief. Allah, The Exalted, Remembers the one who remembers Him, and He is Grateful to the one who is grateful to Him. So remembering Allah is the reason behind Allah’s Remembrance (of the slave) and being grateful to Allah is the reason behind increase in the blessings of Allah.

In brief, remembering Allah should be done with both the tongue and the heart.

However, being grateful to Allah is done out of love and repentance from the heart, out of praise and glorification from the tongue and out of obedience and servitude from the body.



# SOME PRECIOUS GEMS

***~O you who evaluate matters! Do you know the value of yourself? The universe was created for your sake!~***

- ▷ We do not own ourselves! Allah Owns our our souls. Our hearts are between two fingers of His that turn them according to His Wish. Our life, death, happiness and sadness are in His Hands; our moves, silence, words and deeds are according to His Will. If Allah Gave us the power over ourselves, He would be giving it to a failure, a sinner, and a wasteful creature, and if He Gave power to other than Him, He Would be giving Authority to one who does not have any authority; .
- ▷ The origins of happiness are based upon three things; and each of them has an opposite and whoever lost one of these will get its opposite: Tawheed and its opposite is Shirk. Sunnah and its opposite is Bidah. And obedience whose opposite is disobedience. In short, all these three (Tawheed, Sunnah and obedience) have one common opposite which is a heart that fails to seek Allah and the Pleasure of His Promises, and a heart that fails to fear Allah and the punishments He Promises for the wrong doers.
- ▷ If the human knew the pleasure of meeting Allah and being near to Him, he would feel grief for being distant from Him
- ▷ If the servant of Allah begins the day and the evening without having any other concern except Allah, The Almighty, He Will fulfill all his needs and will relieve all his worries. He will empty the servant's heart for the sake of His Love; his tongue will constantly remember Him and he will have the strength to perform religious duties for the sake of Allah.
- ▷ If your love is true, you would feel an aversion for anything that does not remind you of the one you love. How odd! Whoever claims to love and needs someone to remind him of the lover, his love is not complete. The least thing that shows your love is that you never forget your lover
- ▷ Had it not been for committing sins, Adam would have been destroyed by arrogance
- ▷ To Allah Belongs the Kingdom of the heavens and the earth, yet He Asks a loan from you (i.e. charity) but you are stingy. He Created the seven seas, but He Loved a tear from you (out of fear of Him) but your eyes were tearless
- ▷ Knowledge resembles a carpet on which no one treads except the closest one (to Allah). Loving (Allah) resembles a chant, which no one is delighted with except the most loving and the most attached to Allah
- ▷ Loving Allah resembles a brook in a desert with no milestone; and that is why there are few water-drawers. The lover usually wants to be isolated with his lover in privacy in order to find delight, the same as the whale resorts to water and a child seeks his mother
- ▷ Beware of two enemies, which were the cause of the doom of many creatures; he who keeps away from Allah and acts on his suspicions and he who is fascinated by this worldly life and the power he has obtained...



Think not of those who are killed in the way of Allah as dead, Nay they are alive, with their lord, and they have provision.

[Al-imran 3:169]

# ON THE ROAD TO K H I L A F A H

Muhammad Qasim

**A**ll Praise is due to Allah Alone. We praise Him, glorify Him and thank Him for His Countless Favors upon us. Indeed, none is worthy of worship or servitude except He, Most Exalted.

And may the Peace and Blessings of Allah be upon Prophet Muhammad ﷺ, the leader of the Prophets, the master of the believers and the best of creation.

The Muslim Ummah has awakened! From the land of the brave Khorasaani Mujahideen to the embattled soldiers of Syria – the Ummah is experiencing a great revival. The road to the promised Khilafah, on the path of prophethood is nigh.

The Prophet Muhammad ﷺ said:

“The Prophethood will last among you for as long as Allah wills, then Allah would take it away. Then it will be (followed by) a Khilafah Rashida (rightly guided) according to the ways of the Prophethood. It will remain for as long as Allah Wills, then Allah would take it away. Afterwards there will be a hereditary leadership which will remain for as long as Allah wills, then He will lift it if He wishes. Afterwards, there will be biting oppression, and it will last for as long as Allah wishes, then He will lift it if He wishes.

## Then there will be a Khilafah Rashida according to the ways of the Prophethood,”

then he kept silent.

(Musnad Ahmad)

The Ummah of Prophet Muhammad ﷺ has almost passed through these several stages that precede the return of the Khilafah. The Righteously Guided Caliphate lasted up until the martyrdom of Hazrat Ali (RA). Muslim rule continued from then on and stretched till Andalus in the Islamic Maghreb to Africa and to Khorasaan and Hind in South East Asia.

Communities of human beings were freed from the



oppression of men. Through the efforts of our elders, the people of the world witnessed the justice and light of Islam. As Hazrat Rabi' ibn 'Amir (RA), one of the companions of the Prophet Muhammad ﷺ proclaimed in the court of a king one of the mightiest empires of that era (Rustam):

“We have come to take you out from the worship of men to the worship of the Lord of men; and from the narrowness of this life to the vastness of this life and the Hereafter; and from the tyranny of all other religions to the justice of Islam”.

In these few but far-reaching words, the esteemed companion summarized the purposes of Islamic Jihad and the fruits of the Islamic Khilafah. Khilafah is basically a system of Government in which the Laws of Allah are implemented based on the Sunnah of Prophet Muhammad ﷺ. In it, people are freed from serving (or worshipping) other men who are created just like them. It is a natural way of being – all humans equal before the Law of Allah – and not the law of man e.g. constitutions, parliamentary laws etc. The Khilafah frees its subjects from wasting their efforts in going after the limited goods of this deceptive life; rather, it broadens their horizons by explaining to them that this life is merely a stepping stone for the coming eternal afterlife when everyone shall be held accountable before Allah.

Therefore, the Khilafah is a system which enables the



real freedom to the masses – freedom from the oppression of man-made laws and false philosophies that are yielded from imperfect intellects. All religions, philosophies, systems or ideologies other than Islam are corrupt and yield tyranny. That is simply because they are not sanctioned by Allah, Who is All-Knowing, All-Wise. The intellect alone is not a sufficient criterion for creating laws for human systems. Allah Says:

**“And if the truth had been in accordance with their desires, verily, the heavens and the earth, and whoever is therein would have been corrupted! Nay, We have brought them their reminder, but they turn away from their reminder.” [23:71]**

So whenever mankind turned away from the Laws of Allah and acted according to their desires – individually or collectively – they caused destruction on earth.

The Islamic concept necessitates that revelation must supersede reason – simply because it is *revelation* from the One God Who created everything!

Khilafah is a rebellion against all the tyrannical systems of life created by the imperfect ideologies of men (see communism, capitalism, democracy etc.) that yield nothing but destruction and corruption as witnessed during the last century and also before that.

It is the Rule of Allah, sanctioned by Revelation and ordained by the men who know Allah Best (Prophets, Scholars) that frees mankind from subjugation to tyranny and oppression and restores the natural order.

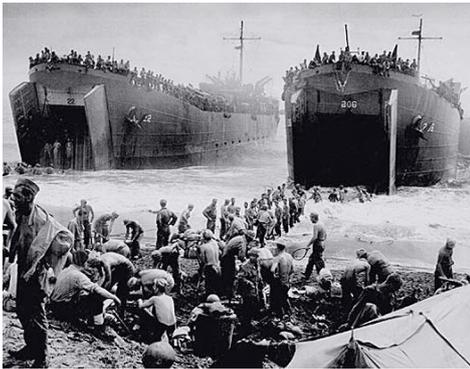
people to complete in doing good deeds such that they may attain the Pleasure of Allah – in this life and the next. Hence, it frees people from becoming greedy, selfish and corrupt by chasing after the limited goods of this life which are merely a test.

And thirdly, as Rabi’ (RA) explained, the Khilafah offers



All man-made systems yield corruption

## WORLD WAR II



As this pristine method of living disappeared from the world view in 1924, chaos ensued. Two world wars were fought in which millions of human lives were wasted for the greedy agenda of a select few.

The Muslims of our generation have thus never experienced Islamic Rule. They have been born into a world that does not contain a *Dar-ul-Islam* (a land governed by the Laws of Shariah). Indeed, the fall of the Khalifah yielded devastating results for the Muslims.

The abolishment of the Khalifah by the apostate Ataturk yielded unbelievable losses for the Ummah. The Shariah of Allah was dismantled and Kufur laws were enforced upon the entire Muslim Ummah. These abominable Kuffar, whilst sitting in rooms, drew lines on maps divided the Muslims into nation states, each ruled by a separate constitution, army and law. Therefore, under the Sykes-Picot agreement, Jordan, Iraq, Syria and Kuwait (and so on) became new "countries" and the concept of an Ummah and Dar-ul-Islam was subsequently lost. These

## HIROSHIMA AFTERMATH



Kuffar sat in rooms and divided entire Muslim populations into what we call today as "countries".

They then bribed the hypocrites from among the Muslims into implementing their imperialistic agenda. Allah, The Exalted Rightly said in The Glorious Quran:

**"Neither the Jews nor the Christians will ever be pleased with you till you follow their religion. Say: 'Verily, the Guidance of Allah is the (only) Guidance. And if you were to follow their (Jews and Christians) desires after what you have received of Knowledge, then you would have against Allāh neither any Walī (protector or guardian) nor any helper.' [2:120]**

The Muslims did not heed the Plain truths that Allah Had Revealed to them. They forgot their religion and followed the West blindly and adopted their corrupt systems and laws. Jihad for the sake of Allah to repel the crusading enemy became a stranger...

Masjid-e-Aqsa was subsequently taken over by the Jews who finally managed to return to the Holy

Land. The state of Israel was established in 1948 and millions of Palestinian Muslims were expelled from their homes. The Jews then subsequently got the opportunity to strengthen their hold on the Holy Land in part of their religion mission to establish "Greater Israel" (and this is an open secret).

Lackey rulers were implanted upon Muslim masses who looted Muslim property and sold their religion and honor for a few pennies. As a whole, the Ummah turned away from the Commands of Allah and therefore, Allah Punished them through various ways, not unlike the people of Saba:

**"And they (people of Saba) turned away (from the obedience of Allah), so We Sent against them 'Sail Al-Arim' (flood released from the dam) and We Converted their two gardens into gardens producing bitter bad fruit, and tamarisks and some few lote trees." [34:16]**

Everything is in the Hands of Allah. He Blesses a people who obey Him and implement His Laws, and He Punishes a people Who disobey Him. That is indeed the true reality. The Muslim Ummah, as a whole, left the Commandments of Allah; they became immoral, lazy and left enjoining good and forbidding evil and Jihad and so Allah Imposed on them ignominy and destruction.

## The Turn of the Tide

But, despite this imperiously devastating state that the





**“Black flags will emerge from Khorasaan, and nothing will hold them back until they plant (their flags) in Eeliyah (Jerusalem).”  
[Sunnan At-Tirmidhi]’**

Ummah fell to, a return had been decreed, foretold by our Prophet Muhammad ﷺ. The Khilafah was always destined to return and the Muslims of today (or the next generation) will most definitely live to see the Rule of Allah once more inshAllah.

At the turn of the millennium, tides began to turn and several events happened that caused the initiation of the movement that was destined to revive the areas of the religion that needed revival - foremost of which were Khilafah and Jihad.

Russia invaded Afghanistan in the 1980’s. Suddenly, a buzz ran around the young men of the Ummah. The brave Afghan Mujahideen did not surrender their land to the terrorist invader. Muslims from all parts of the world started to leave their mundane lives and leave forth for Jihad Fee Sabeelillah. The Islamic groups that were struggling to establish Shariah in their own

respective lands suddenly found a base to recoup, to organize and to start a long-term struggle to re-establish the Khilafah, beginning with the repulsion of the invading disbelievers.

Jihad that was already individually obligatory upon the Muslims since the fall of Andalus suddenly found a base. Many Muslims from around the world started opening the Book of Allah once more and started reflecting upon Surah Anfaal and Tawbah again:

**“March forth, whether you are light (being healthy, young, wealthy) or heavy (being ill, old and poor) and wage Jihad with your wealth and your lives in the Cause of Allah. This is better for you if you but know.” [9:41]**

Muslims from around the world gathered in the land of Khorasaan and the tradition of Hijrah and Jihad was revived. Scholars began

to explain this great responsibility (of Jihad and the establishment of Khilafah) to the Muslims and the martyrs gave their blood to the cause. History witnessed as the great Soviet Union, laced with the latest in modern weaponry, was defeated by the gallant Mujahideen who trusted in Allah and fulfilled His Command. The great “superpower” was destroyed and Allah’s Words echoed their Magnanimity once more:

**“... ‘How often a small group overcame a mighty host by Allah’s Leave!’ And Allah is with the patient.” [2:249]**

Within a few years, the Muslims of the world finally breathed in the Blessed air of the Shariah. The Rule of Allah returned once more after having disappeared for more than half a century. Under the blessed leadership of Mulla Muhammad ‘Umar (May Allah Protect him), Muslims experienced



the peace, honor and glory of Islam once more. From all over the world, Muslims migrated to Afghanistan and the tradition of the *Muhajir* and *Ansaar* brotherhood was revived.

The Taliban implemented the Laws of Allah in their entirety. The hand of the thief was cut and the adulterer was stoned. Drug production was stopped and most importantly, all forms of *Shirk* (polytheism) was abolished. The Taliban destroyed the statues that were worshipped besides Allah and revived the Sunnah of Abraham (May Allah's Mercy be upon him). Education was spread gloriously and courts that ruled according to the Shariah of Allah came into power. The Muslims who witnessed that society testified that they had never seen or experienced such peace before; true justice and harmony prevailed.

Furthermore, the return of a Muslim Shariah land brought to life the great obligation of Jihad. Training camps were organized and Muslims around the world migrated to land of Hijrah and Jihad to take part in this noble obligation. Black flags were unfurled from Khorasaan just as the Prophet Muhammad ﷺ had foretold:

**“Black flags will emerge from Khorasaan, and nothing will hold them back until they plant (their flags) in Eeliyah (Jerusalem).”** [Sunnan At-Tirmidhi]

So, if indeed these Taliban are the flag bearers mentioned in the Hadith, then they shall inshAllah march forth to and conquer Jerusalem. And this is a note to the “powers” of today. In fact, the Shariah of the Taliban gained such acceptance with Allah The Exalted, that He Made the land of Afghanistan the base for the start of the global Jihad movement.

The surviving Mujahideen from the Russian Jihad gathered in the mountains of Afghanistan to contemplate how the Ummah could be saved from their terrible predicament. The downfall had reached to such an alarming point

that even the sacred land of revelation – Makkah, Madinah and the Arabian Peninsula in general – had become occupied by the filthy Kuffar who had established bases in key areas of the Arabian Peninsula while the corrupt Saudi rulers sold their religion and people for a few pennies. All this occurred in complete disobedience to the clear command of the Messenger of Allah ﷺ:

**“Expel the polytheists from the Arabian Peninsula”** [Bukhari]

The real leaders of the Muslims - the Mujahideen - gathered in Afghanistan to contemplate how to re-launch the Jihad that Allah Had Ordained as a solution to remove *Fitnah* (polytheism, disbelief, oppression) from earth. Allah Says:

**“And fight them until there is no more Fitnah and the religion becomes pure for Allah Alone.”** [2:193]

So, the Mujahideen leaders heeded the Words of Allah and prepared what they could of steeds of war and ammunition – and then placed their trust in Allah, The All-Mighty, The All-Powerful. The Glorious result of only five years of Muslim Rule came in the form of one of the most devastating attacks that the Kuffar have probably ever faced in history. 9/11 became the Muslim answer to more than 50 years of American cruelty in Palestine and elsewhere. The Americans were already planning to invade Afghanistan before the attacks happened. The Kuffar of yesterday and today can never bear the open system of Islam. Allah Says:

**“They want to extinguish the Allah's Light (Islam) with their mouths, but Allah Will not Allow except that His Light should be perfected even though the disbelievers hate (it).”** [9:32]

19 gallant young men did to America what it could never have imagined. The Shaykh Usama bin Ladin Shaheed (RA), who will undoubtedly be remembered in history as the Salahuddin of the 21<sup>st</sup> century, subsequently swore his famous



oath that America would never even dream of peace until peace became a reality in Muslim lands. All Praise is due to Allah that what Shaykh Usama Shaheed and Mulla 'Umar (RA) wanted indeed came to pass. America was dragged into a war it could never win and inevitably, its economy collapsed and it now stands on the brink of destruction as it plans its humiliating withdrawal from the lands of the Muslims.

The Muslim Ummah woke up from their deep sleep. Ranks of young men answered the call of Allah and His Messenger ﷺ and Jihad fronts opened up all around the Globe. The black flags of Khorasaan became being unfurled all around and the sacred call to *Tawheed* (monotheism) was renewed.

**Afghanistan** saw thousands of immigrants from all around the world migrate to repel the invading crusader. Jihad's popularity grew among the masses. America and its apostate helpers bore heavy losses. In almost 12 years of war, America suffered innumerable physical and mental losses. Their soldiers look like pieces of propped wood – defeated, unsure and without a leg to stand on. Many cases of suicides and psychological diseases were reported – this along with their severe beating on the battlefield.

And the Americans are leaving from Afghanistan now, quite humiliated.

**The Iraqi Jihad** yielded such giants of Jihad as Shaykh Abu Mussab Al-Zarqawi and Shaykh Abu 'Umar Al-Baghdadi (May Allah be Merciful to them). The Islamic emirate of Iraq became a real source of humiliation for the Americans. It strengthened with time and consequently destroyed the plans of the Crusader-Zionist-Rafidhi nexus that had developed illusions of gaining control of the region for their own twisted interests.

**In Yemen**, four companions of Shaykh Usama (RA) (from Afghanistan) arrived in 2009 and formed Al-Qaeda in the Arabian Peninsula, declaring Jihad against America and its apostate allies which included the Yemeni Government and national army. These Mujahideen firmly believed in the statement of Prophet Muhammad ﷺ:

“An army of 12,000 will come out from Aden Abyan (Yemen) and they will aid Allah and His Messenger ﷺ [i.e. they will help establish the Cause of Allah and His Messenger ﷺ]. They will be the best between me and them.”

[Mujma' Az-Zawaid: declared *Saheeh* by Allama Nasiruddeen Albani (RA)]

In less than four years of Jihad in Yemen, a large portion of the land was freed by the Mujahideen and Shariah was enforced. All Praise is to Allah that the Yemen Jihad has grown

with time and the Mujahideen there stand as strong as ever while inflicting the disbelievers and apostates with tremendous losses.

In **Pakistan**, after the Government and the Military chose to side with the disbelievers against their fellow Muslims in Afghanistan, the Mujahideen started to wage Jihad in Pakistan as well to strengthen the Afghan Jihad. Shariah was enforced for some time in Swat and other tribal areas. Alhamdulillah, Waziristan and the adjoining tribal areas became the centre of all good happening in the Islamic Ummah. The Mujahideen migrated there from all over the world and with the Will of Allah, the armies that shall leave to conquer Damascus, Constantinople (Turkey) and India would emerge from this area (as foretold by the Prophet Muhammad ﷺ).

As for the Jihad of *Hind* (present-day India, Pakistan and Bangladesh), it comes in a Hadith:

Abu Huraira (RA) narrates that, “The Prophet Muhammad ﷺ promised us the Jihad of Hind. If I get a chance to be part of that then I would spend my whole wealth and life in that. Then if I'm martyred, I'll become the best of martyrs and if I return alive, then I will be a free-from-hell Abu Huraira.” [Sunnan Al-Nisai]

“Thauban (RA) narrates in a Marfoo' Hadith that the Messenger of Allah





ﷺ said that there are two Jama'ahs (groups) in my Ummah for whom Allah Has Decreed salvation from Hell. One of these Jama'ahs is the one that will wage Jihad in Hind and the second Jama'ah is the one that will wage Jihad with Isa (AS) after he descends during the last days." [Tibrani Shareef]

With such glad tidings from the Messenger of Allah ﷺ, the Mujahideen of Pakistan have their firm sights on freeing both India and Pakistan from the rule of the disbelieving rulers and to establish Shariah in all these lands once more. May Allah Grant victory to them! Ameen!

In **Mali**, with the Help of Allah, the Mujahideen have managed to implement Shariah in more than half of the country and the land has become a real threat to the tyrants of the world who are foolishly aiming to invade it. Similarly, in **Somalia, Chechnya, Nigeria, Libya** and many other Muslim majority lands, the Jihad and the call to Khilafah is gathering speed.

Even in the *Kufr* countries, "home grown terrorism" is becoming a real issue as more and more Muslims are realizing that Jihad is not limited to a particular land and that Muslims may perform this

worship anywhere in the world under the guidelines of Shariah.

Finally, the land of **Syria** is fast shaping up to be the destined battlefield of the Mujahideen in the war against the global disbelievers. As the Prophet Muhammad ﷺ said:

"Indeed the Fustaat (field headquarter) of the Muslims at the time of the Great War will be at Al-Ghootah, beside a city called Damascus, one of the best cities of Ash-Sham (Syria and surrounding areas)." (Abu Dawud)

Hundreds and thousands of Muslims are leaving their lands and migrating to Syria to take part in the Jihad against the *Taghut* (satanic) *Rafidhi* (Shia) regime and inshAllah, the blood of the oppressed will not go to waste. If Allah Wills, this regime will fall and contrary to the hopes and wishes of the West, the leadership will be inherited by the Mujahideen. That is what is hoped for and of course, only Allah is All-Knowing, All-Powerful.

## In Conclusion

The world is watching as the path to Khilafah foretold by Prophet Muhammad ﷺ is weaving itself forth right under the noses of

the western powers. Before 9/11, there was only Afghanistan. Today, it is Afghanistan, Pakistan, Somalia, Mali, Algeria, Yemen, Iraq, Syria – and of course, the list will only continue to grow. The West spent its entirety on trying to abolish the Khilafah and the Jihad but they could only provide more cause for these very aspects of Islam to brighten forth.

A change is coming. And the construction of a new world where the Law of Allah - and not the law of the jungle - shall Reign Supreme.<sup>1</sup> Only those who have been heavily blind-sighted by this devilish media can realistically deny this. But the masses of the Muslim Ummah know that all these events that are occurring are only going into the direction that the Muslims have already been foretold by their Prophet ﷺ. The religion of Allah is destined to be victorious and the establishment of the Caliphate is already decreed. It does not matter how much some deluded human beings choose to glance over this fact – because for Muslims, facts are what the Quran and Sunnah tell us – and our intellects only come after.

With this hefty realization, it is up to each and every Muslim individual to decide their course

1 Take note George Bush...

of action for the rest of their life. They must take the secular lens off of their eyes and they must see the world through the eyes of the Shariah. Jihad today is an obligation just like prayers, fasting and other individual acts.

As for the disbelievers who have had their last hurrah in Afghanistan and elsewhere, it is the Muslims who are henceforth going to be on the front foot in this war. So, let the offensive Jihad begin!

As the Prophet ﷺ said:

“It has been narrated on the authority of Jabir b. ‘Abdullah who said: I heard the Messenger of Allah (may peace be upon him) say: A group of people from my Ummah will continue to fight in defence of truth and remain triumphant until the Day of judgment.” [Muslim]

May Allah Grant the Muslims Establishment on earth...

And All Might and Power belong solely to Allah but most of mankind know not...

AZAN  
حى على الجهاد  
٢٢٢٢٢٢  
٧٧٧٧٧٧

O YOU WHO BELIEVE! WHAT IS THE MATTER WITH YOU, THAT WHEN YOU ARE ASKED TO MARCH FORTH IN THE CAUSE OF ALLÂH (I.E. JIHÂD) YOU CLING HEAVILY TO THE EARTH? ARE YOU PLEASED WITH THE LIFE OF THIS WORLD RATHER THAN THE HEREAFTER? BUT LITTLE IS THE ENJOYMENT OF THE LIFE OF THIS WORLD AS COMPARED WITH THE HEREAFTER.

[AT-TAWBA 9:38]



**The Only Solution:** Maulana Abul Hassan Ali Nadvi (RA)

“The only solution to humanity’s problem is that the international leadership and sails of life switch hands from the criminal ones that are colored with human blood – from those who have vowed to drown the caravan of humanity - to those hands that are trustworthy, obedient, God-fearing, experienced - those who have been entrusted with this obligation from day one. The only conclusive and worthwhile revolution would be one that takes away the responsibility for guiding and running the affairs of human beings away from the camp of Jahiliyyah (ignorance) which is represented by America, Britain, Russia and their allies from the Eastern and Asian nations, and hands it over to this Ummah whose leadership is in the hands of the greatest architect, the leader of the Children of Adam – the Messenger of Allah, Muhammad ﷺ; this Ummah possesses clear and definite principles and teachings that are required for the construction and the second evolution of humanity. The faith of this Ummah can lead the world out of this contemporary Jahiliyyah just as it did 1350 years earlier.”

[The Effects on the world of the rise and fall of Muslims: The message of the Islamic world - Page 229]

# The drone Chain

[Jaffer Hussain (May Allah Protect him)]



All Praise is due to Allah Alone, The All-Mighty, The All-Wise, Master of the Day of Judgment.

And may His Peace and Blessings be upon Prophet Muhammad ﷺ, the last of the Prophets and the example to follow for all mankind till the Day of Judgment

The drone phenomenon is an international issue that the world continually hears about through what the media manages to stir up. Possibly, the history of the drone and its unmanned nature is familiar to many an audience. However, this article will attempt to cover some inner details regarding how drones are used to execute target operations so that the Muslim Ummah may know how much of a disaster this has been for it and so that they may come towards a conclusive rebuttal.

This article will focus on an area of the world where the fight between Kufr and Islam is taking place to see how this drone phenomenon is affecting key aspects of the ongoing war – the blessed area of North and South Waziristan:

**The Americans are leaving Afghanistan – shattered and defeated**

And apparently, they have decided to re-route their “war tactics”.

Possibly exhausted because of the tedious, fruitless killing of innocent men and women for more than a decade, the Americans have thought of new ways to prolong this war. They will now focus on aerial attacks and behind-the-wall operations, mostly utilizing drone technology. The drone, as is commonly known, is an unmanned air vehicle that is operated from within closed buildings and it transmits images to the operating party. The operating party then chooses a pre-selected target for detonation and then, with the push of some buttons, executes the operation.

The drone has been used to kill thousands of men, women and children around the globe. As an indication to the world community of what the words “terrorist” and “serial killer” actually imply, these drones represent both the inability and cowardice of the American soldiers to face the Mujahideen in front-on battle as well as its cold-bloodedness in carrying out unchartered murders of innocent

human beings.

According to the statistics given by the New American Foundation (which is an unreliable source anyway because of its disbelief in Allah), from June 2004 to October 2011, 2586 people were killed in 329 drone strikes in the tribal areas of Pakistan. According to the London Bureau of Investigative Journalism, from 2004-2011, 2229 people were killed in drone attacks out of which 168 were children. In an attack on a Madrassa in 2006, 69 children were martyred using this drone strike.

These are their statistics. So of course, only part of the picture is portrayed. This is all North West Pakistan, adjacent to Afghanistan which together forms the area of Khorasaan that was given special mention in the Ahadith of Prophet Muhammad ﷺ.

Of course, these drone attacks frequently target other areas of the Mujahideen such as Yemen etc. In fact, according to reports, these drones that target the Mujahideen of Yemen are actually operated from bases in Saudi Arabia! The land of the Prophet Muhammad ﷺ is being used for killing the call of Tawheed! Truly, a shame upon the Ummah...

As for the case for civilian casualties, then a statement of



Students gathered around the remains of a school destroyed in a drone strike

a former UN rapporteur on Extra Judicial Killing will suffice as a clear example of the barbaric nature of the inhuman entity known as the CIA:

“Clearly, the CIA is engaging in systematic assassination of individuals. There is no review of what they do and of course there is no accountability. So, it’s a zone in which law has been effectively excluded. The justification would be that oh we were attacked on 9/11 therefore we have a right based on the UN charter’s provisions for self-defense to kill anyone anywhere in the world anytime as long as we argue that they are linked to that initial attack which may be years ago.” [Media Interview]

So, even the UN representative admits that the CIA does not have a specific policy for the drones. As will henceforth be made clear that these drone strikes rely necessarily on on-ground intelligence; their usage has mostly been against what even they term as the “civillians”. Certainly, not even a respectable enemy!

That was a sweeping background. Let us see now the on-ground realities of how this drone chain operates.

Witness this incident reported from Waziristan - one that took

place a few months ago. A man walks near to a mechanic who earns a meagrely Rs. 4000 per month. He tells him that he can offer him Rs. 4000 per day if he can do a little something for him. The mechanic gets amazed and with little persuasion, accepts the offer. The “little something” is just to throw this chip over “x” mujahid’s house while he’s unaware. This is no problem for the mechanic. He just got enough cash for buying a new house! So, he walks one day insidiously and throws the chip over x’s house. And if he can’t find x, then he just throws it over any civillian’s house because he’s in it just for the money. Of course, the drone doesn’t know who it’s hitting.

A few days later, the buzzing drone swoops in and BOOM! A bird flies in Paradise...

This disgraceful, lowly, despicable tactic of war is what the “superpower” of the day seeks to apply against men whom it has been unable to defeat even after its huge national debt and propaganda campaigns. The reality of the matter is that the drones cannot do any operation themselves unless they have a target marked to hit. They fly around all the time in the sky but they do not know what’s going on underneath. The drones need an identified target. There are a lot of ways that the target is marked.

The most popular one is the spy chip. Spies are recruited from within mischievous local elements who are bribed to kill the Mujahideen. This recruitment is done from Miranshah Camp of the Pakistani Army and from other local spies such as the KFP, an Afghan organization, whose hypocritical and beguile exploits are known. The local spies are instructed to mark the target and to throw the chip over the target’s living abode. Alternatively, the spies are given pens or markers. They are



## NEWS RELEASE

ISAF Joint Command - Afghanistan



2010-08-CA-134  
For Immediate Release

**Assessment of civilian casualties in Takhar complete**

**KABUL, Afghanistan (Sept. 12)** – A joint assessment team composed of representatives from the ministries of interior and defense, and International Security Assistance Force officials, completed an assessment of possible civilian casualties in an operation in the Takhar province Sept 2.

The team determined the intended target of the operation was in the vehicle that was struck **but could not rule out the possibility of civilian casualties in the strike**

“We are very confident that the targeted individual was in the vehicle struck by the air weapons team and was killed. The question remains why an election official or candidate was traveling with a known terrorist,” said Italian Army Brig. Gen. Luigi Scollo, ISAF Joint Command operations chief and team lead.

The target of the operation was Muhammad Amin, an Islamic Movement of

**Even the kufr media accepts the reality of the matter**

instructed to wipe these markers over the target's say, motorbike or car. The mark etched by the pen or the marker is invisible to the naked eye but the drone can detect it. The car is marked and the drone strikes at a suitable time.

The first drone strike against a Mujahideen target was carried out by the Pakistani Army against Commander Nek Muhammad Shaheed (May Allah be Merciful to him) in 2004. He was the leader of the Ansaar (the helpers) in Wana, South Waziristan for the Muhajireen (migrant) brothers who had taken abode there. He made the mistake of trusting the Army with a pact. They handed him a satellite phone to keep contact. But, in the end, they betrayed him and spied on him using the same satellite phone they had given him. In the end, they used it to target and track him down and they passed information about him to the Americans who struck him with the drone.

This crucial information shows the reality of the continuous claims of the Pakistan Army and Government that they have nothing to do with the drone attacks. They have the audacity to condemn them on International media. As part of the secret deal that was carried out between the stooges of the Pakistani Government and Military and the US – that the US would continue to carry out drone strikes and the Pakistani leadership would bleat out condemnation in public while being affirmative in secret. Such is the sad, sad state of the

leadership of this country which has long lost legitimacy in the eyes of the Muslim Ummah.

In fact, a former officer of the Pakistan Airforce Sultan Hali remarked on popular media:

**“It is convenient to have the US as a scapegoat. You can easily say that these drone attacks are being done by the Americans. The Americans don't really like this policy of ours and they have declared their displeasure at this many a times. But still, it is in our interest that we continue to blame the Americans regarding this, because if we admit to the killing of innocent women and children alongside running the entire drone system, then the results will be disastrous. The consequences shall have to be faced by whichever political party is in power.”**

Of course, it is the US that brought the drone technology and the war to these lands. So, it is the main culprit. However, what the ex-officer's remark testifies to is that the Pakistan Army has a direct role in this drone system and therefore all its statements on the media that belie this fact are a mere farce. The drones in Waziristan are launched reportedly from Pasni, Gazi, Khost (Afghanistan) and the (apparently now ineffectual) Shamsi airbases in Pakistan. According to the Mujahideen intelligence reports, the drones are also launched from

some areas in Pakistan that are not on map. These corrupt generals have built for America special bases that the public does not even know exist and they use these to carry out their awful objectives.

Regardless, the drone strikes have killed many women and children in their infamous operational history. The US seeks to retain this technology to attempt to further a futile conflict with the Mujahideen. Of course, their Creator Knows them best so He Has Informed the Muslims beforehand:

**“They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand not.”**

**[The Glorious Quran - 59:14]**

So their cowardice is what compels them to undertake this war strategy. Why can't they face the Mujahideen in open battle? The verse of the Quran truly sketches the state of the hearts of the Western decision bearers (especially military) – content to be behind walls, pampered (as established from authentic reports), fearful and confused.

For the Muslim Ummah, this drone problem represents a challenge. With the death of so many Muslim assets, this is one of the utmost important issues that the Ummah must unite and come up with an answer to. The drone chain has



A:-Drone Control Room

B: KPF (Koast Protection Force) - An allegedly CIA run local militia on the Afghan side of the border that recruits spies for assistance in the targeted drone killings



been exposed and the hypocrisy of the rulers has been laid bare. They have been lying to the Ummah from the start. They do not care for the causes of the Ummah. And the Muslims in fact, know this. The Mujahideen, on the other hand, are rocking the boat. And they have Allah on their side.

So, the road for the one with ability is laid out.

Allah Says:

**“And what is wrong with you that you fight not in the Cause of Allâh, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: “Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help” [4:75]**

These drones can be hacked and manipulated as evidenced by the efforts of the Iraq Mujahideen. Furthermore, they can be destroyed using various technologies that the Mujahideen are working on. But the Muslims of the world must question

themselves as to what role they are playing in helping these innocent Muslims with the abilities that Allah Has Given them. This is a call to anyone in the Islamic Ummah with knowledge, expertise and theories regarding anti-drone technology. The Ummah is not short of brilliant minds – from the millions of Muslims that live all over the world, there would possibly be quite a few who would assist their brothers in combating these evil missiles designed by the devils of the world.

**“Any opinions, thoughts, ideas and practical implementations to defeat this drone technology must be communicated to us as early as possible because these would aid the Ummah greatly in its war against the crusader-zionist enemy.”**

It is not only a religious and human duty but also a firm obligation. The Muslims are like one body and if one part gets hurt, all the other parts feel the pain. The Prophet Muhammad ﷺ said (to the effect):

“The Muslim who does not help another Muslim in a situation where his (the latter’s) respect and honor is violated, then Allah does not Help him when he needs Allah’s Help. And the Muslim who helps a Muslim in a situation when the latter’s respect and honor is violated, then Allah Will Help him when he asks Allah for help. The Muslim is a brother of another Muslim and he saves him from destruction and helps and supports him.”

So, helping the Muslim is a sacred duty. He ﷺ also said:

“Indeed Allah Gathered and Folded the earth for me, and I saw the East of it and the West of it. And the Dominion of my nation will reach that which was folded from it.” [Muslim, Tirmidhi, Ibn Majah, Ahmad]

Therefore, this religion is destined for victory and world dominion and Allah Will aid it against every plot of its enemies. There is no drone or any other weaponry that the enemies of Allah can utilize that will stop the words of the Prophet

of Allah ﷺ from echoing their truth. So, the defeat of the drone is a destined matter inshAllah.

However, for a Muslim individual of this age of Fitnah to play a part in the victory of this religion would be a tremendously bright spot on his book of deeds - a reward that has been authentically narrated in the Ahadith to be the equal of that of 50 companions!

As the Prophet Muhammad ﷺ said:

“... for ahead of you are days which will require endurance, in which showing endurance will be like grasping live coals. The one who acts rightly during that period will have the reward of fifty men who act as he does.”

(The hearers asked:) O Messenger of Allah ﷺ, the reward of fifty of them?

He ﷺ replied: The reward of fifty of you“ [Abu Dawud]

So, if you - the reader - possess knowledge that can benefit the Ummah, then upon you is to honor the call for glory. And there is no Might or Power except with Allah.

So, finally, as a summary of the drone chain - it is the American control rooms to the Pakistani ground intelligence to the local spies... and together this constitutes an evil that yearns impending destructions at the hands of the righteous.

## Tariq Mahenna (May Allah Free him and all the Muslim Prisoners) in his final court speech:

“In your eyes, I’m a terrorist, I’m the only one standing here in an orange jumpsuit and it’s perfectly reasonable that I be standing here in an orange jumpsuit. But one day, America will change and people will recognize this day for what it is. They will look at how hundreds of thousands of Muslims were killed and maimed by the US military in foreign countries, yet somehow I’m the one going to prison for “conspiring to kill and maim” in those countries – because I support the Mujahidin defending those people. They will look back on how the government spent millions of dollars to imprison me as a “terrorist,” yet if we were to somehow bring Abeer al-Janabi back to life in the moment she was being gang-raped by your soldiers, to put her on that witness stand and ask her who the “terrorists” are, she sure wouldn’t be pointing at me.”

The government says that I was obsessed with violence, obsessed with “killing Americans.” But, as a Muslim living in these times, I can think of a lie no more ironic.”

[Tariq Mahenna was sentenced to 17.5 years in prison on 12th April, 2012]

**WANTED**

**DEAD ONLY**



Barack Obama

Mass Murderer

**Reward: in the Hereafter**



# Malala, **EDUCATION** and an **unruly** Media

Muhammad Qasim

All Praise is due to Allah, The Glorious, The All-Mighty. And may the Peace and Blessings of Allah be upon Prophet Muhammad ﷺ, his family and his companions.

Peace be upon those who follow the Guidance...

Almost four months on from a seemingly insignificant event in North-Western Pakistan, a headline echoed in a recent English newspaper:

“Peace icon Malala Yousafzai underwent successful surgery at a British hospital to reconstruct her skull and help restore lost hearing.”

By now, probably the entire world knows about this not-so-young ‘peace icon’ who has seemingly managed to charm the entire world with her “heroic” antics. She apparently ‘risked her life’ to promote ‘education’, ‘peace’ and ‘moderation’ in the world - something the ‘ignorant’, ‘extremist’, ‘terrorists’ can’t just seem to understand! What a story! As a perfect example of the devilish power of this uncontrollable media, this incident highlights the massive effect this media has in creating a desired **global** public opinion. And who doesn’t know the working hands behind the goo that is served up on the tube? The major media companies of the world are not owned by people intending to establish Shariah after all.

Malala Yousafzai was/is a young girl from the valley of Swat in North-Western Pakistan. This city

is part of the blessed chain of locations that saw the beauty of Islamic Shariah in the 21st century. Anyone who has experienced the inner and outer peace that pervades blissfully through the land on which Allah’s Law is enforced will definitely know how wonderful a setting transpires.

*My Lord’s Command is what I desire  
It is my religion, it is my life  
If only Allah’s Love could be  
witnessed by sight  
The thorns would melt and the  
heavens would light!*

Only a fool or someone overcome by the doleful whispers of satan would dare transgress the limits set by Allah, The Creator of the Heavens and the earth. This Shariah that the whole world seems to fear is nothing but the Command of Allah as to how He The Exalted wants humankind to behave collectively. And in it, lies the natural order...

But we live during the end of times. And so, satan is having his last hurrah. Let us reflect upon a Hadith of Prophet Muhammad ﷺ as we search for that elusive “truth of the matters”:

“Soon, a greatly deceitful time is going to come upon the people; (at that time) the liar would be considered truthful and the truthful would be considered a liar; the betrayer would be

considered trustworthy and the trustworthy would be considered a betrayer. And (at that time), the 'Ruwaybidha' would speak." 'The Prophet ﷺ was asked,' "What are the Ruwaybidha?" 'He ﷺ replied,' "That insignificant (ignorant) man who will speak about the issues of the people." [Sunnan Ibn Majah, Musnad Imam Ahmad]

Unfortunately almost the entire world media is filled with such people. These same insignificant, ignorant people who hold key political and social positions for the masses have managed to make a criminal young woman into an 'international superstar', soon on the way to 'Nobel stardom'.

So, what really is the story of Malala? Why is the global Kufr media so keen on playing her role as an iconic victim of 'terrorist principles'? Why not turn over the curtain and peek over at what the other side is thinking? Enter... The Taliban!

Malala Yousafzai's father was the head of a 'Khushal Public School' in Mingora Swat. Ziauddin Yousufzai was another one of those red herrings of the Islamic world who left the purity of Islam for the wicked, secular, satanic ways of the disbelieving west. According to what was reported regarding his background, he had nurtured huge plans for his small school and had dreamt of turning it into a college or even a university. He was looking for donors in this regard. All Praise is to Allah that Allah Has Shown the Taliban the erroneous reality of this 'education system' that the West so ardently seeks to implement upon the Muslims.

**Knowledge shorn of revelation from Allah, materialism, impiety and an amalgum of Kufr philosophies do not an "education" make.**

Obviously, the reality of this education system that the West seeks to subjugate the Muslim world to needs to be discussed in detail. InshAllah, this will be the subject of an upcoming study. For now, we will suffice with a fleeting view (a bit later on).

So, as an initial measure to restore real peace in the region, the Taliban ordered the girls who went to school in the region to wear veils. But even such a step was not tolerated by the disbelievers and their allies and they subsequently employed military services to stop the people from obeying the Commands of Allah:

**"And tell the believing women to lower their gaze and protect their private parts and not to show off their adornment except only that which is apparent, and to draw their veils over their 'Juyubihinna' (bodies, necks, faces, bosoms)..."**  
[The Glorious Quran - 24:31]

According to reports, (Malala's father) Ziauddin Yousufzai's father had kicked him out of the house for his secular views when he was young. This woeful man henceforth retained his misguided outlook and nurtured his daughter on these rebellious principles.



Ah! What a shame... An Ummati of Muhammad ﷺ ... a girl who could have spent her life in the Service of Allah, a girl who could have lived her life as a pious reminder of the truly great women of all time such as Khadija (RA), Maryam (RA), Aasia (RA)...

**“And Maryam, the daughter of Imran, who guarded her chastity..” [66:12]**

Allah Honored these women for their piety and honor by mentioning them in His Glorious Book that was destined to be recited till the Day of Judgment. Such is the reward of those who obey Allah! But unfortunately, Ziauddin was ignorant of such beautiful aspirations. He brought up his daughter on a secular lifestyle from the start.

The fellows at BBC hatched a little plan with Ziauddin to orchestrate a media campaign against the Taliban. A diary! A young school going girl starts writing about how oppressive the Shariah is and how ‘backward’ the Taliban are! Great story. A BBC Documentary shows dear old Malala wishing to be a doctor on International Television and her wise father wishing for her to be a politician! Al-Jazeera Channel had a recorded video that showed Ziauddin and his daughter asking Richard Holbrooke for aid (dough) such that education (the kuffar’ idea of education) may be spread in the area. What a noble objective! This ‘caring’ father Ziauddin even allowed his daughter to go without veil on documentaries - in meetings with Kafir journalists; he even allowed her to be filmed while sleeping and waking up, according to reports, thus breaking a great many Rules of the Shariah. Allah Says:

**“Know they not that whoever opposes Allah and His Messenger ﷺ, certainly for him will be the fire of Hell to abide therein. That is the extreme disgrace.” [9:63]**

May Allah Save us all from the torment of Hellfire.

Malala’s diary, written by the pen-name of ‘Gul Makai’ reeks of a Kufr mindset that I believe no human being who has an ounce of ‘Iman’ (faith) in his heart can dare possess. The diary was ordered to be written by Ziauddin who probably had lost all his self-respect for the meagre price of paper money. The brainwashed Malala obliged vehemently (if she indeed wrote the diary):

“My father told me to write a diary for the BBC. I thought that this was a chance for me to write down what I feel and to expose the real face of the Taliban to the world as to what they are doing in Swat.” [Interview with BBC]

So, the girl began to write the diary. It remains to be seen whether Malala was actually the writer of the diary or not. Regardless, ‘Gul Makai’ managed to write:

“Nowadays, an incident has become quite famous in Swat. This other day, a woman wearing a ‘shuttle cock’ Burqa (veil) fell down on the way. When a man tried to help her get up, the woman refused him saying, ‘Forget it brother! Don’t pick me up so that Maulana Fazullah can feel at peace.”

Witness how awful this diary entry is! “Shuttle cock Burqa”? Who uses this sort of language? A Muslim? Allah is The One Who Ordered the Veil - Creator of the Heavens and the Earth, All-Powerful, All-Mighty! Oh young girl! Did you not read Allah’s Verdict regarding those who mocked His Signs?

**“If you ask them (about this), they declare: ‘We were only talking idly and joking’ Say: ‘Was it at Allah and His Ayat (verses, signs, revelations) that you were mocking? Make no excuse; you have disbelieved after you have believed.” [9:65-66]**



This is the “peace” that Malala Yousafzai stands for. These are the victims from her very own city after the military operations. What about all these children - young males and females? Why doesn't the Western media cry over these Malalas? What about this young girl in the middle? Does she not deserve world sympathy? Such is the one-eyed reality of this Dajjalic media.

Islam is the religion of Allah - the true path, the straight road. Whoever mocks any aspect of Allah's Religion leaves the fold of Islam. Allah Has made it clear. So, Malala and the 'Gul Makai' crowd should not expect anything but enmity from the people who love Allah's Religion.

Malala further writes:

**“My little brother often prays that Oh Allah! Please bring peace in Swat. If not, then bring America or China here.”**  
[Malala's Diary]

“Maulana Shah Dauran said in his speech that three thieves would be lashed tomorrow. Whoever wants to see the *Tamasha* (entertaining event) should be there. I'm surprised how much we've been oppressed and even then the people go to watch.”

“I turned on the radio today and I got surprised that a woman was doing a programme and people were requesting their favorite songs by phone. Father told me that this was a Government channel. I heard Pashto songs after quite a while!”

All these entries show the real wicked intent with which this diary was written. Calling the Hudood of Allah on the thief as 'oppression', expressing pleasure at hearing music on the radio and having the audacity to utter Allah's Name while saying that America or China should arrive to bring 'peace' in the area... Glory be to Allah! We seek His Refuge from such outrage.

Who hates the Shariah of Allah? Who desires that the people turn away from the Commands of Allah? Who likes music and the spread of immorality?

**“Satan threatens you with poverty and orders you to commit Fahsha (evil deeds, immorality, sins etc.)...” [Quran - 2:267]**

So, these words are from the design of satan - an outcome of his evil whisperings that he continually transfers to his allies from among the humans and jinn. These words are from the allies of satan who wish to extinguish Allah's Light of Shariah. Allah Informed us of these desires:

**“They (the disbelievers, Jews and Christians) want to extinguish Allah's Light with their mouths but Allah Will Not Allow except that His Light should be perfected even though the disbelievers hate it.”**

[9:32]

BBC, the International media and their allies are the satans who use their mouths to try to damage Islam by their various plots. Malala was just another pawn in a very big propaganda game. Do these Kuffar know how the religion of Allah Works? Malala and her father were fully responsible, direct allies of the global crusader campaign that intends to destroy the Shariah of Allah. The Muslim Ummah should not be deceived by this wretched and ignorant media. Nor should they harbor in their hearts any bad feeling towards the Mujahideen who are sacrificing their lives so that real peace reigns on earth. This girl Malala and her father directly caused harm to the religion of Allah. They mocked the commands of Allah and helped the Kuffar against the Muslims. They are not innocent! They are guilty... Guilty in the Court of Allah...

What 'peace' does this girl stand for that requires implementation by America or China? The peace that sees entire populations of the Red Indian race wipe out? The peace that the Japanese experienced when nuclear bombings destroyed entire generations of human beings? That peace that allows the killing of millions of children in Iraq? The peace that sees the entire generations of aboriginals being wiped out by convicts? The peace that has already resulted in two massive world wars? The peace that allows a few families of the world to oppress the rest of mankind and allocate all the riches for themselves? The peace that sees innocents die everyday for the last fifty plus years in Gaza?

What peace does this Malala stand for? And the world seems to be at a loss to understand this act of 'blatant terrorism'. Plus the idiotic leadership of Pakistan is till now paying visits to Britain to ask about the health of this oh-not-so-young fully-responsible-for-her-actions girl. Where are you oh traitors with regards to Dr. Afia Siddiqui? Is she not also a daughter of the nation? Where were you when scores and scores of Muslim women, pious, honorable were slaughtered inside a mosque of Allah in your own capital city? Answer! NO! You were from the perpetrators.

**You do not care about Malala and neither does she or her father care about you. It is all a sad, sad capitalistic game.**

**Ah, but Allah is Watching and He Shall surely call you all to account on a day when no soul shall avail another...**

As for the media - where was it when scores and scores of Muslim women and children were killed in this same Swat after the military excursion? Were they not fellow Muslim women too? What about the pregnant Chechen Muslim women who were shot down in Kharotabad (Balochistan) by the military? What about the wife of the Indonesian Mujahid Umar Patik? How was that issue covered? Gaza, Syria, Afghanistan, Iraq - how many Malalas' faced shootings there? Certainly, the hearts are dead and the minds have stopped functioning. Let the roofs fall and the planes crash... people have forgotten how to feel...

Malala stood for peace and education. But not the peace and education of Islam. She stood for the "peace" and education that the kuffar consider "peace" and "education". Peace to the kuffar means the abolishment of the Shariah and education to them means the absolute freedom to decide rights and wrongs. On the other hand, peace in Islam means real tranquility that pervades the hearts and societies that obey Allah, His Messenger ﷺ and His Religion. And education in Islam means knowledge about Allah, His Messenger ﷺ and His Religion such that man may worship and serve Him Alone as He Deserves to be served. And to Allah we belong and to Him is our return.

Indeed, it is a conflict of beliefs, of ideals, of perspectives that surrounds the whole world at the moment. One group in this bi-polar world desires Islam and knows that it is the truth from their Kind and Merciful Lord, Allah. The other group is misguided, foolish and astray and seeks to take others along with it into the ignominious darkness.

Woe to you Malala Yousafzai for you and your father chose the latter. Allah Blessed you with Islam and the Shariah for which millions of Muslims pray to Allah day and night! You were born in a Muslim society and you turned your back on Allah's Religion. You and your father know that the Taliban are on the truth. You know that you are chasing the small goods of this material life. You know that you shall have to turn back to Allah Who Shall Surely question you about

what you did. The Kuffar are not your friends. Didn't you read in The Quran?

"... Verily, the disbelievers are ever unto you open enemies" [4:101]

And that,

"Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you. A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest." [3:197]

So do not be deceived by the systems of the Kuffar. These are but deception. Turn to Allah and seek forgiveness before death comes to you and your record book is closed. Did you not hear about Yvonne Ridley? She found Islam with the same Taliban you are running away from!

You escaped once but who will save you from the torment of Allah if you do not turn back to Him? Besides, the men of Allah are all over the world... and death comes as swift as the pull of a pious finger on a trigger.

So, let those who fear Allah from amongst the Muslims see the truth as truth. Malala was another feeble attempt of these disbelievers at harming the Muslims. We must not be deceived by it. Rather, we must judge everything according to the Shariah of Allah. It is light upon light, in this world and the Hereafter.

***And Allah is the Guide to the Straight Path. May Peace be upon those who follow the Guidance...***

## Shaykh Khalid Husainain Shaheed (RA): A Quiet talk with Obama



"Obama, you don't know the Afghan people? The Afghan people are the paragon of patience. They are a desert people, a mountain people! I swear by Allah, your troops can't go on! Your troops are tired, tired, tired!"

Obama, a people which have been raised on wine, indecent acts, dance halls, and nights of sin can't possibly persevere in wars and battles, and that's why you have to re-evaluate yourselves. These catastrophes which you are suffering - disasters, economic collapses, a hurricane one day, a forest fire the next - this is all punishment from Allah (the Glorious and Most High).

Why? Because you've attacked the Muslims' countries, you've raped Muslim women, you've violated honor, and Allah Alone Knows what you've done and what ruin you've caused all over the world."



# On U-Turns and the ARMY Doctrine

[Ikrimah Anwar]

**A** major international issue that has rocked the Islamic Ummah is the role of nationalistic "Muslim" armies that have supported the Crusader-Zionist alliance in their satanic assault on Allah's Earth. From Afghanistan to Pakistan, Yemen to Iraq – wherever the Mujahideen have sacrificed their lives to establish the Rule of Allah, these nationalistic armies have presented themselves in opposition. They have proven to be in reality, protectors of this irreligious "new world order" that is imposed upon the Muslim Ummah. A case in point is the Pakistan Army which proudly claims to be the "defender of a Muslim nation" and yet recently proclaimed on International Media that, "We have more threat from the Western Afghan border (Mujahideen) than from (Mushrik, polytheist) India." In reality, this statement translates to nothing but, "The Mujahideen who want to worship Allah Alone and perform the noble act of Jihad in the Path of Allah are more of a threat to us than these Mushrik Hindus". What a sad state of affairs! What a far cry from what Islam stands for! Is this a Muslim army that seeks the establishment of Islam or is it standing in the way of those who wish to perform this sacred duty? This article seeks to discover the stark reality of this army, its history and its actual reality in the light of its new shameless doctrine and its self-professed alliance with the Pharaoh of today i.e. America and there is no Might or Power except Allah, The Master of the Universe."

**A**ll Praise is due to Allah Alone, The All-Knowing, The All-Wise. And may the Peace and Blessings of Allah be upon Prophet Muhammad ﷺ, the last of the Prophets (AS) and the best of creation.

As to what follows,

The Pakistan Army recently published their new Army doctrine that marked a curious day in the history of its existence. The doctrine states that the 'Army is turning its face away from ominous eastern borders, looking now to disruptive western borders and deeming internal threats as being more pressing than external, (i.e. Indian) aggression'<sup>1</sup>.

For those of insight, this comment might represent the final nail in the coffin of this hypocritical lot. It is the epitome of self-contradiction for a military in charge of defending a Muslim nation to declare war against its fellow Muslims while showing a soft corner for the blatant polytheistic Hindus. Moreover, it represents the completion of a complete circle that this army has traversed since it came into being. The only rational conclusion that may be derived from this proclamation is that the basis on which this army stands is definitely not Islam. Its basis for alliance and enmity is not

<sup>1</sup>As reported by a leading International Political magazine



based upon the Book of Allah and the Sunnah of His Messenger ﷺ.

## A Wake-up Call for the Muslims of the World

More than eleven years have passed since the self-proclaimed “superpower” of the world decided to launch a full-scale military assault on key areas of the Muslim Ummah as a rendition of the previous crusade wars. For most Muslims, the phenomenon of crusade wars is comparatively easier to understand, especially after the brutal oppression that took place in Iraq, Afghanistan and elsewhere. Most Muslims tend to see America and its allies as their enemies and wish for the Ummah to become free of American colonialism.

However, as America launched its full-scale attack on the Muslims, another unfortunate phenomenon manifested itself – one that continues to haunt the people of Allah throughout the world. And this issue is the role of nationalistic armies of the “Muslim countries” in this crusade war. From Iraq to Afghanistan to Pakistan to Turkey to Yemen, these armies unabashedly provided aid to the US and NATO crusaders and waged direct wars against their own Muslim brethren. They provided the crusaders with bases, logistics, military support and launched huge propaganda campaigns to befuddle the poor masses.

It is about time that the Muslim Ummah wake up and realize its true friends and enemies. They must realize how immense a plot these people have plotted. They must make Allah’s Book and His Messenger’s ﷺ teachings as the ultimate criterion for separating truth from falsehood. Allah Says:

**“O you who believe! Take not the Jews and Christians as Auliya (friends, protectors, helpers), they are but Auliya of one another. And if any among you take them as Auliya then surely, he is one of them. Verily, Allah Guides not those people who are wrongdoers.” [5:51]**

This is not a sentence uttered by a media organization, Al-Qaeda or the Taliban. These are the words of Allah, revealed upon the heart of Prophet Muhammad ﷺ. These are the Sublime Words of The All-Knowing, All-Wise, All-Mighty – The One Whose Decision is final, whose Proclamation is Truth and Whose Knowledge encompasses all that exists. He, The Exalted is Saying that those who aid the *Kuffar* (disbelievers) against the Muslims are but one of them (i.e. of the *Kuffar*). They are like the *Kuffar*. The Muslims of the world must wake up and re-connect

themselves with their Beloved Book of Allah.

## A Case in Point : The Pakistan Army – The Frontline ‘Crusaders’

A prominent example of this wretched phenomenon is the role of the self-proclaimed “Muslim” Army that parades as the defender of one of the largest Muslim countries of the world. For a long time, this Army carried the motto of Iman (belief), Taqwa (piety) and Jihad (but recently, according to some reports, they’ve decided to dispense with this as well – probably owing to irresistible shame).

This Pakistan Army came into existence when Pakistan was formed in 1947. United India that was occupied by the British *Kuffar* had organized a Royal Indian Army that used to consist of Britishers, “Muslims” and Hindus. The Army was organized for the defense of British-occupied India and the British interests in general. In the Second World War, when Britain fought Germany, the Royal Indian Army participated with full zeal in this war and thousands of “Muslims” and Hindus sacrificed their lives for the sake of their British masters.

These nationalistic armies that came into existence after the fall of kingship in Europe relied on certain philosophies of war that were created by the people of *kufr*. A prominent “military scholar” known as Clausewitz (a *Kafir*) presented a military philosophy bereft of Divine Guidance and this philosophy became the actual center of what these nationalistic armies stood for.

As Pakistan was drawn onto the world map in 1947, the Royal Indian Army got divided into two camps – the Pakistan Army and the Indian Army. The formulation philosophy, uniform, training methodology and military outlook all remained the same. Only some brief captions were substituted.

The strongest evidence that the Pakistan Army was not formulated as an army of *Mujahideen* is the fact



### Indistinguishable

Commanders of the Indian and Pakistani armies at a flag meeting in Poonch, January 2013

that its first General was a disbelieving British Kafir! Glory be to Allah! What does a Muslim army stand for? If this was a Muslim army to start with, why is its first "Ameer" a Kafir? Muslim Mujahideen are supposed to *fight* against the Kuffar to make Allah's Law the Highest. What kind of Mujahideen were these that were headed by a Kaafir?

In reality, this fact is widely known but due to the worsening Aqeedah (creed) of the Muslim masses, it isn't something that is taken as an "issue". But Allah, The Exalted has informed us in the Quran:

**" ... Verily, the disbelievers are ever unto you open enemies" [4:101]**

Besides this glaring verity, the following historical facts will illustrate this crucial further that this Army does not stand to serve Islam. Rather it is on a dangerous collision course with Islam itself, as is illustrated from the following glaring facts:

**1)The "Ameers" of this Army**

From General Ayub Khan to Yahya Khan and onwards until the 80's, all the 'Ameers' of this army were fully commissioned Royal Indian Army officers. The Islamic verdict on serving in these armies was made clear by the righteous scholars of the time. Maulana Hussain Ahmad Madni (RA) said in one of his Fatawa:

"I say this openly and clearly that it is *Haraam* (prohibited) for the Muslims to serve in the British Army."<sup>2</sup>

**2)The Attack against the AP Faqir's call to Shariah**

In 1948, this Army attacked Mujahid Mirza Ali Khan (AP Faqir (RA)) and his movement for Islamic Rule and killed hundreds of Muslims who proclaimed the call to Shariah in the Tribal Areas of Pakistan.

Faqir's (RA) movement was based on the fact that the

<sup>2</sup>The Life of Shaykh-ul-Islam (Page 44-51)



Human remains in Khulna, Bangladesh: The Pakistan Army reportedly killed almost a hundred thousand Bengalis here



The Pakistan Army was reportedly involved in the rape of young Bengali women during the 1971 war - they were kept in a rehabilitation centre afterwards because they were abandoned by their families

promised "Islamic State" of Pakistan was nowhere to be found and Shariah had not been enforced even after independence. But this Army, which did not (and does not) consider Islamic jurisprudence as its main motivational resource, destroyed this great movement and further clarified that it did not stand for Islam. Otherwise, what is the conflict between a movement that seeks to establish Islam and the "Mujahideen Army"? The Mujahideen only seek to establish this very fact. But this army again



clarified that it did not stand for Islam by killing and imprisoning all those who wanted to establish the Shariah of Allah:

**"And they had nothing against them except that they believed in Allah, The Almighty, The One Worthy of All Praise." [85:8]**

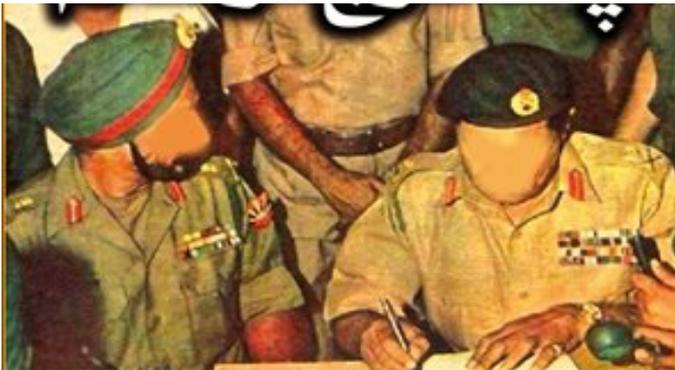
**3)The Charades in Balochistan**

The Pakistan Army fought 4 major operations in Balochistan coupled with a cold conflict that lasts up till today. History bears witness to the amount of oppression that this army carried out against its own people whom it was formulated to defend in the first place. Even on the scale of the nationalistic principles that this army so ardently aims to stand for, it fails miserably to justify the huge budget it acquires from its masses. No wonder there is talk today of the separation of Balochistan from

Recent public discussion on a popular internet forum

Pakistan. It is this establishment of Pakistan - on the head of which is the military - that has deprived the Balochis from even their basic rights and have left such a mineral-rich, resource-rich land given to the Muslims by Allah at the behest of the international looters. Therefore, it is only the Rule of Allah, which the Taliban seek to uphold, that possesses the necessary essentials that can help the Baloch people regain their honor - when all borders shall be crossed - and there shall be no oppression or division enforced upon the people.

#### 4) The 1971 war and the humiliating capitulation



In the 1971 war, the Pakistan army which numbered more than 90,000 surrendered to a Mushrik Indian army when the then East Pakistan became Bangladesh. And of course, most people now know the story behind the “ill-treatment” of the Bengali women at the hands of these “soldiers”<sup>3</sup>.

#### 5) The frontline ally of the Crusaders

Fast forward to 2001 - when the Muslims of the world witnessed glory when the biggest Pharaoh of today, America was put to shame by 19 gallant men of Allah... The Pakistani Army had previously participated full scale in the struggle against the Russian invasion of Afghanistan. Both America and its allies had supported the then Afghan resistance to the communist invaders, but of course, for their own capitalistic interests. The Pakistan Army aided the Mujahideen against the Americans and supported many Jihadi groups who had gathered in Afghanistan against the invading Kafir army. However, 2001 proved as the litmus test for this army’s real intentions. This time, America was planning to invade Afghanistan. If the Pakistan Army really stood for Islam and Shariah, and if its efforts against the Russians were really “Jihad Fee Sabeelillah”, then it should have stood against the

<sup>3</sup> A Famous video available online testifies to this claim – even the video is made by the Kuffar apparently. See As-Sahab’s video “Whose side will you take?”

Americans side by side with its Mujahideen brothers – the Taliban – against the invading Kafir. But, no! This time it was big boss American who was coming to fight. And so, this Army showed its true colors and took the “U-Turn’ towards America instead of the Mujahideen and subsequently participated full scale in the slaughter of millions of Muslims who believed in Allah as their Lord and Prophet Muhammad ﷺ as their Prophet. This “Army” completely ignored the saying of Allah in the Quran:

**“Let not the believers take the disbelievers as *Auliyâ* (supporters, helpers, etc.) instead of the believers, and whoever does that will never be helped by Allâh in any way...” [3:28]**

And they also ignored Allah’s Statement:

**“O you who believe! Take not the Jews and the Christians as *Auliyâ*’ (friends, protectors, helpers, etc.), they are but *Auliyâ*’ to one another. And if any amongst you takes them as *Auliyâ*’, then surely he is one of them. Verily, Allâh guides not those people who are the *Zâlimûn* (polytheists and wrongdoers and unjust).” [5:51]**

The buffoon Musharraf openly declared that the army would be the frontline ally of the Americans in the “war on terror” and finally laid the topping on a fact that had become increasingly clearer: this army did not and does not stand for Islam and Muslims. It is, in fact, organized in such a way that it always bows down to its real masters... the crusading disbelievers. It is time that the poor young men who are held away from their religion by this current system, come back to Islam and take a closer look at the role of this Army in the global crusade war against Islam. And Allah Guides Whom He Wills to



**The Army Chief Parvez Kayani alongside his Crusader counterpart. The Army does not even bother to hide its real face. The truth is plain for all to see but most people do not understand the reality of the matter.**

the straight path.

## 6) The open slaughter of pious Muslim women

Despite the atrocities that the Army committed previously, the worst of all crimes that the Pakistan Army committed materialized in 2007 when the innocent, pious and determined Muslim sisters of the Lal Masjid of Islamabad reminded everyone as to why, even after sixty years of the so-called “independence”, Islam had not been established in Pakistan? Lewdness, corruption, crime and disobedience of Allah had become an incessant norm.

Under the esteemed leadership of Maulana Abdul Aziz and Abdul Rashid Ghazi Shaheed (May Allah have Mercy on him), these sisters stood up for Islam and reminded the men of the Ummah of their true obligation. The only “crime” of these sisters was that they demanded implementation of the Shariah and they were not willing to compromise on this sacred obligation that Allah Had trusted humankind with:

**“Let there arise out of you a group of people inviting to all that is good (Islam), enjoining good and forbidding evil. And it is they who are the successful.” [3:104]**

These sisters stood up when many had fallen. They raised the banner of Islam and fulfilled Allah’s Orders of enjoining good and forbidding evil. So, what was the response of this “Pakistan Army” to this noble cause?

They killed them... Truth is a bitter pill to swallow. While the Ummah watched on in silence, befuddled by a deceptive media, these “Army Mujahideen” climbed onto mosques with shoes on, insulted pious scholars of Islam and killed women and children who said nothing but “Our Lord is Allah!”

Anyone with a sound heart and mind will be able



to see that this Army is just a tool for anti-Islam elements who wish that the Muslim Ummah remain sunk in this humiliating position.

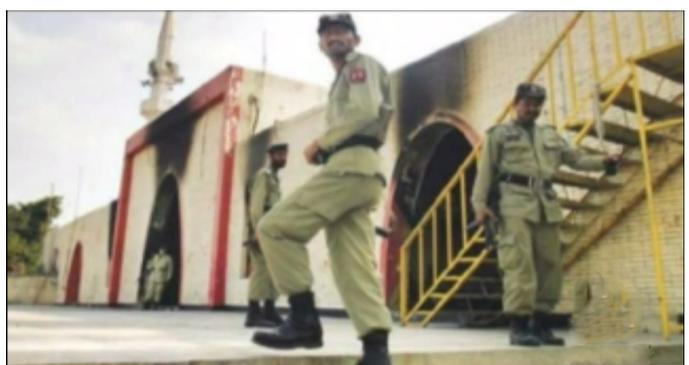
## ... And it continues

Ever since 2001, this Army has fully supported the US agenda and has proudly stated itself to be the front-line ally of the US in its “war on terror”. Terming the sacred obligation of “Jihad” as terror and the Mujahideen as “terrorists”, this army has ‘sacrificed’ thousands of its men in fighting against the pure Muslim Mujahideen who stood up to the great tyrant – America and inflicted it with humiliating losses. Imprisoning thousands of Mujahideen and killing hundreds of Islamic scholars who called for the truth, and unashamedly aiding the disbelievers against their fellow brethren in every way possible. One of their Generals, Nasir Janjua, even stated in a media interview:

“As a soldier, I cannot tell you how frustrating it is that when we make the sacrifices, people thanklessly look over us. There is a concept of a half-brother but there is no concept of half-friend. We are in a coalition. And we are collectively fighting against the global phenomenon of terrorism. We are suffering the maximum. We are contributing the maximum. We have arrested the maximum. We have killed the maximum - more than anyone else. And we are sacrificing for the sake of the world.”

So this became the real activity of this Pakistan Army as time progressed - killing and imprisoning Muslim Mujahideen “the maximum”. Would any sane Muslim from any part of the world still call this Army “Islamic”? And yet, its imbecile leaders come forth in front of the people and claim to stand for Islam.

How big of a deceiver can one become? Such hypocrites will have the worst punishment with Allah:





**“Verily, those who have turned back (apostatized) as disbelievers after the guidance has been manifested to them – satan has beautified for them (their false hopes), and Allah Prolonged their term (age).**

**That is because they said to those who hate what Allah Has Sent down: “We will obey you in part of the matter.” But Allah Knows their secrets.**

**Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs? That is because they followed that which angered Allah and His Messenger ﷺ and hated that which pleased Him. So He Made their deeds fruitless.” [47:24-28]**

So, they said, like their hypocritical predecessors to those who hate what Allah Has Revealed (Quran, Shariah, Islam) e.g. America and the other Kuffar of today, that “We are your front line allies in the matter!” They went several steps further than, “We will obey you in part of the matter”. And Allah is Ever a Watcher over their deeds.

What will you do, oh Kayani and company, when the angels will take your souls at death, smiting your faces and backs?

*Perish in your rage for my Lord is Well-Knowing  
Of the secrets you withhold and the evils of your  
hearts*

It is clear to any unprejudiced individual what the actual role of this Army really is. Anyone who wishes to discern the real truth of the matter and who wishes to take the vicious propaganda eye off and see things for what they really are, will truly realize how devious and grave this matter of the Pak-Army really is. Therefore, it is time that the Muslims and even the young soldiers of this army recognize its reality and turn away from the treacherous system under which such deviant forces emerge.

Of course, the majority of the crop that goes into this Army (and indeed all these “Muslim” nationalistic

armies of the world) is born into Muslim family and society. They know about Quran, Hadith and they understand a lot about the religion.

However, their failure to think about their purpose of life, of Islam as a complete system and of the reality of their army leaders’ agenda causes them to dive headfirst into an ignominy of apostasy. Indeed, according to Mujahideen reports, many of these soldiers do not even know why they are fighting these “militants” in the first place. They must wake up and join the Mujahideen to save their world and their hereafter. By Allah! they are headed for destruction unless they do so.

The only real solution behind this great conundrum is a complete and thorough change of the system with all aspects of the society (including defense, military outlook etc.) being re-formulated under the Divine Rules of the Noble Islamic Shariah. And this is the message of the Mujahideen. So, let the intelligent ones ponder and the worried ones think.

As Shaykh Abu Yahya Al-Libi Shaheed (RA) writes in one of his excellent treatise entitled “Sharpening the Spear”:

“The point is that the apparatus of the state (of Pakistan) – its army, police and secret agencies taken together have become a Ta’ifah Mumtani’ah (a group that holds back from many of the manifest legislations of Islam). Its very existence, army and might have become completely devoted to the Crusader forces that are engaged in war in the lands of the Muslims. The support provided by them is in a most absolute manner and open and wide space has been dedicated to them in the land, air and sea so that they may easily pour forth their firepower and bombs upon the weak Muslims in Afghanistan and Pakistan. It has devoted those forces as escorts and guardians for their convoys, military bases and their secret prisons. They are called up to hunt down the Mujahidin wherever they are and deliver them to Christian America that confesses point blank to having



tortured them, violating their honor and desecrating the Book of Allah right in front of their eyes, out of the spite that they hold. Not even women have been spared from this ordeal. Then, after all these crimes and heinous acts, does there remain even the least doubt in the obligation to fight these criminals? Is it possible that any just person can say that the crime of the abstainers from Zakat, the fighting of whom the Companions were agreed upon, was a greater harm, more severe as a crime and more paramount in terms of corruption and perversion than these groups towards whom we have been alluding?"

And today, this Army has turned a complete circle. Pay attention oh Muslims! Look at this awful statement of the former ISI General Shuja Pasha, in an interview with *Spiegel* epitomizing the doctrine of this army:

**“We are distancing ourselves from conflict with India, both now and in general. We may be crazy in Pakistan, but not completely out of our minds. We know fully well that terror (Jihad) is our enemy, not India (Mushrikeen).”**

So, this is the truth of the matter. Despite its self-created creed of alliance and disavowal which sees it seemingly take Hindu India as an enemy but atheist China and America as wonderful allies, this Army has now turned a full circle against even what it claimed to stand for in the first place. Allah The Exalted Said Rightly in the Quran:

**“And those who disbelieve are allies of one another...”**  
[8:73]

So, as this army aided the crusaders against their fellow Muslims, their hearts became blackened and now they dawdle away in the dark. The filthy Mushrik Hindus are now their allies and the pious, daring Mujahideen who say nothing but, “Our Lord is Allah! We want to establish His Law on earth!” are now their enemies. It is time that the Muslims wake up and see this reality for what it is and aid the Mujahideen such that any and all servitude to the terrorist America may cease and so that all systems of life are made pure for Allah Alone.



# AN ODE TO THE IMPRISONED

My friends, rejoice this day  
For you sacrifice for a Lord  
Whose Love transcends the heavens  
For sure this is no loss

And what is this world?  
Except a journey to Allah  
Stand firm for one moment  
And soon the curtains shall drop

And rejoice in the knowledge  
That the Jihad shall not stop  
Till we stand up in Aqsa  
And prostrate to our Lord!

And the distances might be far  
But our hearts are truly one  
We shall come for you oh friends  
So make sure to hold on ...



Don't  
forget  
the

PRISONERS



in your

*Duas*



# The 3<sup>rd</sup> World War & Dajjal

Maulana Asim Umar (May Allah Protect him)



**T**he world today stands nearer to the Day of Judgment than ever. 1434 years after the migration of the last Prophet (May Allah's Blessings be upon him), the conflict between the satan and the human being is nearing its final stage. It is therefore crucial that the world events that are unfolding themselves in quick succession be viewed by the and analyzed by the Muslims in the light of the Divine Shariah. Of the Islamic scholars who have dedicated themselves to this pristine cause is Maulana 'Asim Umer (May Allah Protect him) whose books regarding Islamic eschatology have proved invaluable in guiding the Ummah through these troubled times. In addition, the Maulana (HA) is, by his self, part of the global Jihad caravan that is seeking to implement the Khilafah on Allah's Earth. This article is about the state of the world before the advent of Dajjal, the false Messiah (Antichrist in the Biblical Tradition). It carries an eerie resemblance to the world we live in today.

### THE FITNAH (TRIAL) OF DAJJAL IN THE LIGHT OF THE AHADITH

The gravity of the *Fitnah* of Dajjal can be realized from the fact that even Prophet Muhammad ﷺ used to seek refuge from it. And when he ﷺ used to discuss it in front of the Companions (RA), their faces would reflect fear. What was so horrible about the *Fitnah* of Dajjal that even scared the Companions of the Messenger of Allah ﷺ? Was it the terror of war or the fear of death? Of course, the companions (RA) would never fear these.

What they actually feared was the deceptive ability of Dajjal. His time would be quite devastating. The truth would be indistinguishable

from falsehood and the callers to misguidance would be plentiful. The propaganda during his time would be so ghastly that the truth would be presented as falsehood and the falsehood would be presented as the truth. And this twisted reality would be broadcast to the entire world. The enemies of humanity would be shown as saviors while the real saviors of humanity would be shown as "terrorists."



That is why the Prophet Muhammad ﷺ explained the *Fitnah* of Dajjal in great detail. He ﷺ informed us everything about him – from his appearance to his place of emergence (Iran). But, it is sad to see the negligence of the Ummah regarding the mention of this very important issue; even the callers have almost abandoned this issue, let alone the common Muslim folk.

On the other hand, the Prophet Muhammad ﷺ informed the Companions about this *Fitnah* time and again so that they would not forget it. He ﷺ told them to understand it, reflect upon it and spread it to others.

### THE STATE OF THE WORLD BEFORE DAJJAL: THE "RUWAYBIDHA"

Anas bin Malik (RA) narrates that Prophet Muhammad ﷺ said that the last few years before Dajjal would be full of deception. The truthful would be considered a liar and the liar would be considered truthful. The betrayer would be considered trustworthy and the

trustworthy would be considered a betrayer. And the "*Ruwaybidha*" would speak. He ﷺ was asked as to who the "*Ruwaybidha*" were. He ﷺ replied, "The insignificant people who speak about the (important) matters of the people." [Musnad Ahmad 1332, Musnad Abu Ya'ala 3715, Sunnan Al-Waridah Fil Fitn]

### EXPLANATION

How true does this Hadith sound in our times! This so-called 'civilized' world indulges in lying time and again; even the "educated" people take it as the truth. Even if books were to be written about the lies (that this media has propounded), the writers would tire. And then, there are so many truths that this media has twisted; even if someone tried to get to the true picture (through the Kufir media), he would not be able to do so.



Also, in the above mentioned Hadith, the word "*Khuda'ah*" is mentioned. It means deception. But it also carries the meaning of less rain. In the explanation of the acclaimed book of Hadith, *Sunnan Ibn Majah*, the explanation for this issue is as follow: "In those years, rain would be plentiful but yields would be less. This is (part of the) deception of those years."

### THE SEPARATION

'Umair ibn Haani (RA) narrates that the Messenger of Allah ﷺ said,

“When the people are separated (into two camps) – a camp of the believers with no *Nifaaq* (hypocrisy) and a camp of the hypocrites with no *Iman* (faith) – and when these two camps get together (i.e. when the believers and the hypocrites are separated), then wait for Dajjal to arrive – that day or the next (any day).”

[Abu Dawud 4/94, Mustadrak Vol. 4 Pg 513, Al-Fitn Na'eem ibn Hammad]

### EXPLANATION

Allah's Wisdom is Unique. He takes work from whomsoever He Pleases. The Muslims could not create these two camps themselves, so the servant of the Jews, George W. Bush himself called out to the people to choose either of the two camps.<sup>1</sup>

A large number of people have entered either of these two camps. Still, some are left. But the Lord of Muhammad will most definitely complete this separation. It will become absolutely clear as to who has faith in his heart and who has the love of the enemies of Allah hidden inside. Every person should reflect upon himself as to which camp he is standing with, or which camp he/she is soon to become a part of.

The silent watchers are neither needed by the Lord of Muhammad ﷺ nor by Satan. This battle is decisive and every person shall have to choose one side.

This (the time mentioned in the *Ahadith*) would be the time when each individual, group or movement would incline towards whichever side it feels affection. The Glorious Quran Says:

<sup>1</sup> In reference to Bush's proclamation to the world after 9/11, "Either you're with us or with the terrorists".

**“Or do those in whose hearts is a disease (of hypocrisy), think that Allâh will not bring to light all their hidden ill-wills?” [47:29]**

(In fact, Allah Would definitely Expose their insides!)

(In the future) The groups and parties that are funded by the Jews in every country would become one for their benefactors' benefits and a lot of them would be merged into one another. The parties that are funded or backed by the freemasons would be seen uniting and working towards a united mission. These groups, parties and institutions would proclaim whatever the Jewish religious leadership would call for.

### TRIALS AND TRIBULATIONS

Abdullah ibn 'Umar (RA) said, 'I was with Hazrat Huzaifa (RA) in Hateem.' He narrated a Hadith and then said, "The knots of Islam would be undone one by one and there would be leaders of misguidance and then 3 Dajjals would emerge." Abdullah (RA) asked, "O Abu 'Abdullah! (Hudhaifa) Did you hear this from the Messenger of Allah ﷺ?" He replied, "Yes. I heard this from the Messenger of Allah ﷺ and I also heard him ﷺ saying that the *Dajjal* would emerge from a place called *Yahoodia* in Isfahan (Iran)."

[Mustadrak Al-Haakim Vol. 4 Page 513]

The narration is quite long. Another part of it is as follows:

(Hudhaifa (RA) said) "There would be three shouts which would be heard by the people of the East and the people of the West. (O Abu Abdullah!) When you hear about *Dajjal*, flee!"

Abdullah ibn Umar (RA) said, "I

asked him about how I would protect my family." Huzaifa (RA) said: "Order them to go to the mountain tops."

Abdullah (RA) asked, "What if they're not able to do that?" Huzaifa (RA) replied, "Order them to remain shut inside their homes."

Abdullah (RA) said, "What if they're not able to do that either?" Huzaifa (RA) said, "O Ibn Umar! It would be the time of fear, trials, oppression and corruption!"

Abdullah (RA) asked, "Is there a way to safety?" Huzaifa (RA) said, "Why not? There is not a trial or corruption except that there is a way to be saved from it?"

### THE LEADERS OF MISGUIDANCE

The Prophet ﷺ warned the Ummah about another



Fitnah other than Dajjal. This is the Fitnah of the leaders of misguidance.

Abu Dardah (RA) narrates that the Messenger of Allah ﷺ said: "The thing that I fear most about my Ummah is the leaders of misguidance" [Abu Dawud]

### EXPLANATION

These would be aplenty during (and before) Dajjal's time. These would either succumb to the pressure of the Dajjali powers or to their own greed. They would lead themselves and their followers astray.

## DROUGHT

Asma (RA) bint Yazeed Ansaria narrates, "The Messenger of Allah was sitting in my house. He ﷺ spoke about Dajjal. He ﷺ said that before him would be three years, (whose detail is that) during the first year, the sky would withhold a third of its rain and the earth would withhold a third of its produce. During the second year, the sky would withhold two thirds of its rain and the earth would withhold two thirds of its produce. During the third year, the sky would withhold all of its rain and the earth would withhold all of its produce. Hence, all the cattle would die. (That is, due to the drought, all types of cattle would be killed.)" [Al-Mau'jam Al-Kabeer: 406, Musnad Ahmad]

## EXPLANATION

According to the aforementioned narration, the sky would withhold its rain and the earth would cease its produce. In Musnad Ishaq ibn Rahwiya<sup>2</sup>, another narration goes, "you will see the sky raining when it will not be raining and you will see the earth growing forth its produce though it will not be bringing forth its produce." This could also mean that the sky would rain and the earth would produce its yield but these would bring about no benefit, and the people would face drought. In this modern age, this phenomenon could take several forms. The after-effects of the policies concocted by the Jews have managed to reach our country (Pakistan) as well. We will discuss these later...

[To be continued... Third World War and Dajjal: Maulana 'Asim 'Umar Page 111-114 8<sup>th</sup> Edition]



## Shaykh Anwar Al-Awlaki (RA) on the Final Battle

"So the upcoming battle will be either lose it all or win it all and that is part of al-Malhama. It will be the final battle between Kufr and Iman; it will be a battle that will give victory to this Muslim Ummah. It's not the end of it all as you still have Dajjal, Ya'juj and Ma'juj; but that battle will be the battle that will establish the Islamic Khilafah on a global scale.

So this is an indication that we are getting close to those times. Now, if we are getting close to those times, you really don't want to be sitting on the sidelines and lose out on all of this reward in this Golden Era; because it is a Golden Era. Upon reading these ahadith, people would wish they were there; and here we are living in those times sitting on the sidelines just as Shaykh 'Abdullah Yusuf 'Azzam (rahimahullah) said, "The Jihad was a market that opened, people made a lot of money, and then the market closed." It's not going to last forever; if you sit behind, if you hesitate, if you are reluctant, then you will miss out because the chance only comes once.

Although this is a Golden Era of Jihad, this reward won't be handed out for free; it would demand a lot. Because it is the greatest status it would demand the greatest sacrifice. That is why only the best of the best - the ones whom Allah 'Azza wa Jall has chosen will be able to carry it out until the end because the fitnah will be serious."

[Allah is Preparing us for Victory]

PRISON BREAK PRISON BREAK PRISON BREAK

# PRISON BREAK

An Exclusive Interview with

Adnan

Rasheed

*“Adnan Rasheed (May Allah Preserve him) is one of the contemporary heroes of Islam. Convicted by the apostate Government of Pakistan for his Jihad against the criminal Pervez Musharraf, he spent a hefty time behind bars . He was eventually sentenced to death by the establishment of Pakistan. However, Allah Had Ordained for him a different course. He was freed from his detention facility in Bannu, Pakistan courtesy a memorable operation by the Taliban Mujahideen that saw brother Adnan and scores of other Mujahideen freed from the clutches of the oppressors. He now discharges his duty of Jihad full-time for the sake of the Ummah. In this interview, he speaks to the English speaking world for the first time regarding his personal experiences in the Army, the reasons behind his attacks against Musharraf, his time in prison and his future aspirations. May Allah make it a source of benefit for everyone...”*

PRISON BREAK PRISON BREAK PRISON BREAK

All Praise is due to Allah, The Exalted

And may peace and Blessings of Allah be upon Prophet Muhammad ﷺ

**Azan Team:** So, Adnan Bhai, Tell us about yourself Adnan Rasheed Bhai? Please inform briefly our readers throughout the world about who you are and what your story is?

**Adnan Rasheed:** First of all, I would like to say Salam to all my brothers and sisters who will read

societies, I can remember when my father took me to Lahore, the capital of the Punjab Province and admitted me in a school. I was not able to speak or understand Urdu. Then, gradually I adopted the Punjabi or Lahori culture and lost touch with my Pashtoon one.

After seven years, my father (May his soul rest in peace) returned to our home town shifting his business, so I got admission in a Government school there – having come from a Cambridge School; here, I was reluctant to speak pushto and the boys at school

I learnt that I must be brave, honorable, hospitable and social. I learnt that I must attend the congregational prayers and funerals; but I also learnt some negative things like arrogance, being competitive for power and money, name-dropping, the blind following of elders and supporting of friends in their stances regardless of the being right or wrong. I learnt that you could be polite when it comes to meeting someone but you could break all the barriers of ethics and norms when you become mad at



this interview of mine. May Allah Guide us and make it beneficial for us, and I am also grateful to the Azan team that they considered me for an interview.

My name is Adnan Rasheed a Pashtoon from Yousafzai tribe, born on 1<sup>st</sup> October 1979, from chota Lahore, a village in District Swabi of Khyber Pukhtoon Khawa, Province of Pakistan. My journey to this stage of life has a lot of stories yielding various lessons. I grew up in different cultures and

used to laugh at me listening to my pushto; when amongst the village school boys, they use to call me Punjabi.

It was a cultural shock for me, but there was no one there who could teach me “Pushto-ism”. I used to look around for an ideal Pushtoon as an example; there used to be some famous names at that time – for example, the ANP’s so-called leaders.

someone.

Then, in 1997 while in college, I joined Pakistan Air Force; there, once again I came across course mates from various cultural backgrounds; some of them were from other faiths like Christianity, Qadiyanism etc. Here, in this new society, nothing from my past was compatible - neither Pushto-ism nor Islam.

Gradually I learnt that I was a slave - a modern slave - a slave without chains or shackles, yet a slave strictly bounded to the chains of rules, regulations and laws.

You can say that since my childhood, I was pragmatic about society and human behavior and with time my perceptions enhanced; I became more concerned towards state, institutions and their behavior.

**Azan Team:** What made you choose the path of Jihad in a time when it was not a terribly popular thing, especially in the circles that you grew up in – air force, army etc.?

**Adnan Rasheed:** The very first time the Jihad inspired me that was the release of a certain popular scholar from jail when he announced the formation of the organization known as Jaish-e-Muhammad. The second time I was with the Tableeghi Jama'at for 3 days in Karachi. Whilst in a mosque with them, I found the book *Fadayl-e-Jihad* (The Virtues of Jihad). I read most of that book; in those days it inspired me very much, but there was nothing in it (specifically) about *Al Wala wal Bara fil Islam* (Alliance and Disavowal for the sake of Islam). Then I found a book written by one of the prominent scholars of Pakistan regarding the virtues of working in Pakistan Armed force; henceforth I became satisfied that I was part of a sacred force.

Then in 2000, I was posted to PAF base Peshawar after completing my associate degree course. I was not satisfied with my job from the beginning but the society around me always condemned me whenever I expressed my views to leave the Air Force and join the

College again.

So I planned my future in another way, as I was keen on studies after getting my transcripts (As per PAF rule, one can get them only after retirement). I also made my student passport (secretly, not informing my institution) I applied for one of the Technical Universities in Germany; in return, they accepted me and demanded a German Language Course certificate, just the beginner level one. I happened to be taking this German language course at APWA house in Peshawar, when the great operation of 9/11 happened. I was on the way back to camp when my roommate told me about it. I said at the time that I didn't believe how America could have been attacked.

I must mention here my brother X who is in Pakistani jail now (May Allah Release him Amen). He had been posted in from Quetta airbase in August 2001. He loved Mulla Umar, the Ameer-ul-Mu'mineen. He had offered Eid Prayers behind him in Kandahar. We became friends quickly because he was from my hometown too.

When I told him about my plans, he told me in a very polite and humble way that I was going towards disaster. X told me to never go to the Kuffar; he said that they might give a quality education but they would use me for their causes and missions.

Here I want to mention something that by the blessings of Allah, The Exalted, I was always outstanding in my academic and technical skills; so nobody underestimated me Alhamdulillah (All Praise is due to Allah Alone).

Brother X urged me to join the Taliban Air Force that needed skilled men. He kept on giving me Dawah and kept on calling me to the path of Allah and His Prophet

Muhammad ﷺ and of course, the Jihad.

This eventually became an issue of the heart and mind. I was dreaming of (going to) Europe when 9/11 happened; suddenly, my brothers in faith - the Taliban – needed me. East or West, Islam or Kuffar, Taliban or Germany - I was left with one to choose.

I was in great tension as to which path to take. One day after Zuhr prayer in my squadron mosque, I prayed two Raka'at of Salat-ul-Haajah (Prayer at time of need) and shed tears before Allah. I placed all my plans and intentions before Him and I asked Him as to what I should do.

Then one day I made a promise with my brother X that on 1<sup>st</sup> October 2001, I would make Tauba (seeking forgiveness from Allah), that I would re-take my declaration of faith and that I would go to Afghanistan to join the Taliban Air Force. Brother X told me that it was very crazy, that life had no guarantee. But I told him, "Brother! Let me enjoy in this dunya (world) for few more days; after that I am going to leave it forever."

On the night of the 1<sup>st</sup> of October, 2001, after 12 o'clock, I made ablution and offered the Salat-ut-Tawbah (Prayer of repentance) and again declared my Shahadah (testimony of faith) and said to Allah:

"O Allah! I was a Muslim by chance but now I am Muslim by choice; please forgive all my sins. I now devote my life to you, so oh Allah! Accept me."

On the next day, I asked brother X to take me to Afghanistan, explaining the reason. Basically, leave (in the Army) is not your right; it's a privilege depending upon the mood of your boss. I said to brother X that why should I ask for leave when I had decided to leave them forever, so I told him that I didn't care about being AWOL (absent without leave) or a DESERTER.

Then I and brother X left the squadron. Brother X had some terms with Maulana Masood Azhar, so he took me to the Jaish-e-Muhammad office and then to the Manshera Training Camp. He introduced me to them and then went back to his duty in Peshawar. I stayed in their camp for 23 days waiting to go along with some other brothers to Afghanistan; meanwhile, I was interviewed by many commanders; finally, they said that they had made my *Tashkeel* (delegation) back to my Air Force Squadron. They told me that I should work there and give the Dawah of Jihad and that the Islamic Emirate had collapsed and so there was no job for me in the Taliban Air Force.

Unwantedly, I came back to the Peshawar Air Base on 24<sup>th</sup> October 2001. Our officer Commanding, Wing Commander Mushtaq put me in lockup for 14 days as a punishment for AWOL. This incarceration period became a good chance for me to make my relationship with Allah, The Exalted, better. So, I tried my best to enjoy it with worshipping day and night.

While in that jail, my warrant officer came and asked me to shave my beard and cut my hair as it was grown without permission from the base commander. (As per Air Force orders, you are supposed to submit an application if you want to grow a beard or

hairs in an Islamic way and wait for its approval). I told the warrant officer to do as he pleased! I told him that, "I will never write an application or cut my beard."

So then he did the documentation from himself. Allah, The Exalted helped me a lot. After coming out from jail, I started Dawah in full swing. The friends around me slowly parted from me for my fundamentalist views; brothers from the Tableeghi Jama'at tried a lot to cool me down but failed.

I met brother Islam Siddique from army who was serving at Peshawar base; I came to know that he was a Mujahid and used to go to Afghanistan every year for two months to fight along with the Taliban but from the setup of Jaish-e-Muhammad. So, brother X, I and brother Islam Siddique started the Dawah work together in a clandestine way. We chose brother Islam Siddique as our Ameer. Alhamdulillah, the Dawah bore fruit and some other fellow airmen made Tawbah and joined us.

In December 2001, the relationship between India and Pakistan deteriorated suddenly so our squadron was ordered to move forward to base Murid in the Chakwal area of Punjab; the Air Head Quarter ordered the imams of PAF mosques to mobilize the PAF personnel for jihad. So it was a golden chance for us to give Dawah openly. About 30 brothers joined us. Meanwhile, one day, a brother named Y came to us from Shorkot Base. He came with the invitation to join a clandestine Jihadi group that had been working in the Air Force for years. After authenticating his claims, we three gave Bayah (oath of allegiance) to brother Y for Ameer ul Mumineen, Mulla Muhammad Umar.

The mission of this group (Jama'at)

named IDARA TUL PAKISTAN was to prepare Mujahideen in all three forces – Army, Navy and Air Force - for a future take over. But until then, its mission was to get training from Jaish-e-Muhammad and to fight in Afghanistan under their setup. We were of the view that Maulana Masood Azhar was a special Ameer for Pakistan from Mullah Umar so we were following Masood Azhar in Pakistan

While we were in Murid Base, nothing happened - no war against India. The Imams were ordered to stop calling or persuading anyone towards Jihad furthermore. These were the only days in my Air Force life when I was working with zeal, honestly and loyalty because I was thinking that it was a Jihad - a Jihad against India. But I was dejected from the Government stance and so, once again, I asked brothers X and Islam Siddique that I wanted to go to the Taliban; after my insistence, they took me to Muzaffarabad AJK to Haji Abdul Jabbar but he also sent us back saying that he would soon call us so we should stay prepared. But nothing happened again.

Meanwhile an advertisement for an SSG commando course came in base routine order (BRO: A Paper published daily at base keep to keep the soldiers updated about what's happening around). I said to brother X I wanted to go for the SSG and then I would train the Mujahideen inshAllah. But he strongly rejected this and told me that they would brain wash me and that they would make me an animal. He said that instead I should go for special Jihadi training for 4 months. I said that how could I get such a big leave? It was impossible... He said that I should trust in Allah, and that He, The Exalted would help inshAllah. I prayed two Raka'at Salat-ul-Haajah to Allah for a 4 months leave.

Then, one day I decided to talk to my officer commanding, Wing Commander Mushtaq, directly. So I went to him. He used to call me TALIBAN. I said, "Sir, do you know that a martyr will take 70 people along with him to Jannah?" He said yes. I said, "I want to go in the path of Allah for 4 months so I need a leave. I promise you that if I get martyrdom, I will take you to Jannah!" He said, "Promise?" I said "Yes". He then said that my leave was guaranteed, so then I left for Jaish-e-Muhammad.

When I reached there, the training was stopped. After a few days, one of the leaders of Jaish announced that he was going to launch the first squad in Kabul; he said that they needed only Fidayeen or Istishadee (Martyrdom bombers). So from 200, only 15 stood up and registered their name. All Praise is to Allah, that I was among these 15. So, henceforth, we went through training but then I got dropped from the squad and they made my Tashkeel in a laboratory for research work.

The leave ended then. I came back to Peshawar with the false hope of giving Dawah again for Afghanistan. Allah opened my eyes when Jaish-e-Muhammad split into two factions - Masood Azhar's Khuddam-ul-Islam and Haji Abdul Jabbar's Jama'at-e-Furqan. It was very shocking for me. I asked my friends from both sides that what Ameer-ul-Mumineen would think about it. Why did this split happen? How could they appoint themselves Ameer without the orders from Ameer-ul-Mumineen?

After that, it was revealed to me that neither Masood Azhar nor Haji Abul Jabbar was officially appointed Ameer for Pakistan; they were working under the ISI. So, I went to my Ameer of IDARA,

Dr. Y and told him that, "Brother we are wronged! There is no difference between us and Jaish-e-Muhammad. We are soldiers in uniform and they are soldiers without uniform. How strange it is that we follow them and they take instruction from our institutions - the ISI!"

Dr. Y told me that while I was training in Kashmir, the Shoora (consultation committee) of IDARA had appointed me as Ameer for the Air Force. It was again strange for me. I replied, "You already know I am young and emotional; why did you give me such a big responsibility?"

After two months, I called on the Shoora of IDARA in a secret place. For some days, I revealed to them the true faces of the so-called Jihadi organizations. Finally in July 2003, we declared our Independence from the Pakistani organizations and decided to somehow approach Ameer ul Momineen directly.

In the second Shoora meeting, we decided to divide our IDARA into three main branches -Admin, Intelligence and Combat. Our policy was this that Admin branch would do two jobs - recruitment and fund raising; the intelligence branch would do espionage and the Combat branch would Hit and Run. The IDARA strongly suggested that no uniform personal would take part in any mission inside Pakistan; rather it would recruit civilian Jihadis for this job and they would be assisted 100% with weapons, money and intelligence. We were joined by 7 civilian brothers; we appointed one one of them as their Ameer.

To reach to Mulla Umar, in September 2003, I, along with the civilian brothers, went to South Waziristan to Maulvi Abbas and Maulvi Iqbal to fight in Baghar area, Angoor Adda against

the Americans. But when we reached there, the Pakistan Army had already conducted its first operation against the Mujahideen three days earlier, under the command of Major General Faisal Alvi; Brother Abdul Rahman Canadi and Hassan Mehsoon of China were martyred in this operation.

Maulvi Iqbal advised us to go back as it was not possible for him to operate with us because the whole infrastructure had been destroyed by the Pakistan Army. On the way back to Peshawar, I and the brother appointed as the Ameer for civilians decided to take a U-Turn against the Pakistan Army to avenge the killing of these brothers and all the other old wounded amongst other crimes committed by the Pakistani regime.

So, we met our Ameer of IDARA, Dr Y, (May ALLAH release him) and decided to wage Jihad against Pakistan.

## "SUB SAY PEHLAY PAKISTAN!" (First of all, Pakistan!)<sup>1</sup>

**Azan Team:** Inform us briefly about the operations against Musharraf and the build-up to them and the main reasons for which you decided to carry them out.

**Adnan Rasheed:** The reasons were:

- a) His making Pakistan a front line state in the war on terror/jihad
- b) The arrests of and the sting operations against our Arab and foreign Mujahideen brothers and their families and handing them over to Kuffar, and

1. In reference to the nationalistic slogan raised by Parvez Musharraf during his tenure

c) Providing USA and NATO with every possible help and support in the war against the Islamic Emirate of Afghanistan.

The operation against Musharraf was not planned like this earlier; in the beginning, we wanted to kill him in the IDEAS exhibition in Karachi but we couldn't succeed. The second time, we wanted to hit his aircraft with an RPG from Shah Sultan area outside the Chaklala Base, but we failed.

The third time, we planted explosives of about 150 kg under the Chanda chihi bridge in Rawalpindi but that just missed his car. Musharraf writes in his book that the wheels of his car were in the air.

**Azan Team:** Are there still any officers in the Forces who are willing to aid the Mujahideen in this war? What message do you have to these people?

Yes, there were and there are. I want to say them that they must take lesson from what the soldiers and officers did in Afghanistan, Libya and Syria. They must kill their co-workers and defect and reach to us somehow; our hands are open for them. At least they must have matches in the canteens to burn the AIR CRAFT, POL, or Weapon Cache or Engine of Naval Warship or to at least put sand in their engines.

**Azan Team:** When did you find out that it was *Haraam* to be a part of this army? Can you comment on the legal status of serving in this Army? Also, tell us about the overall environment of the army with regards to its morals, its practices and the overall beliefs and ideologies of those who serve in it?

**Adnan Rasheed:** Well it was Mr. President Bush who asked everyone in the world to be with

them or against them. So, when the Pakistan armed forces sided with him, I chose to be against him and it was from The Grace of Allah.

Working in the Army or in any branch of armed forces or aiding this state at any level is strictly haraam. It is very easy to understand; In the modern era, we hear that every state has four pillars - Parliament, Judiciary, Administration and Media, so take any of them, no institution among them can be called Islamic or pro-Islamic or going towards Islamization, We have democracy instead of Khilafah, British court laws instead of Islamic laws. We have the British legacy of administration and our media needs no words (to explain its nature). So, how can defending, living and dying for a state that is based on four pillars of kufr be justified as jihad? There are two main categories (of personnel) in the forces of Pakistan - Officers and Ranks. Ranks are from poor families serving to earn their bread, the officers are mostly from elite class.

**If you can understand the game of CHESS - officers engage their ranks in fight trying to secure their own lives. They claim to be fighting for Pakistan but they actually fight for their career and bread.**

**Azan Team:** Tell us about your time in prison. You mention in your previous media appearances that the charge sheet against you and the documents of your case weren't opened up, even for the jury - because the air force and the army wanted to hide their

tortures and crimes against the prisoners. Tell us about what you and your other partners in prison went through? And inform the readers about what this army and these secret agencies want to hide...

**Adnan Rasheed:** The Article 199(3) of the constitution of Pakistan provides immunity to verdicts of military courts, as was done to us in our in-camera trial. The military were the judges, the plaintiffs, and the advocates; so how can one expect any justice from them? So what they did, nobody could touch or alter it.

What they are hiding is the killing by torture of our fellow corporal technician Hashmat of Kohat, the hanging of Islam Siddique. The ISPR said on media that he was hanged due to pressing the button of the bomb planted under the bridge for Musharraf even though he was court martialed separately by the Army.

They produced us against the witnesses, driven by torture and long incommunicado incarceration. A prisoner can't be produced as a witness against another accused - but might is right... who can question the army?

They are hiding our story; that how many PAF, ARMY and NAVY personnel were subjected to disappearance, torture, court martial and killing between 2004 and 2005.

**Azan Team:** What about your fellow prisoners who were sentenced along with you - who couldn't find a way to escape? Do you have a message for them and are the Taliban planning on freeing them as well?

**Adnan Rasheed:** My other fellows - 13 in number - are still in jails. You are all requested to make Dua

for their release. Yes, I want to give them glad tidings that soon our brothers will strike on their cages to free them, inshAllah.

**Azan Team:** Also, tell us about your journey to Allah Who undoubtedly helps those who aid His Cause even though most of the ignorant do not understand. Tell us about your *Iman* and your connection with The Noble Quran in prison. You mentioned that you read a lot about Islam while you were in prison. Inform the readers about this intellectual and spiritual journey of yours...

**Adnan Rasheed:** I felt the Help and Blessing of Allah all my jail period. It was hard but it was for Allah! I used to offer Salat-e-Shukr (Prayer of gratitude) when I contemplated on the cause of my imprisonment; and one day I read Salat-ul-Haajat and asked ALLAH to accept my Shukr (gratitude) that I am in jail for HIM.

The jail was like a university for me; all the brothers learnt a lot. After building basic knowledge of Islam, we all chose various topics of study; I chose Modern Jihad, Muslim International Law and Islamic Politics.

My thirst of knowledge never quenched. One time in jail, when I was thinking about release, I remember that I wanted my time to be increased because there were many books yet to be studied. If I miss anything, I miss my dozens of dear books which I left behind.

**Azan Team:** Alhamdulillah! Allah Allowed you to escape from the clutches of the army. Tell us briefly about your escape (from well, death!), how the Mujahideen carried out the operation and your undoubtedly elated feelings as you brought to life the “prison break” that many consider mere fantasy. You mentioned previously

that you saw in a dream the Uzbek brother who was coming to free you. Comment on your journey from prison up until your coming here in Waziristan...

**Adnan Rasheed:** I was in contact with brothers in Waziristan; they were ready for the operation after 31<sup>st</sup> March, but when they asked me on 4<sup>th</sup> march, I denied it. But they did it without informing me in advance. And really, about 20 days ago, I saw brother A from Uzbekistan in my dream with other brothers who came to flow me away.

Actually, I saw Uzbek jinns in the dream, but when I told this other brother about it, he told me to not mention the brothers as jinns because they might get annoyed. So, I said Uzbek “brothers” instead of Uzbek “jinn brothers.” When I came out from the jail, the brothers took me away via a coach. Alhamdulillah! We were all happy making Zikr of Allah, all the way.

**Azan Team:** How do you plan to pay the army back for what they did to you? What, in brief, is the course of action you have decided to adopt in order to fulfill this obligation of Jihad Fee Sabeelillah that is individually obligatory in our times?

**Adnan Rasheed:** I don't want to avenge them for myself, but I will never forgive them for what they did to my fellows or the Ummah, I will avenge them for the crimes against the Ummah. I will also never stop my Dawah to them and calling them towards the true path so that they may repent and join us or at least cease putting hurdles in our way. That will be good.

**Azan Team:** Please comment on the new Military doctrine of the Pakistan Army which sees

it placing the “internal threat” or the “Western border threat” (Mujahideen) as more dangerous than the eastern border i.e. India? Do you think this is a radical shift in military policies or do you think this is what this military always stood for?

**Adnan Rasheed:** Those that the Pakistan army or Government calls their friends – in reality they are not their friends but they are their MASTERS. When I was under investigation, I used to debate with them, and Alhamdulillah they were always defeated. One time, the officer who also investigated KSM Khalid Sheikh Muhammad, after losing the debate, said, “Adnan, you know, how can we speak against America when our monthly salary comes from them; our country is so weak that it can't provide salary to us - how can we think to fight against them?”

So it doesn't matter; actions speak louder than words, The U-turn means it is now “backs to India” and “faces towards western border”; so this stance had already been taken ever since Pakistan decided to be front line state in the war on terror.

The Operations Rah-e-Raast, Rah-e-Nijat, Rah-e-Haq and Sher Dil had been conducted before this doctrine change.

**Azan Team:** ParvezMusharraf has returned to the country to take part in the political process. Do you have a message for him?

**Adnan Rasheed:** Please refer to our video, “Death Squad for Musharraf” [from where, the message is as follows]:

“When a jackal's death approaches, it heads towards the city. The Mujahideen of Islam have

prepared a special squad to send Parvez Musharraf to hell. The squad includes martyrdom bombers, special assault team, sniper team and a close combat team.

Parvez Musharraf! You can see this death squad around me? We warn you to surrender yourself to us. Otherwise, we will hit you from where you would never reckon."

**Azan Team:** How do you see the future of the Islamic Ummah with the Jihad that Alhamdulillah is spreading all over the world?

**Adnan Rasheed:** The Jihad is the only solution to the plight of our Ummah, We are suffering today from the mistakes of the past, and the biggest mistake was forsaking the Jihad. It cannot be stopped now; the world is moving to its ultimate end.

I would say to my brothers in Jihad, that we all must be grateful to Allah that He Chose us as His Soldiers, because the Guidance is in the Hands of Allah. If He had let us join the US army or the armies of the apostates, then who would've been there to guide us?

Allah, The Exalted Says in The Quran:

"And don't be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering (hardships) as you are suffering, but you have a hope from Allâh (for the reward, i.e. Paradise) that for which they hope not, and Allâh is Ever AllKnowing, AllWise." [4:104]

"So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers." [3:139]

**Azan Team:** What message do you have for the Muslim prisoners worldwide who are undoubtedly going through testing times? What advice would you give them?

**Adnan Rasheed:** Ah! Prisoners... dear prisoners... I love you all for the sake of Allah. I can feel your pain and I am doing my best for you (your freedom) but I am very weak. I need you powerful du'as. Cash this precious time of yours by doing righteous deeds and increase your knowledge in this university of Yusuf (A.S).

**Azan Team:** Any closing remarks... Message to the entire Ummah?

Join you nearest Jihadi battlefield... The solution for all human beings is in a JUST system, and only Islam has this quality to deal justly with all beings; and an Islamic system is only possible if the global Jihad is waged in robust and powerful way.



Adnan Rasheed With his **Death squad**

# “And all the more reason to rise...”

[Shaykh Abu Mussab Al-Suri (May Allah Protect him)]

*The Shaykh, the Mujahid, the strategist, the pride of the Muslim Ummah Shaykh Abu Mussab Al-Suri (May Allah Protect him) is a well-known figure to the world by now. He dedicated almost his entire life to Jihad and wrote several amazing books for the benefit of the Muslim Ummah such that they may find a way to correct their individual and collective wrongs. The Shaykh (HA) was imprisoned for a long time by the enemies of Allah who were terrified of the abilities that Allah Had Blessed the Shaykh with. He is now free and we ask Allah to Keep him safe such that the Ummah may benefit from his knowledge and expertise. Shaykh Suri (RA) wrote this essay in 2003/04. Therefore, the figures he quotes are pertinent to that time period. In it, he talks about how the Kuffar and the so-called “Muslim” rulers of our times have conspired against the Ummah with regards to both their religion and their worldly life. Especially, it represents a wake up call to the Muslim Ummah to rise up and destroy the Kuffar and their helping tyrannical regimes that have destroyed both the religion and the worldly life of the Muslims. Indeed, the Ummah cannot go forward, especially until these parasites are removed from their places and a proper Islamic system based on the Khilafah is re-established. And indeed, it shall inshAllah.*

Today, the Muslim Ummah is not just away from its Lord and its religion. Even, the life of this world is running away from its hands. Majority of the Muslims (throughout the world) are forced to live strained lives. The economy is ruined and the overall state is unenviable. It seems near that these conditions resemble that mentioned in this Hadith:

**“Verily, most unfortunate is the man upon whom the poverty of this world and the torment of the Hereafter are combined.”**

[Ibn Maajah, Haakim]

Today, a large part of the Muslims have reached a stage pertinent to this Hadith (except on whom Allah Has Mercy). In the next few lines, we will focus on the key reasons behind the Muslims falling short in securing the blessings of Allah in this life as well.

**Large scale theft of Precious Muslim capital**

All lands belonging to the Muslim Ummah are extensively rich in natural resources. Top of the list of these resources is petrol. It is common knowledge that the largest oil reserves of the world are those found in the Arabian Gulf. According to modern findings, these reserves represent the first of (petrol) dams in the world as well. In addition, the areas spreading from the Caspian Sea to the Caucasus and the areas of Iraq and Syria also carry huge reserves of petrol. These central Asian reserves possess large-scale international significance.

Similarly, South Sudan, the mountainous areas of Africa and the large areas spreading from Egypt to Algeria also carry abundant reserves of petrol. All the aforementioned areas represent key wealth assets in the modern world; they are the centers of power and wealth for every field of play – political, economic or strategic.

Then along with these are the Eastern areas stretching from Afghanistan, Pakistan to the East Philippines; and the Western areas ranging from the western



islands to Mauritania and Western Senegal. In the North, the Muslim areas go till Central Asia, The Caucuses, Balkans and North Africa. In the South, the Muslim areas include several areas in South Asia, Indonesia and Central Africa. If we take a keen look at all these areas, then it becomes clear that the world of Islam is blessed with a rich variety of natural minerals, elements and other resources. These are incredibly invaluable. Most of these countries possess important industrial elements as well as rich agricultural and food resources.

Moreover, these Islamic countries hold great authorities over some of the world's most significant land, air and sea routes. An amazing fact is that the four most significant sea routes of the world are in the hands of the Muslims.

The world economy depends heavily on these four routes. These four sea routes constitute a means for combining the world communication system from all sides.

It is indeed strange that despite all these Blessings of Allah The Exalted, a lot of the Muslim countries top the list of the most poverty stricken and hunger stricken countries. Most of these are rich in petrol and are even members of OPEC. However, the majority of the people in these countries are living below the poverty line.

We should also know that in the heartland of Islam lies the Arabian

Peninsula which is home to the Muslims' most significant natural resources. Most of the world's petrol reserves are located here. 16 million barrels of petrol are taken out every day. And the gas extraction is in addition to this. Plus, the petrol reserves found in Iran, Algeria, Syria and Sudan are quite well known. The reserves in Southern Iraq have the capacity to produce 5 million barrels of petrol per day. Also, the second biggest petrol reserves are located around the Caspian Sea.

Glory be to Allah! How is it that the richest nation of the world has become the most poverty-stricken?

**Our Crusader-Zionist enemies are fighting against us using our own wealth!**

The historical thefts that the Kuffar of the West (the head of whom is America) have been committing are even stranger. These are our same old Crusader-Zionist enemies who have managed to surround us from all sides. Unfortunately, they're killing us with our own wealth. They gently take our wealth and then use it to destroy us. They use our petrol to operate their war planes, tanks and heavy vehicles and then they kill our women and children using the same. It is this Crusader-Zionist enemy that is benefitting from the petrol of the Muslims...

And they're using it against us.

**Our capital is stolen right at the source**

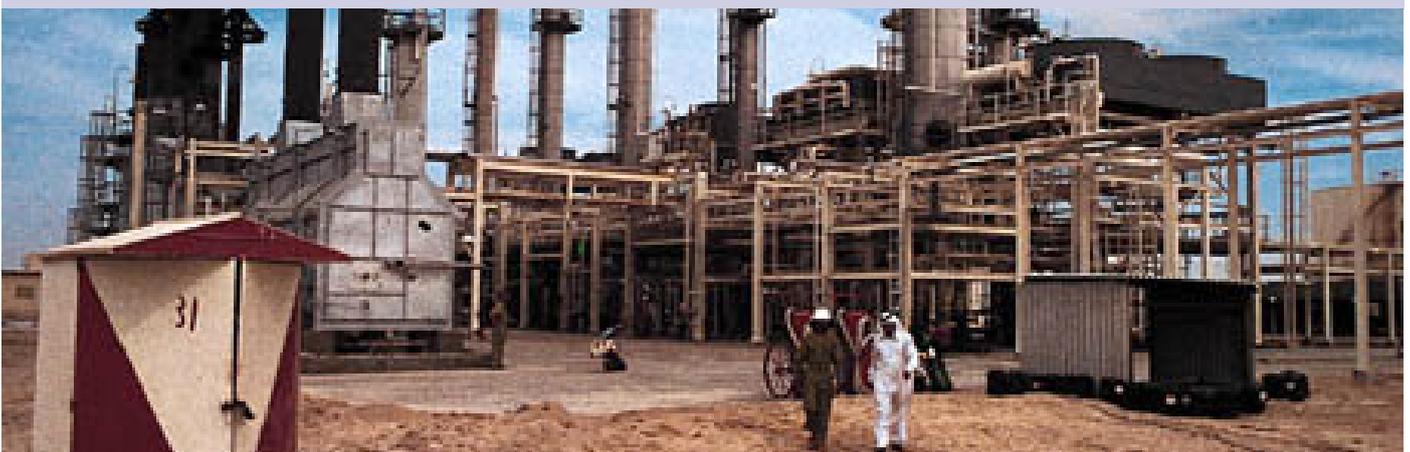
In reality, our capital is stolen from us right at the source. Our Crusader-Zionist enemy has taken the form of various multi-national companies. Using these, they themselves oversee the extraction, buying and selling of the resources and similarly, all stages of the entire business processes. Then the revenue circulates from national banks all the way to their banks. In the following few lines, we will look at some key aspects of this historical theft.

### The First Stage of Theft

The first stage of the theft starts with the various contracts of our treacherous Governments with the oil extraction companies of the west. These disgraceful Governments keep 40 to 60 percent of the income for themselves. The rest of the profits are taken up by the western companies. The poor Ummah merely plays the role of a silent watcher amidst all this.

### The Second Stage of Theft

The second stage of theft consists of the rigging of the extracted chemicals. Since these companies carry out all the business processes themselves, it becomes very easy for them to do this rigging via their various experts and engineers. And if there are some experts in the local Government who can detect this, they are bribed to keep their mouths shut. In this way, these companies have been successful in raking several benefits in various parts of the world.



### The Third Stage of Theft

And then comes the third stage of the theft. In this stage, the material is sorted, the price is determined and the International buying and selling is carried out. In this stage, the material is marked with an extremely low price (which itself is a modern way of theft). To understand this, only one example will suffice. Even according to the 26 international economic educational institutions of the West, the price for 1 barrel of petrol with its extracted material should be at least \$260 per barrel. However, the reality is that in our whole history, the price for one barrel of petrol has never exceeded \$45 per barrel! Most of the time, the price per barrel fluctuates to around \$20, and sometimes even to \$10!

This evil game is played both by the crusading capitalists who have taken over our countries and by the Jewish Zionists of the International Trade Market. They increase and decrease the values of our capital and our currency as they please. But what is even more heinous is that these conniving leaders and their helpers and friends, who have been implanted upon us, sell our precious resources at prices that are even below the international standards; for instance, as low as \$3 per barrel. Hence, an income of only \$150 million is obtained from half a million barrels of petrol. And of course, this income is sufficient only for some weeks' worth of immoralities, gambling and misadventures on part of these rulers.

This is only one example (of petrol) from the misuse of our precious resources. From this, we can estimate fully well the theft pertaining to other assets of the Muslim Ummah.

### The Fourth Stage of Theft

The story doesn't end here. Next comes the fourth stage of

the theft. In this stage, these treacherous leaders shift the obtained income to their banks through which it circulates back to the crusader's banks. For us, this merely results in additions of 0's and 1's in computers. And then even our leaders are not allowed to withdraw their money from these banks more than a specific amount. This is so that they may spend a large amount of this income buying western industrial products and weaponry. Then, this stuff is also sold by the westerners at whatever price they desire.

To drive this point home, we will quote an example. Just the meal expenditure that a member of the Kuwaiti National Assembly incurred while on a trip to the US exceeded millions of dollars; \$30 was the price of some of the leaves that were used as salad!

### Out treacherous leaders take away what little we obtain

Now let's see what we get from our precious resources – a ridiculously small amount from our actual earning! And most of it is deposited by our leaders into their personal secret accounts in American, European and Swiss banks etc – all of which are Jewish institutions anyway. Hence, our limitless resources barely suffice in covering the expenditures of our leaders and some of their basic plans... And the masses practically get no share.

### Not just petrol, but all mineral resources are stolen!

With regards to our other mineral resources, then they too are taken over this way. They are not used in the local industries and nor are they used to provide any major local benefit. A lot of Muslim countries can utilize these minerals for local industrial purposes using homegrown experts but these treacherous governments do not go let their hand go beyond

extraction and business.

### The height of oppression in the Arabian Peninsula!

The result of all these history-making malpractices is that the natural resources that Allah, The Exalted Gave to the Muslims are out of our hands now. Today, the condition of the Muslim lands is such that the attainment of governmental power, looting of resources and gaining the approval of a crusading west has become the sole purpose of all political and military activity.



(Every new Government wants to prove that that it is sincerer than its predecessor in stealing the Ummah's wealth and handing it over to the Kuffar). And then the constant clashes between the political and military powers only serve to increase the attacks of the Kuffar, the bloody lust-driven local disputes, deaths, fear, hunger and poverty.

And then America invades our lands, most notably the Arabian Peninsula, and labels the invading force as a "peaceful army" and the purpose of the invasion as "military aid". The present day power hides its crusading aims under these nice labels and then demands the costs of its ugly objectives from the leaders of the same countries that they are invading! For instance, America obtained the funding for Operation Desert Storm from the Saudi Government – an amount that corresponded to around 56 million Dollars! Due to the payment of this humungous amount, the Saudi budget went into loss and the Saudi Government became forced to take loans on interest. Yes! The country possessing the

world's largest oil reserves went under debt! The home of the Prophet ﷺ became forced to obtain interest based loans (from the Kuffar!)

These are only some revelations from their (i.e. Western) media outlets. What remains unknown must certainly be more appalling.

### The poverty of the Muslim masses and the luxuries of the apostate rulers

This depressing story is not limited to the stealing of Muslim resources and capital. An even gloomier reality is that these apostate rulers, their friends and allies, big businessmen and the various actors who aid this *Taghuti* (devilish) system improperly distribute what little income comes in the account of the Muslim masses. We know that the daily income of the Gulf countries with regards to oil and gas exceeds millions of dollars. These leaders, who number less than 20 in some countries, spend this income for their own luxuries. In this way, the leaders of all these countries, who are probably not more than 100 in number, eat up wealth that is, according to Shariah, a property of the entire Muslim Ummah.

Let's take one example! According to the researches done on the lives of these leaders, Sultan bin Abdul Aziz (of the Saudi Government) had a daily expenditure of up to 3 million dollars! This great amount was used to cover for the daily costs of his various palaces in America, Europe and the Eastern Islands. Then, this same amount that belongs to the Muslim Ummah was used for the gambling, misadventures and immorality that took place in these palaces. We can well understand the reality of the other leaders from this one example.

Another such story that hit the international media was regarding

the Saudi prince Faisal bin Fahd. He managed to lose 10 trillion dollars on one gambling table. His heart stopped working as a result of the "fatality" and he henceforth died.

On one hand, this is the condition of the leaders and their allies. On the other hand, according to research institutions, the populations of most Muslim countries are forced to live under the poverty line. Verily, the heart cries tears of blood at seeing what this misuse of wealth has done to the Muslim Ummah and there is no Might or Power except Allah!



### The distinguishing between rich and poor countries of Islam

Also, due to the continuous efforts of the power hierarchy, there has befallen a distinction between rich and poor Muslim countries. In some Muslim countries such as Bangladesh, Afghanistan and some countries of Africa, the annual estimated revenue abounds to merely \$100 which means a daily income of around 1/4<sup>th</sup> of a Dollar! On the other hand, the income of a common man in the Gulf countries averages to around 20,000 dollars per annum!

The leaders of some of the Muslim countries possess houses worth millions of dollars, despite the general poverty that afflicts these nations. These houses rank among the most expensive in the world and all this happens while the majority of the population remains unemployed and hunger-stricken.

### All Muslims have a right in the

### wealth of the Ummah

All Muslims have a share in the wealth of the Ummah. Every one of us knows that the political teachings of our religion advocate that the whole Muslim Ummah is one Ummah. The responsibility for the protection of its interests is one. The whole Ummah is like one body. Our leader Prophet Muhammad ﷺ said:

"A man is not a believer who fills his stomach while his neighbour is hungry."

[Adab Al-Mufrad – Imam Bukhari]

The honor, assets and capital of this Ummah are supposed to be the ownership of all Muslims. The wealth and capital of the Muslim Ummah is not the property of a specific group of individuals. Rather, these belong to all Muslims. But today, the Western powers have divided the Muslims into 57 countries. And the rulers of these countries are busy in looting the honor and capital of the Ummah. Ponder and see what the state of the Ummah is now as compared to its state during the time of the early generations!

### The Rule of Farooq (RA)

The actions of the Sahaba (RA) are in front of us. After the conquest of Iraq, the *Bait-ul-Maal* and *Ghanaim* increased greatly. Therefore, Sayyidina Umar (RA) gathered the Sahaba for consultation. He told them that according to him, the land around Iraq should be left as *Bait-ul-Maal* for the Muslims, so that the succeeding generations could also benefit from it. Some of the Sahaba disagreed and said that the wealth and assets should be distributed among the Mujahideen; they even gave evidences from the Quran and Sunnah. But Hazrat Umar (RA) differed with them.

It states in *Kanz-ul-Ummal*:

"Hazrat Aslam says that he heard

Umar (RA) say: '(Come!) Gather together for (the distribution of) this wealth. And give me your opinion as to how we should distribute it. And I have read the Ayat of the Book of Allah in which Allah, The Exalted Says:

**“What Allâh gave as booty (Fai') to His Messenger (Muhammad SAW) from the people of the townships, - it is for Allâh, His Messenger (Muhammad SAW), the kindred (of Messenger Muhammad SAW), the orphans, Al-Masâkin (the poor), and the wayfarer, in order that it may not become a fortune used by the rich among you. And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allâh. Verily, Allâh is Severe in punishment. (And there is also a share in this booty) for the poor emigrants, who were expelled from their homes and their property, seeking Bounties from Allâh and to please Him. And helping Allâh (i.e. helping His religion) and His Messenger (Muhammad SAW). Such are indeed the truthful (to what they say)” [59:7-8]**

I swear by Allah! Every Muslim has a right in this wealth – even the shepherd who lives in Aden (Yemen) – whether he is given or not.”

He (RA) thought about the Ayahs of Allah

**“ And those who came after them say: “Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful” [59:10]**

and then said: 'I swear by Allah! If I live long enough, then a shepherd will come to me from the mountains of San'aa (Yemen) and he would have a share in this wealth even if he just rears his goats in some mountains (and does not participate in Jihad etc.)”

And he (RA) said: “Every Muslim who lives on the earth has a share in this Fay (war booty) – whether he is given or not – apart from the slaves.”

Umar (RA) gave the example of a poor person from Yemen while saying that all Muslims had a share in the war booty that was obtained from Iraq. He (RA) dedicated a complete share of the wealth that became part of the Bait-ul-Maal for the people of Yemen. Now, we should ask that what should be done with the huge quantity of wealth and resources that are found throughout the Muslim Ummah in the light of these teachings of the Shariah? Does not the whole Ummah have a share in these resources?

## The Unfortunate Conclusion

But it is truly unfortunate that the capitalistic politics of the West have divided us into nationalistic states and rendered us weak and powerless. And then, they used thieves and dacoits to take over the assets of the Ummah. And they left the leaders imposed on the Muslims to fight amongst themselves regarding the remaining wealth and resources. No doubt, this is the worst example of unjust attainment of wealth in human history.

The results of wasting these natural resources given to us by Allah, The Exalted have proved incredibly dangerous and devastating. We have faced extreme destruction with regards to our economic, political and overall well-being. And no doubt, these are from the important reasons behind us losing the Khilafah. Then, after the deprivation from the Khilafah, we fell behind even regarding the life of this world and we went downhill in every field of life until the Muslims became targeted with oppression, dishonor, fear, poverty and all kinds of diseases.

(And from Allah, We seek help)

## **IBN TAYMIYYAH (RA): “JIHAD AGAINST THE INVADER IS THE FOREMOST OBLIGATION”**

“As far as the 'defensive fighting' is concerned, then repelling the enemy who attacks the religion and honor is the most important and therefore, there is consensus of the Ummah upon the issue. The most important obligation after believing (in Islam) is to repel the attacking enemy. There are no conditions for its obligation (e.g. travelling expenses, ride) – the enemy is to be repelled in whatever way possible. The scholars have stated this in the clearest of terms.”

[Al-Fatawa Al-Kubra 6/560]



# SYRIA

## The Struggle

**“Indeed the Fustaat (Headquarters) of the Muslims on the day of Al-Malhamah (the Great War) will be at Al-Ghootah, beside a city called Damascus, one of the best cities of Ash-Shaam (Syria and surrounding areas)”**

**[Sunnan Abu Dawud]**

**BILAD ASH-SHAAM**

# MALI

Usama Salahuddin

*In the name of Allah, the Most Beneficent, Most Merciful. May His Peace and Blessings be upon Prophet Muhammad (SAW), his family, his companions and all those who follow him (SAW) till the Day of Judgment.*

The replacement of the Khilafah by the *Shirk* that is represented by the various “isms” that are prevalent with full force throughout the world is undoubtedly from one of the greatest plots and deceptions of satan. Concealing the rejection of Allah as The Supreme Lord and the Law of His Quran as binding legislation, these rationalistic “isms” have paved the way for inflicting a great destruction upon humanity. From nationalism to communism to democracy to capitalism – these collection of philosophies are nothing more than the corrupt ideas of the kuffar who thought they could reject revelation and create systems of life from their base intellect. Their adherents would do well to heed the age-old advice of Prophet Yusuf (AS) who said:

**“You do not worship besides Him but only names which you have named (forged), you and your fathers, for which Allâh has sent down no authority. The command (or the judgement) is for none but Allâh. He has commanded that you worship none but Him (i.e. His Monotheism), that is the (true) straight religion, but most men know not.” [12:40]**

The Islamic way is simple: the intellect is a created thing – and Allah is man’s Creator. Therefore, what He Revealed to humankind through His Chosen men known as Prophets (AS) must take precedence over the intellect. The kuffar took their desires as gods and enforced them upon the world, thus incurring destruction upon themselves and others. Truly, The

Kingdom belongs to Allah Alone! And only His Law is allowed to reign Supreme. There is no legitimacy of any democracy, nationalism, constitution, border or “united nations charter”. The earth belongs to Allah and only His Law i.e. the Shariah holds legitimacy and salvation for mankind.

Everything that contradicts it is worth trampling under the feet.

It is necessary to understand this basic creed – out of which stem the conflicts

that are occurring throughout the world today. Whether it is Afghanistan, the Arabian Peninsula or Africa, it is this same conflict of premises that is manifesting itself in our time today.

Another rendition of this conflict is taking place in the North African desert – the blessed land of Mali - a land honored by Allah with Islamic Rule for a long time. Mali is part of the area that the caravans of the early Muslim generations freed from *Jahiliyyah* (ignorance). It is a country spanning an area of around 1.25 million square kilometres and having a population of up to 14.6 million out of which more than 90% are Muslims. It is blessed by Allah with a great many natural resources such as gold, uranium among others. In fact, it possesses the 8<sup>th</sup> largest gold reserves of the world. But sadly, it has been subjected to the same old secular onslaught of the Kuffar. The Government is secular and has carried out the plans of the western masters quite ably. This relatively unknown country caught the eye of the world when the lions of Islam established Shariah in its key areas; this proved as a thorn in the throats of the European tyrants whose thrones shook at the establishment of the Shariah so close to their waters. Let us take a close look at these key developments that are sure to outline the future of the Ummah.

On 6 April, 2012, a nationalistic organization of Mali known as the NMLA (National Movement for liberation of Awzad) declared rebellion against the secular establishment and announced the freedom of Awzad. The Mujahideen and scholars had also gathered previously under the banner of Ansar-ud-Din and henceforth rejected the false claims of the NMLA. On 22<sup>nd</sup> March, a new Government was formed as a result of military rebellion. But the Mujahideen proved the strongest force of the three and waged Jihad and went on to capture the cities of Timbuktu and Gao among others. Of course, they held the backing of the Muslim majority population. At the time, the leader of the Ansar-ud-Din made it clear:

“We are against the movement for rebellion and separation. Our struggle is only for the establishment of Islam...”



Eventually, NMLA succumbed to the pressure of the pious Muslim masses and the Mujahideen and they acceded to an agreement with Ansar-ud-Din that saw the establishment of Shariah in Awzad. This historic event saw the disappearance of crimes and other evils and the blessings of Shariah started spreading around the area – hence, the Ansar-ud-Din were termed as the African Taliban by the western leadership. Within some time, the Mujahideen of Ansar-ud-Din captured “Koonaa”, home to fifty thousand people and located just 7 kilometers short of the capital Bamako.

However, as has been the story all too often, the corrupt leaders and their western lords could not stomach the open display of the Shariah of Allah. They first used their “dollar” tactic to woo the corrupt NMLA out of the agreement and promised

Our relationship with Al-Qaeda is the same as that of a Muslim with another Muslim. The only reason for creating Ansar-ud-Din was the establishment of the Shariah, and of course there is no compromise on this matter; and neither is this matter subject to any discussion. We believe that the defense of Islam is obligatory upon the Muslims. Therefore, the Muslim youth coming here to defend the weak is not a strange phenomenon. In fact, we expect that Mujahideen from the whole world would come here to battle the invading powers.”

The French started aerial and ground attacks in January, 2013. The Mujahideen were prepared for the event and so they had taken refuge in safe areas in the vast deserts. However, the common population of Mali bore the brunt of the bombings and a lot



them support for their nationalistic plans. After that,

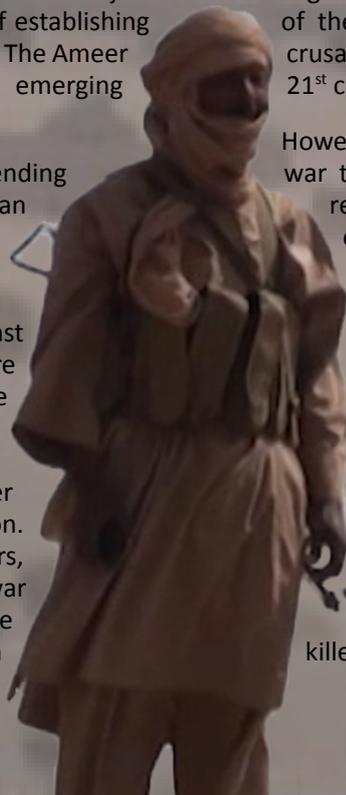
of men, women and children were killed and thus, the kuffar showed their actual reality once more. It is a wonder how their media manages to mask all their atrocities.

Nigeria and France actively lobbied for an operation against the Mujahideen, using their regular “war against extremists” rhetoric. On 12<sup>th</sup> October, 2012, a resolution was passed in the UN Security Council that gave a green signal for the attacks to take place. The old alliance of apostate army coupled with a crusading invader was reformed – In Afghanistan, it was the American Army plus the Afghan National Force and the Pakistan Army. Here, it proved to be the French (plus other nations), the Mali and the Algerian Armies (alongside other groups).

As a result of the invasion, propagation of Quran and the teaching of Arabic language were banned in 697 madaris and masajid. 30 students of the madaris were hanged by the Government without any proper charge. Even Amnesty International reported that the Mali army (backed by the French) killed commoners and threw the dead bodies into holes. The crusaders and their allies, in sincerity to their tradition of hatred and jealousy against Muslim scholarship, also destroyed the oldest library of the historical city Timbuktu and laid flame to the precious Islamic literature that held light for the guidance of humanity. Such is the reality of these ignorant, jealous and thoroughly uncivilized crusaders who claim to uphold “enlightenment” in the 21<sup>st</sup> century.

Among the reasons behind the invasion was that the Ansar-ud-Din Mujahideen had welcomed Al-Qaeda in the Islamic Maghrib among other groups in their land who had joined their Muslim brothers in the noble goal of establishing Shariah. This factor greatly irked the Kuffar. The Ameer of Ansar-ud-Din had summarized the emerging situation in the following words:

“Allah, The Exalted is Sufficient for defending the believers. The decision of the African countries to exercise power and cause interference in Northern Mali represents an extremely narrow way of thinking. The decision of France to engage in battle against the soldiers of Islam will only create more destruction and loss in the region. The President of Mali will hold responsibility for this war. We assure our Muslim population that we are doing everything in our power to fend off any threat of war in the region. But due to the actions of the African leaders, we have no choice but to engage in war against the invading enemy and to fulfill the obligation that is binding on every Muslim (Jihad).



However, the Mujahideen struck back with devastating war tactics. They took the guerilla route and sought refuge in detached areas to inflict damage upon the crusaders using mines and other weaponry. And they also carried out martyrdom operations – the weapon of the mujahideen that the kuffar hold no answer to – and inflicted heavy destruction upon the enemy and destroyed its morale. The French even had to admit on open media that, “The fighters of Mali are well-trained and well-organized. Winning Mali back from them will not be an easy task.” France eventually had to cry out for international help but the nations of the world were already terrified of the beating they had suffered in Afghanistan and Iraq and were hence not too keen on getting their soldiers killed in the difficult terrain of the African desert.



Meanwhile, the Mujahideen all over the world proved a brick wall against the aggression and many of them migrated from Libya, Algeria and Nigeria to help in the Divine cause. A leading member of Al-Qaeda in the Islamic Maghrib remarked:

“The Mujahideen have retreated from the cities in order to structure their ranks and soon, they will come back with greater firepower. The French have not learned their lessons and soon they will be buried with tremendous losses inshAllah. And the Mujahideen will attack all those countries that are party to this onslaught (on Mali).”

Shaykh Abu Mussab Abdul Wadood, the Ameer of Al Qaeda in the Islamic Maghrib had laid out the reality of the French (and world) activity before the attacks:

“The real purpose of France is to enslave the people against their will and to snatch the uranium, petrol, diamond and gold of Mali and its adjoining countries. The French Government showed the hatred that they hold for the Islam when they allowed for the publication of the blasphemous cartoons of our beloved Prophet Muhammad ﷺ. This same policy of hatred continued and resulted in events such as the ban on Hijab in their country and after that the invasion of Mali. More than 90 percent of the Mali population is Muslim and they wish to live with honor under Islam. The French do not want this. Hence, due to their enmity against Islam and their materialistic desires, they are bent on carrying out this military interference. If it succeeds in planting its military presence upon some areas of Mali, which inshAllah will not happen, then it will create wars in the region as a result of which the neighboring countries of Mali will incur destruction and consequently division, just like the division of Sudan some time ago.”

Meanwhile, the Mujahideen of Algeria rushed to the aid of their Muslim brothers and sisters and carried out a successful operation in their country thereby taking revenge from the apostate rulers and the Crusader countries for their interference in Mali. It should be noted that the Government of Algeria had allowed the French Air Force the free use of its skies to target Mali. The French Foreign Minister made public this fact on 13<sup>th</sup> January that:

“The decision of Algeria to help (us) indicates that the operations against the war-mongers in Mali are gaining international backing.”

The Mujahideen punished the Algerian apostates and the French disbelievers by conducting an operation in an

Algerian gas field and taking more than 60 westerners as captives. The Al-Qaeda in the Islamic Maghreb asked for the release of Dr. Afia Siddiqui and Shaykh Umar Abdul Rahman (May Allah free them both) in exchange for these prisoners. They also demanded (in exchange for the prisoners) that the French Army stop its operations in Mali.

The conflict is ongoing and the kuffar of the world have yet another battlefield to contend with in order to keep their soon-to-perish hegemony over the systems of the world. For the Muslims of the world, Mali is another breath of fresh air, another garden from the gardens of perfume – that are being lit up throughout key areas of the Ummah. Afghanistan, Pakistan, Iraq and so many other battlefields are erupting and Mujahideen are sacrificing their lives such that future generations of Muslims may live under the Rule of Allah once more. Mali is a key part of the chain that re-enforces upon the inhabitants of the earth that in reality – there are only two parties that exist: the party of satan and the Party of Allah. And the Party of Allah shall undoubtedly be the successful one.

The blessed Jihad in Mali is of the tireless efforts of men such as Shaykh Usama bin Laden, Mulla Umar and countless others who have re-invigorated the spirits of honor, chivalry and valor among the youth of the Ummah. It is also of the blessings of the martyrs of 9/11 (may Allah be Merciful to them) and others who followed them on the path, that the Ummah is waking up and realizing the awful reality of these secular democracies that have been enforced upon it. More and more Muslims are coming to the right conclusion that it is only the Shariah of Allah that holds the answers for their problems. It is the Law of Allah and nothing else that holds the light to salvation.

As for the Kuffar, then they have dragged themselves into the destruction of their supposed “new world order”. As Allah, The Exalted Said in the Quran:

**“Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allâh, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell.” [8:36]**

Before 9/11, the Jihad was limited to some specific lands. Today, because of their own spending, it has spread throughout the world and the basic belief and ideology of all the Jihadi groups is the same - Allah’s Law on Allah’s Land. And what a beautiful slogan! What a glorious aspiration! May Allah Grant them a speedy victory... The Kuffar lit the

same flame they had sought to extinguish.

The lessons and examples from Mali are important for all of the Muslims of the world. Piety, resolve, preparation, Jihad and a rebellion against all man-made systems hold the sacrosanct keys for the returning dawn of the Ummah. Muslims in every country must prepare – from India to Bangladesh to Egypt to Libya and to those who have already risen up – Mali is a prime illustration of the fact that Allah Has ordained Jihad as the way to glory for this Ummah. Witness as Allah Says:

**“O you who believe! Answer Allâh (by obeying Him) and (His) Messenger when he ﷺ calls you to that which will give you life (Jihad), and know that Allâh comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.” [8:24]**

The Jihad is life for this Ummah. So, oh youth of every country, follow the example of your brethren from Afghanistan and Mali and elsewhere – do not waste your energies in chasing after the goods of this world. Plan, organize and trust in Allah and destroy the enemy that is spread far and wide; indeed, it is your duty to the Ummah. The French Muslims must

rise up and inflict heavy attacks on the French Government and army as payback for their Mali brothers – they can rise up and defend a complete nation and change the course of this war. Similarly, the brothers and sisters who are living in the countries of Kufr can target the enemy within their own territories and this is what terrifies the crusader-zionists of the world. They call it “homegrown terrorism”. We call it the most beautiful obligation that Allah, The Exalted Has Ordained for the Muslims. So, Allah Says:

**“.. So if there are of you a hundred steadfast persons, they shall overcome two hundred, and if there are a thousand of you, they shall overcome two thousand with the Leave of Allâh. And Allâh is with As-Sâbirin (the patient ones, etc.)” [8:66]**

**“... and fight against the Mushrikûn (polytheists, pagans, idolaters, disbelievers in the Oneness of Allâh) collectively, as they fight against you collectively. But know that Allâh is with those who are Al-Muttaqûn (pious)” (9:36]**

May Allah Grant victory to the Muslims of Mali and the entire world...

## Shaykh Dr. Ayman Al-Zawahiri (May Allah Protect him)

**“The second step towards the freedom of Palestine is the creation of a Muslim Mujahid state that has the capability to free the Muslim lands. This state – imperious to any man-made law - can never be established until we establish the supremacy of Shariah in our countries.**

**It is incumbent upon us to work for the establishment of an Islamic state that is established upon this sacred ideology and that rejects the irreligious authority of impious desires. The state should believe in Islamic brotherhood and should not differentiate between Muslims on nationalistic grounds to please the enemies of Islam. The state should consider all the lands of Islam to be one and should hold all these nationalistic boundaries – which have been implanted upon our lands, hearts and minds by the secularists - as void. This Muslim Mujahid state should consider freeing the Muslim lands as its foremost obligation - from the Caucuses to Zinjibar, from Afghanistan and Kashmir to East Timur and Philippines and from East Turkistan to Andalus (in the Islamic Maghreb). The state should acknowledge that the freedom of Palestine is not just the issue of Palestinian Muslims but rather it is the obligation of all Muslims, just as the freeing of all Muslim lands (from terrorist occupation) is the obligation of all Palestinian Muslims.”**

# The Religion of DEMOCRACY



Shaykh Abu Mussab Al-Zarqawi (RA),  
Maulana Noor-ul-Huda (HA)

*I (Maulana Noor-ul-Huda) present the summary of what Shaykh Zarqawi (RA) wrote on the subject in my own words such that the readers may fully understand the subject of the matter.*

## Islam - A complete system based on obedience to Allah (The Exalted)

Islam has thoroughly emphasized that its true nature of being firmly maintained such that its continuity is accomplished. It requires that its legislations, laws and ordainments be accepted just as they were revealed originally. It requires that there be no extremism or laxity in implementing it. This point has been emphasized in many Ayahs and Ahadith:

“So stand you firm and straight (on Islam) as you are commanded and those who turn in repentance with you, and transgress not (Allah’s Legal Limits). Verily, He is All-Seer of what you do.” [11:112]

“And, follow the Revelation sent to you, and be patient till Allah Gives Judgment. And He is the Best of Judges.” [11:109]

“So hold you fast to that which is revealed to you. Verily, you are on a Straight Path.” [43:43]

The Prophet ﷺ said to the effect:

“If somebody innovates something which is not present in our religion, then that thing will be rejected.” [Sahih Bukhari]

“Whoever lives from among you will soon see a lot of differences. Hence, incumbent upon you is to hold fast to my Sunnah and the Sunnah of my Righteously Guided Caliphs after me, and hold tight to it. And beware of newly invented matters for every innovation is musguidance.”

## Democracy - A Complete Religion based on obedience to the people

This was the regarding the crystal clear teaching of Islam - to obey the Commands of Allah and to affirm to them strictly, even if the whole world goes against them.

But on the other hand, there is democracy which states that the people are the real masters and legislators; and it is the people who possess the authority to pass judgment. No one can

deny or abrogate the opinion of the “masses” or the people. The decision of the people is final and all decisions must go back to them. The opinion of the (majority of the) people is holy and the policy approved by them is binding. The opinion of the people is honorable and only their judgment is just. Whatever the people accept is legal and whatever the people disapprove of is illegal. Whatever the people say is *Halal* is *Halal* (or legal/lawful) and whatever the people say is *Haram* is *Haram* (illegal/unlawful). Whatever law, system or Shariah gains the acceptance of the people is to be considered reliable and anything else besides it possesses no weight or value - even if it be a Legal Ordainment of the Lord of the Worlds, Allah! (We seek refuge in Allah from this)

This motto of “Government of the people, by the people, for the people” is the central doctrine of this system - around which the whole wheel of democracy revolves. This is the base on which the building of democracy is constructed. Without accepting the rule of the people, democracy

has no reality.

THIS is that descipable religion of democracy that is praised openly, day and night. This is the false religion with which its adherents, ideologists and callers wish to color the creation of Allah. And we are seeing their efforts in front of our very eyes today.

## The Fundamentals of Democracy

It may be possible for democracy to be interpreted and understood in more than one manner. However, in all the interpretations that may be done - despite all the conflicting points - the following seven fundamentals are always retained. These are:

- 1) **La ilaha illal Insaan (There is no god but man): The declaration of Kufr**
- 2) **The satanic principle of "freedom of belief"**
- 3) **The false principle of accepting the judgment of the people in mutual disputes**
- 4) **The blasphemous principle of "freedom of expression"**
- 5) **The polytheistic principle of separating Dunya (world, life) from Deen (religion)**
- 6) **The disastrous principle of the**

**freedom of formulating "parties"**  
**7) The misguided principle of the obedience to the "majority opinion"**

In the next few lines, we will explain each of these fundamentals in detail.

### 1) The declaration of disbelief: La ilaha ill Insaan (There is no god but man)

Democracy is founded on the principle that only people are the source of all authority. The masses represent the absolute legislative authority. In democracy, the highest authority is the human being, not Allah. It is the masses who become lords, *ilah* (diety) legislating what is Halal and Haram. And this is clear disbelief and polytheism.

This basic fundamental of democracy is at complete odds with the Aqeedah of *Tawheed* (monotheism). Democracy makes the weak, puny human being as a partner with Allah The Most Exalted in some of His Unique Attributes. The Absolute Authority to Rule, to Legislate Laws for human beings is the attribute of Allah, The Almighty Alone. Allah Says:

"... And He Makes none to share in His Decision and His Rule."  
 [18:26]

"And in whatsoever you differ, the decision thereof is with Allah (He is the Ruling Judge)..." [42:10]

... and therefore, not with the masses or the majority as in this democracy.

"Say: Shall I seek a judge other than Allah while it is He Who Has sent down unto you the Book (the Quran), explained in detail..."  
 [6:114]

"Or have they partners with Allah (false gods) who have instituted for them a religion which Allah Has not ordained?" [42:21]

Hence, those who legislate laws (contrary to the Law of Allah) have declared themselves as partners with Allah.

"Do they then seek the judgment of (the days of) ignorance? And who is better in judgment than Allah for a people who have firm faith?" [5:50]

"They (Jews and Christians) took their rabbis and their monks to be their Lords besides Allah..."



[9:31]

Hazrat 'Adi bin Hatim (RA) narrates that (when he was a Christian) he came to the Prophet ﷺ while he was reciting the aforementioned verse. Hazrat 'Adi (RA) said that they (Jews and Christian) did not worship their rabbis or monks. Prophet Muhammad ﷺ said, "Is it not the case that when Allah The Exalted declared something Halal, the monks and rabbis used to make it Haram and you would consider it so? And is it not the case that when Allah The Exalted declared something Haram, they (the monks, rabbis) would make it Halal and you would consider it so?" 'Adi (RA) said: "Yes". Prophet Muhammad ﷺ said, "That is your worship of them."

'Adi (RA) took the meaning of worship to be just invocation, bowing, prostration etc. But the Messenger of Allah ﷺ clarified that obedience to someone in terms of taking someone as a lawmaker or a legislator of Halal and Haram besides Allah is also (a form of) worshipping them.

May Allah Have his Mercy upon Sayyid Qutb Shaheed (RA) who said:

"No doubt in all of the systems of the world, men take each other as gods besides Allah. No man-made system is free from this corruption - from the most ideal democracy

to the worst dictatorship."

He has also written:

"The most obvious aspect of *Uluhiyyah* (Lordship) is to enjoin obedience upon the subjects, to legislate for them a code of life and a criterion. Hence, if a person or a system seeks to subjugate human beings to its obedience, and it creates for them a code of life, a criterion, laws (for right and wrong), obligations and rights etc, then that person or system has declared itself a partner to Allah The Exalted in one of His Most Precious Attributes; and it has declared its own (false) godhood!"

## 2) The satanic principle of the "Freedom of belief"

The building of democracy is established on the freedom of belief. In the democratic system, every person has the freedom to have whatever belief he so desires to have, and to adhere to whatever religion he wishes. He may return to his old religion or revert to another one if he so desires. He has the complete freedom to leave the worship of Allah and start worshipping other than Him and become an apostate. Indeed, there is no argument over the fallacy of any such principle. This satanic principle goes against innumerable Ayat and Ahadith. The ruling of Islam is that if a Muslim returns to disbelief and apostasizes from the religion, then

he is to be killed, as is mentioned in a Hadith of Saheeh Al Bukhari:

"Kill the person (Muslim) who changes his religion (apostasizes)."  
[Bukhari]

The Hadith does not say that the apostate should be left to his devices. Rather, the Hadith calls for the apostate to be killed. According to the Shariah, it is prohibited to give *Amaan* (safety) to the apostate, or to promise him safety. In Allah's Religion, he has only two ways out - either he does *Tawba* (repentance) and comes back to the religion or he is killed.

## 3) The false principle of accepting the judgment of the people in mutual disputes

The basis of democracy states that it is the people who hold the right to judgment in the various disputes between human beings; no law, no revelation and no Divine Book shall be used to give judgment - rather, the judgment would be carried out by the laws that have been agreed upon by the people or the masses. Hence, we see today that in the course of mutual disputes, various democratic parties threaten each other with taking the other to the "court of the people" and holding "public opinion" as the final judgment in their matter.

We also see that in the courts of these democratic Governments,





judgments are based upon man-made laws and not upon the Law of Allah. Indeed, this principle of democracy is also against the *Tawheed* of Allah (SWT) which requires that it is Allah (SWT) Alone who Holds the Right to Judgment in all conflicts and disputes i.e. all disputes must be solved by the Laws and Commands of Allah (Shariah). **In fact, Islam says:**

**“And in whatsoever you differ, the decision thereof is with Allâh (He is the ruling Judge)...”**  
[42:10]

But democracy says:

“And in whatsoever you differ, the decision thereof is with the people (or the majority). No authority has right to give judgment other than the people.”

**Also, Allah Says:**

**“O you who believe! Obey Allah and obey the Messenger and those of you who are in authority. (And) if you differ in anything among yourselves, refer it to Allah and His Messenger ﷺ, if you believe in Allah and in the Last Day. That is better and more suitable for final determination.”**  
[4:59]

Ibn Qayyim (May Allah be Merciful to him) writes in his book *I'lam Al Muwaqqi'in*:

“Allah The Exalted Has Said in this verse that to return all disputes and conflicts to Allah and His

Messenger ﷺ is one of the consequences and necessities of faith. **Hence, if any person does not return to Allah and His Messenger ﷺ in all his disputes/ conflicts, then his *Imaan* (faith) too does not remain.** Since both these things must exist together, if one is nullified, the other is consequentially nullified as well.”

In the Shariah, without doubt, seeking judgment from the people or from other than Allah is to accept the lordship of the *Taghut* (a false deity worshipped besides Allah that accepts to be worshipped). The Shariah has commanded us to reject the *Taghut*:

**“Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgment (in their disputes) to the *Taghut* (false judges, etc.) while they have been ordered to reject them. But satan wishes to lead them far astray.”** [4:60]

Hence, Allah The Exalted has explained the falsity of the belief of such people who even wish to go for judgment in their disputes to the *Taghut* and to the laws of the *Taghut*. Every law and every command other than the Law and Command of Allah is included in the definition of *Taghut* and as Muslims, we are required to reject every aspect of the *Taghut* and to

believe in Allah Alone.

#### **4)The blasphemous principle of the “freedom of expression”**

Another main fundamental of democracy is “freedom of expression”. This apparently nice-sounding idea is actually the antithesis of Islam. Islam teaches man the worship and servitude of Allah, whereas democracy teaches man all-out freedom in which even the most misguiding and blasphemous opinions are considered to be of the “fundamental rights of man”; democracy accepts it even if someone insults Allah, His Messenger ﷺ or the Laws of Shariah. In democracy, there is nothing which cannot be criticized or commented upon. On the other hand, Islam says:

**“Allâh does not like that the evil should be uttered in public except by him who has been wronged. And Allâh is Ever All-Hearer, All-Knower.”** [4:148]

**“If you ask them (about this), they declare: “We were only talking idly and joking.” Say: “Was it at Allâh and His verses and His Messenger ﷺ that you were mocking?” Make no excuse; you have disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were *Mujrimûn* (disbelievers, polytheists, sinners, criminals,**

etc.)” [9:65:66]

### 5) The polytheistic principle of separating Dunya (world, life, state) from Deen (religion)

Another fundamental principle of democracy is that religion should be separated from Government, politics and a large domain of human life. Therefore, the role that Allah The Exalted Has in this democracy is that He be worshipped inside a worship place or in a corner. (We seek refuge with Allah). Elsewhere, in the various domains of life, for example politics, economics and other collective affairs, the people shall judge everything amongst themselves - religion shall play no part in the matter. Allah, The Exalted Says:

“And they assign to Allâh a share of the tith and cattle which He has created, and they say: “This is for Allâh according to their pretending, and this is for our (Allâh’s so-called) partners.” But the share of their (Allâh’s so called) “partners” reaches not Allâh, while the share of Allâh reaches their (Allâh’s so called) “partners”! Evil is the way they judge!” [6:136]

This separation of religion from life that democracy stands on is utter falsehood. The one who believes in it commits *Kufr* (disbelief). This principle is against all those

clear verses and Ahadith which clearly state that Islam shall rule in government, politics, economics, societies, legislations and judiciaries. Islam is not limited to a few rituals of worship to be done inside some specific buildings. Hence, this false principle that separates Islam from human life is utter disbelief in the religion of Allah. Allah Says:

“... Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allâh is not unaware of what you do.” [2:85]

“Verily, those who disbelieve in Allâh and His Messengers and wish to make distinction between Allâh and His Messengers (by believing in Allâh and disbelieving in His Messengers) saying, “We believe in some but reject others,” and wish to adopt a way in between. They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment.” [4:150,151]

### 6) The disastrous principle of the freedom of formulating parties

Democracy holds that human beings have the complete

freedom to formulate political parties, groups and organizations etc. regardless of whatever belief, ideology or morals that they may possess. This principle of democracy is also rejected by Islam, because:

a) By accepting this principle, it is being testified that groups which possess *Kufr* (disbelief) and *Shirk* (polytheistic) beliefs can exist and can spread their corrupt beliefs among the masses. Of course, this goes against innumerable commands of the Quran and Hadith. The Quran and Hadith teach us to reject *Kufr*, to stop *Munkar* (evil, polytheism, disbelief) from spreading and to stand firm against all evils. Our religion does not allow us to let these misguiding and corrupt ideologies (or their upholders) to exist and spread, let alone recognizing the authority of their existence.

Allah, The Exalted Says:

“And fight them until there is no more *Fitnah* (disbelief and polytheism: i.e. worshipping others besides Allâh) and the religion (worship) will all be for Allâh Alone [in the whole of the world]...” [8:39]

Ibn Taymiyyah (may Allah be Merciful to Him) says:

“All the people of knowledge are united upon the fact that



every group that refuses to act upon the known and agreed upon commands of Islam must be fought (Jihad) until the entire religion (worship, obedience) is made pure for Allah, The Exalted Alone.”

b) To accept the existence of parties that have *Kufr* beliefs/ ideologies as *Jaiz* (legal, Halal etc.) is the same as being content with *Kufr* - even if the contentment is not expressed with words. And to be pleased with *Kufr* is itself *Kufr*. Allah Says:

“And it has already been revealed to you in the Book (this Qur’ân) that when you hear the Verses of Allâh being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allâh will collect the hypocrites and disbelievers all together in Hell” [4:140]

### 7) The misguided principle of the obedience to the “majority opinion”

Another principle that forms one of the fundamentals of democracy is the absolute acceptance of the opinion of the majority, even if the majority opinion is based upon falsehood, misguidance or even disbelief! Hence, according to democracy, truth is what the majority decides and agrees upon (and no one is allowed to criticize or comment upon the truth).

This fundamental is also false and utterly wrong. In Islam, that which conforms to the Book of Allah and the Sunnah of His Messenger ﷺ is the truth, regardless of the number of its adherents. And whatever is contrary to the Book of Allah and the Sunnah of His



Messenger ﷺ is false even if the entire humankind agrees upon it. Allah Says:

“And if you obey most of those on earth, they will mislead you far away from Allâh’s Path. They follow nothing but conjectures, and they do nothing but lie.”

[6:116]

This *Ayah* clearly states that to obey the majority of the people of earth is to be misled away from Allah’s Path, because the majority is upon misguidance, and most of it believes not in Allah except that it associates partners with Him.

Abdullah ibn Masood (RA) told ‘Amr bin Memon (RA):

“The majority of the people have left the *Jama’ah* (group upon the truth). And the *Jama’ah* (meaning Ahlus-Sunnah) is that which is upon the truth, even if it is only one person (who is acting upon the truth).”

And Hassan Al-Basri (RA) said:

“Indeed, the *Ahlu-Sunnah* were less in number from those that went away. And they will be less in number from among those who will come afterwards. They (the *Ahlu-Sunnah*) do not take part in the luxuries of the luxurious; nor do they have any part in the innovations of the innovators. They are those who were patient

upon the *Sunnah* until they met their Lord. If possible, you should also become one of them.”

### The False Manhaj (Path) of Islam through Democracy

In our societies, some people present the excuse that for the sake of *Mashlahah* (benefit) of the religion, they have entered into democracy and that they are only using democracy as a stepping stone to reach authority. (They claim that) after they gain authority they will complete their Shariah objectives. But, maybe these people have forgotten that our religion has shown us both the objectives and targets and **also** the methodology to achieve these objectives and targets. Therefore, it is neither possible nor allowed to choose a different way from what Allah Has Ordained to obtain Shariah objectives. It is sad that these brothers of ours are forsaking many of the principles of the religion for the sake of what they call *Maslahah*.

Imam Tabari (RA) narrates in his Tafseer that Waleed bin Mugheera, ‘Aas bin Wail, Aswad bin ‘Abdul Muttalib and Umayyah ibn Khalf met the Messenger of Allah ﷺ and said to him:

“O Muhammad ﷺ! We will worship what you worship and you worship what we worship and we will take you as a partner in

our affairs. Therefore, if what you have brought us is better than what we are upon then (after acting upon this suggestion of ours) we will have a part in your religion and we will gain part of your guidance. And if what we have is better than what you have brought, then (after acting upon this suggestion of ours), you will attain a part in our religion and you will attain a gain of what it contains as well.”

The devastating answer to this offer of the polytheists was given in the form of the following Surah:

“Say: Oh disbelievers!

I worship not that which you worship,

Nor will you worship that which I worship.

And I shall not worship that which you are worshipping.

Nor will you worship that which I worship.

“To you be your religion, and to me my religion (Islâm).” [109:1-6]

Some people might have said that if the Messenger of Allah ﷺ had accepted this suggestion, it would have been better (We seek refuge in Allah from this). He could have chosen a way in between and told the Mushrikeen to first worship Allah Alone and if they had done so, they would have realized the truth and turned away from what they were upon previously. In this way, Islam would have attained a great benefit, and the Muslims would also be relieved of the great pains they were going through. But Allah, The Exalted Sent Revelation from seven heavens above and laid the seal on this matter and forbade the Muslims from compromising on the principles of their religion.

If we ponder upon even this one incident, we will find the correct *Manhaj* (path) to battle against the plots of the enemies of Islam. To hope that the disbelievers will be pleased with us if we remain upon Islam is mere imagination. They wish to lead us away from our religion. Henceforth, they will never be happy with us unless we accept the aforementioned false principles of democracy and leave the firm fundamentals of our religion. May Allah Protect us from such musguidance. Ameen!

### The Final Court statement of brother Faisal Shehzad (May Allah Free him)

“This is only one life. If I were to be given a thousand lives then I would spend each of them waging Jihad in the Path of Allah, defending my lands and raising the Law of Allah to be the Highest. Allah’s Law is Supreme and it surpasses all other man-made systems and laws. We do not follow these man-made laws because they are always corrupt. And I have recently witnessed quite clearly the state of your laws when your FBI refused to grant me the rights that I possess as an American citizen – because of which my family and children suffered.

Your punishment does not hold any meaning for me. How can this court sentence me when it does not understand the oppression of my people? When the lives of Muslims do not hold any significance in your eyes, then how can you possibly understand us and be just with us? By the Will of Allah, on the Day of Judgment, Allah Will Decide between me and you as to who is upon the truth. So decree whatever you will decree for you can only decree regarding the life of this world.”

[5 Oct 2010 – The courageous brother was sentenced to life 6 times after giving this statement in an American court. May Allah Free him and all the Muslim prisoners]





WE ARE FIGHTING IN  
*Khurasan* BUT OUR  
EYES ARE ON  
**Palestine**

# لا إله إلا الله

الله  
رسول  
محمد

# & ISLAM

## Nationalism

[Maulana Abdullah Muhammadi (HA)]

All Praise is due to Allah and may Peace and Blessings of Allah be upon Prophet Muhammad ﷺ. As to what follows:

The Quran says:

**“Truly! This, your Ummah [Shariah or religion] is one Ummah and I am your Lord, therefore worship Me (Alone).” [21:92]**

**“The believers are nothing else than brothers (in Islamic religion)...” [49:10]**

Allah, The Exalted made the Ummah of Muslims as one Ummah rendering them brothers unto one another. He Ordered them to observe unity amongst themselves and to ally and disavow mankind only on the basis of belief (Aqeedah). This means that Allah Ordered the Muslims to take their fellow believers as friends and allies and to take the Kuffar (disbelievers), Murtaddeen (apostates) and Mushrikeen (polytheists) as enemies. Similarly, the Prophet Muhammad ﷺ instructed the Muslims in

several Ahadith to develop unity and brotherhood amongst themselves and to refrain from uniting upon, calling towards and fighting for ‘Asabiyyah’ (nationalism, tribalism etc.).

The religion of Islam is not limited to worship, belief, society or politics. Rather, it is the amalgamation of all of these - a complete system of life to be implemented in all facets of life. Therefore, no system, movement, group or constitution can be called Islamic unless it is based on the firm doctrine of “La ilaha ill Allah” (none has the right to be worshipped except Allah). This means that the system, movement, group or constitution must recognize the authority of Allah’s Legislation as Supreme in all matters. If the basis of the system, movement, group or constitution is other than La ilaha ill Allah (e.g. nationalism, specific group objectives or the attainment of worldly gains), then that entity cannot be called Islamic.

The subject that I intend to discuss here is nationalism as to how big of a contradiction there lies between it and Islam, and what a disaster



it has proven to be for the Muslims. Nationalism represents one of the fundamental differences that exist between the religion of Islam and secularism. When the Ummah of Islam was deprived of the blessing of the Khilafah, the Jews and Christians replaced it with what they had used to destroy their religions too - secularism.

The Jews and Christians, who created this secularism (out of which stem nationalism and democracy), invented the term “nationalism” and then used it to divide the Muslim Ummah into pieces. They destroyed the collectivism of the Muslims and planted upon them their agent ‘*Tawagheet*’ (Plural for Taghut - a false god: one meaning of which is a ruler who rules by other than what Allah Has Revealed). Henceforth, they divided the Muslims on the basis of nationalism and “country-ism” by using their so-called “law-making authority”. They made Muslim brothers and sisters as strangers to one another and so, Muslims began to ally and disavow, love and hate for this ‘nation’ instead of for Allah and His Messenger ﷺ. Instead of feeling pride because of Islam, the Muslims began to feel pride because of being associated with a particular soil. The Muslims eventually began to respect these map lines (drawn as a result of a Kufur Sykes-Picot agreement) as if they were ordained by Allah and His Messenger ﷺ.

We must reinforce this reality clearly today that these lines have only been drawn to divide the Muslim Ummah and cause it harm. Allah, The Exalted Has Called us one Ummah in the Quran. He Has not

divided us except through Taqwa (piety and fear of Allah):

**“Verily, the most honorable of you with Allah is that (believer) who has At-Taqwa...” [49:13]**

Shaykh Muhammad Qutb (May Allah Protect him) writes: “Whoever calls for *Qaumiyyah* (tribalism) or *Wataniyyah* (nationalism) to organize a state and does not enforce Shariah in it, then in reality, he has taken the *Qaymiyyah* or *Watniyyah* as a Lord besides Allah. The one who calls to this and the one who accepts it and submits to it are alike. This is because the former legislates against Allah (His Law) and the other accepts it and follows it.”

Shaykh Nasir Al-Fahd (May Allah Protect him) writes: “There is no doubt that the calls to nationalism are the calls of *Jahiliyyah* (ignorance, polytheism). It is compulsory upon a Muslim to be rid of these.”

Shaykh Abdul ‘Aziz ibn Baz (May Allah be Merciful to him) writes: “There is no doubt that the call towards nationalism is a call towards *Jahiliyyah* (ignorance) because it is a call against Islam.” He further says, “Preferring nationalism to Islam is contrary to the religion of Allah and completely in opposition to the Shariah; because of it, friendship and enmity, love and hate become based on ‘other than the religion’. Hence, there is no lie greater than it and there is no way more wrong than it.”

Shaykh Muhammad Shakir (May Allah be Merciful



to him) writes: “Secularism is one of the filthy outcomes of disbelief and in it, people are united upon nationalism and tribalism instead of religion.”

Shaykh-ul-Islam Ibn Taymiyyah (May Allah be Merciful to him) writes:

“Whoever leaves the call of Quran and Islam and calls instead to (the name of) a region, lineage, gender or school (other than Islam), then this is a call to *Jahiliyyah* (ignorance).” [Majmoo’ Al Fatawa 328/28]

### Islam and Nationalism: A Comparative View

**1)** Allah, The Exalted has not made us slaves of nationalism. Instead, He Has Made us slaves of Himself and Has united us upon Iman (belief), Taqwa (piety) and Jihad. Allah The Most High Says:

**“O you who believe! Fear Allah (by doing all that Allah Has Ordained) as He Should be feared and die not except in a state of Islam.” [3:102]**

On the other hand, nationalism unites the people upon a specific geography, nation or a Kufr constitution.

**2)** Allah, The Exalted Has Ordered the Muslims that if even their fathers, mothers, brothers, sisters, wives, children etc. were to stand as enemies to Allah’s Religion, then they should never ally themselves with them. Allah Says:

**“Say: If your fathers, your sons, your brothers, your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger ﷺ and striving hard and fighting in His Cause, then wait until Allah**

**Brings about His Decision (torment). And Allah Guides not a people who are Al-Fasiqun (rebellious, disobedient to Allah)” [9:24]**

**“O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists) as friends, showing affection towards them while they have disbelieved in what has come to you of the truth and have driven out the Messenger (Muhammad ﷺ) and yourselves (from your homeland) because you believe in Allah, your Lord!...” [60:1]**

**“You (O Muhammad ﷺ) will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger (Muhammad SAW), even though they were their fathers or their sons or their brothers or their kindred (people). For such, He Has Written Faith in their hearts, and strengthened them with Ruh (proofs, light and true Guidance) from Himself.**



**And He Will Admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allah is Pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful” [58:22]**

On the other hand, nationalism states that whoever is part of a nation, then they are all brothers/friends/allies unto one another and equal. If a foreign country is taken as an enemy by the “state”, then all the citizens of that state are supposed to be taken as enemies too, even though a lot of them might be Muslim.

**3)** Shaykh Dr. Ayman Al Zawahiri (May Allah Protect him) states:

“The praising and sanctification of nationalism is one of the wretched outcomes of the Sykes-Picot agreement. It has divided the Muslim Ummah into various classes and paths. And now this division has settled itself so horribly inside our intellects that it has assumed the status of an idol. It has been made obligatory for a Muslim to live in peace with the citizens of his country even if they are the enemies of Islam. But The Quran tells us that there has not come a Messenger (AS) except that he opposed his people and they in turn opposed him too.”

Whenever the truth arrives, mankind divides into two groups - a group that accepts the truth and aids it and another group that stands in opposition to the first. Of course, neither group can ever be at peace with the other. However, the idol of nationalism states

that truth and falsehood must co-exist together or else the ruth would be destroyed (or overcome) via a man-made constitution.

**4)** If one ponders upon The Glorious Quran, then it will become clear that Islam destroys all these connections of nationalism, tribalism and partisanship. Allah Says:

**“You will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger ﷺ, even though they were their fathers or their sons or their brothers or their kindred (people)...” [58:22]**

**“The believers are nothing else than brothers (in Islam). So make reconciliation between you brothers and fear Allah that you may receive mercy.”[49:10]**

**“The believers, men and women are Auliya (helpers, supporters, friends, protectors) of one another; they enjoin good and forbid evil; they perform Salah (prayer) and give the Zakah (obligatory charity) and obey Allah and His Messenger ﷺ. Allah Will Have His Mercy on them. Surely, Allah is All-Mighty, All-Wise.” [9:71]**

**“And those who disbelieve are allies of one another, (and) if you (Muslims of the whole world collectively) do not do so (i.e. become allies, as one united block under one Khalifah (a chief Muslim ruler for the whole Muslim world) to make victorious Allah’s Religion), there will be Fitnah (wars, battles, polytheism) and oppression on the earth, and great mischief and corruption.” [8:73]**

**5)** The Prophet ﷺ said (to the effect):

**“You see the believers as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.” [Bukhari]**

There are many other Ayat and Ahadith regarding this issue of nationalism. These clarify quite succinctly that the relationship of the Muslims with each other and with the Kuffar is based on La ilaha ill Allah - whoever testifies and acts according to it is an ally, and whoever denies it and turns away from its ordainments then he is an enemy. This is called Wala wal Bara (Alliance and Disavowal) and it is contrary



to nationalism.

So, henceforth, all Muslims have one home i.e. Dar-ul-Islam. There is no concept of locals or foreigners. These terms have only been concocted by the enemies of Allah and His Messenger ﷺ, to divide the Muslim Ummah. Today, their agents have succeeded in making the Muslims swallow this impossibly painful pill. In a Hadith, the Prophet Muhammad ﷺ said (to the effect):

“Whoever unites the people upon *Jahiliyyah* (ignorance) [any call other than the call to unite upon Islam], then he is fuel for the Hellfire.” A man asked, “Even if he prays and fasts?” He ﷺ replied, “Even if he prays and fasts. Therefore Allah Has Named you Muslims, Mu’mineen (believers), servants of Allah, so call each other by that which Allah The Exalted Has Named you.” [Tirmidhi]

### The Sharai Ruling on the one who fights for Nationalism

Islam negates every war that is fought for wealth, family, tribe or nation. In Islam, the only war that is justified and obligatory is that which is fought in the way of Allah, and for the establishment and victory of His Religion. Islam only gives the right to fight such that the Authority, Lordship and Kingdom of Allah, The Exalted is established. But, according to the Tawagheet (false idols) of today, such a war is not allowed. According to them, only a war that is waged for the ‘nation state’ is allowed (i.e. only a war that is fought for nationalistic objectives). But fighting for nationalism is clearly *Haram* (prohibited) in Islam. The one who dies for this is a *Jahannumi* (one who is bound for Hellfire) and a *Murdar* (wastefully dead) and certainly not a *Shaheed* (as reported in this free-from-revelation media)

Jundab (RA) reports that the Prophet of Allah ﷺ said:

“Whosoever leaves off obedience and separates from the *Jamaa’ah* (united body) and dies, then he dies a death of *jahiliyyah*. Whoever fights under the banner of the blind, becoming angry for ‘asabiyyah (partisanship/party spirit/nationalism), or calling to ‘asabiyyah, or assisting ‘asabiyyah, then dies, he dies a death of *jahiliyyah*” [Muslim]

Ibn Majah (RA) narrates that the Messenger of Allah ﷺ said:

“Whoever fights under the banner of ignorance, calls people towards ‘Asabiyyah (nationalism/tribalism) and gets angry for the sake of it is killed upon *Jahiliyyah*” [Ibn Majah]

The “*Shaheed-e-Watan*” is a *Jahannumi*  
(The ‘Martyr’ of the country is doomed to Hellfire)



A soldier giving his life for his “country”

In Islam, the one who fights and is killed for the Word of Allah to be the Highest is a *Shaheed* (martyr). But in our time, the one who is killed fighting for the country is called a *Shaheed* too. Therefore, even the *Rafidhis* (Shia) and the *Qadianis* who are killed fighting for the ‘country’ are called *Shaheed*. I don’t know what Shariah it is that allows even a *murtad* (apostate) or a *mushrik* (polytheist) who is killed for nationalism to be called a ‘*Shaheed*’

“Glorified are you (Allah)! This is a great slander!” [24:16]

There was a man from Quzman who fought for his people (the Ansar) against the Mushrikeen of Makkah in the Battle of Uhud. He killed seven or eight of the Kuffar and then got injured. The Muslims started to give him the glad tidings of Paradise, he said that he had only come because of his tribe. He then committed suicide. When the Prophet ﷺ was informed about the matter, he ﷺ said that this man was in Hellfire.

Therefore, if someone fights for nationalism in the same army as the Prophet ﷺ and the Sahaba and he gets to be one of the people of Hellfire, then how can the one who fights with the Americans be termed a *Shaheed* or one of the people of Paradise?

In another Hadith, the Messenger of Allah ﷺ was asked that one man fights for *Hamiyyah* (nationalism), another fights for displaying bravery and the third fights for tribalism, then which of them has fought in the Way of Allah. The Messenger of Allah ﷺ replied,

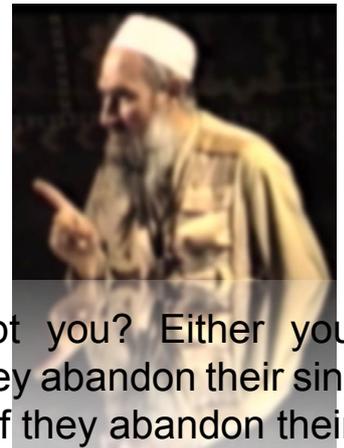
“Whoever fights so that the Word of Allah is the Highest has fought in the way of Allah.” [Mishkat Al-Masabeeh]

More Ahadith on this subject have been quoted earlier. In them the Prophet Muhammad ﷺ made it clear that whoever fights for *Asabiyyah*, *Qaumiyyah* or *Wataniyyah*, then he becomes fuel for the fire of Hell. If one who is killed fighting for the country is *Shaheed* unconditionally, then even the Christian, Jew or Hindu would have to be considered *Shaheed* because they fight for soil as well. (of course, this is impossible).

In the modern day, nationalism has become an idol that is worshipped everywhere. Its worshippers include both the educated and the ignorant. Alas! idol-worshipping is rampant today as well; only the faces and shapes of the idols have been altered by satan. In earlier times, the Mushrikeen used to make idols out of gold, silver and stones and then they used to worship and obey them. Today, some people are worshipping this country idol while others are worshipping an idol of their tribe. Some worship an idol of their Jama'ah (party) while others worship idols of various leaders. The Order of Allah is forsaken but the order of these idols is never disobeyed. The Laws of Allah and His Messenger ﷺ are broken while the laws of these *Tawagheet* are fully enforced.

So, a summary of the argument is that whoever fights for the sake of these lines (borders) drawn by Sykes-Picot and then gets killed is a *Murdar* (wastefully dead) and *Jahannumi* (condemned to Hellfire) and certainly not a *Shaheed* (martyr) - even if he is called a *Shaheed* millions of times by everyone.

**Shaykh ‘Abdullah  
‘Azzam Shaheed  
(RA): “It is an eternal  
conflict!”**



“When will they accept you? Either you abandon your faith or they abandon their sin, and this won’t happen. If they abandon their sin, this means they become Muslims, and the conflict cools down. And if you abandon your Islam, you have committed shirk. So, the conflict continues:

“...Do you criticize us for no other reason than that we believe in Allah and in what has been sent down to us and to those before us, and that most of you are rebellious sinners?”

[5:59]

So, their sin and our faith is the reason. So, if you see America or Russia or Britain or the criminals and tyrants in the Islamic world - if you see them pleased with someone, you should doubt this person’s Islam and his faith. Understood? This is because Allah has set down a rule that does not change, and this rule says:

“And the Jews and Christians will never be pleased with you until you follow their way...”

[2:120]





# FROM THE PAGES OF HISTORY



# Amidst the Re-Conquest of Andalus:

[ Verdicts by Imam Ghazzali (RA) and Imam Tartushi ]

Muslims ruled Andalus for the best part of almost 700 years and what a glorious rule it was! It is truly sad to see today how the kuffar have alienated the Muslims from their glorious history. The mindset of the modern “educated” Muslim has become quite bizarre - a fascination of the Western culture coupled with an aura of disappointment and belittlement with regards to Islam, Muslims and Islamic history.

So, let’s travel back in time and see what the Khilafah was actually like - the daring stances and *Fatawaa* of the scholars, the honor and chivalry of the Mujahid commanders and their clear disavowal of the *Kuffar* and their ways.

In brief, 1031 CE began the era of *Muluk Al Tawaif* (roughly translated as Party Kings) in Andalus. These were a multitude of mini kingdoms that sprang up in the wake of the collapse of the Umayyad Khilafah in the Andalusian territory. This was a period that sped up the *reconquista* (or reconquest of Islamic Spain by Christians), due to Muslim Spain being disunited and due to the Muslim Kings fighting amongst themselves. After a glorious long rule in Muslim Spain which was a center of Islamic learning, science and knowledge, by the 11th century, the Muslim states had dismembered into these separate territories, each being ruled by kings who were in constant skirmish with their neighboring Muslim rulers.

This was also a period that witnessed a shocking phenomenon - something which we are experiencing in full force today i.e. Muslim leaders fighting alongside Kafir armies to fight against Muslim rivals. Some of the Muslim Kings had even started giving heavy taxes to the Christian Kings as bribes so that the Christians would not attack them. This was because of their cowardice and indulgence in luxuries. These taxes greatly burdened the Muslim population. In addition to this, alcohol was ever present in the kingdoms, as was debauchery, greed, excessive love of poetry and *Bid’ah* (innovation in religion). Misguidance due to Greek Philosophy was rampant and an overall deterioration in the core creed of *Wala and Bara* (Alliance and Disavowal for Allah’s Sake) was taking speed - Muslims were co-

operating with the Kuffar against Muslims and were busy adopting their faith and practices.

In such times, Yusuf bin Tashfin (RA), a great Muslim commander, sought verdicts of the Islamic Scholars and Fuqaha (jurists) throughout the Islamic world to re-attack the Christians and the impious Muslim Kings of Andalus. This was in 1090 CE. He had previously successfully attacked the Christians and repelled them from many Muslim lands at the bequest of these same Muslim Kings. However, the corrupt kings managed to snatch their own benefits from the work of the Mujahideen (Murabiteen as they were called) and resorted to their impious ways. Instead of fighting the ambitiously advancing Christians, they levied heavy taxes on the Muslim populations to repay massive debt incurred by the protection money demanded by the Christians armies in return for not attacking Muslim land. This was due to the cowardice of the Kings.

So, Fuqaha from around the globe responded positively to Yusuf bin Tashfin’s (RA) call. The Moroccan Fuqaha declared that the Muslim Rulers of Andalus were unworthy of ruling since they had allied themselves with the Christians and had played a double game against the defenders of Islam. Unfortunately, the same is true for almost all “Muslim” rulers and “Muslim” Army Generals throughout the world we live in today.

The Fuqaha of Andalus even declared:

“We take it on ourselves to answer for this action before Allah. If we are in error, we agree to pay the penalty of our conduct in the Next World. We declare you, *Amirul-Muslimeen* are not responsible. But we firmly believe that if you leave the Andalusian princes in peace, they will

deliver our country to the unbelievers and if that is the case, then you will have to render an account to Allah for your lack of action.”

This was important to Yusuf (RA) but he was still not convinced. The Andalusian Scholar Ibn Al Arabi (RA) actively lobbied for Yusuf's cause in the Abbasid's Khalifa court that he be granted authority in the Abbasid Khilafa (and thus provide justification needed to fight the *Muluk Al Tawaif*).

It is from here that we reach to our wonderful, tremendous and desired subject. The fatawa of the great Imam Ghazzali (RA) of Khurasan, and Imam Tartushi (RA) of Jerusalem. Imam Ghazzali is well known today throughout the Muslim and even the Kafir world. His books such as *Ihya Ulum-ud-Din* (Revival of the religious sciences) fill the Muslim libraries and Madrassas. Intellectuals throughout the world benefit from his work. He approved of the advance and responded positively to Ibn Arabi's lobbying.

Sadly, few tend to his actual way as is witnessed by his affirmance of Ibn Arabi's stance in his Fatwa:

### Imam Ghazzali's Fatwa:

“... They (The *Muluk Al Tawaif*) must listen and obey and firmly believe that obedience of the Abbasi Khalifah is considered obedience of the Imam and his disobedience is considered the disobedience of the Imam. And whoever rebels and disobeys the Imam, the verdict on him is that of the *baaghi* (rebellor, transgressor).

... And compliance of the Command of Allah is to recognize [deferring to] the just Sultan - the one who pledges loyalty of the true Imam, associated with the Abbasid Khilafa. Anyone who rebels against the truth, he will be repelled by the sword of the truth.

More importantly, they turn to their Christian *musrikeen* allies [awliyaa] for aid - and they are the enemies of Allah and one of the greatest forms of worship is to fight them until they return to the obedience of the just *Emir* who steadfastly obeys the Abbasid Khilafah.”

What a glorious stance! What *Ghayrah* for the Deen of Allah! This is Islam dear brothers and sisters - to hate the enemies of Allah and love the friends of

Allah. This is what the Prophets ﷺ, Companions (RA) and the Righteous Scholars (RA) were upon throughout the ages! This is Allah's Religion that is not watered down...

**“But honour, power and glory belong to Allāh, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not.” [Quran - 63:8]**

And Yusuf bin Tashfin (RA) finally proceeded to liberate Andalus and fought valiantly against the Christians and treated the Kings as they deserved ; most of them desisted and gave way to Yusuf's march.

We will end this article by quoting in brief the letter sent to Yusuf Tashfin (RA) by Imam Tartushi (RA) of the city of Tortosa in Spain in 1098/99 CE. The letter contains points of great benefit. The Muslims of today must take heed from these towering words by the true inheritors of the Prophets (AS). Some extracts from the letter are quoted below:

### Imam Tartushi's Letter:

“ ... Abu Yaqub! No longer do you have quite as much time and strength left in you. Your hair greys... and you are soon to be removed from this world and taken to the Hereafter to your meeting. Now the time for departure has come near; your legs remain rigid and the pain comes with the truth; Soon! Soon! To a life without death, towards youth without deterioration, towards health without illness!

Allah The Glorious and Exalted says:

**“Think not of those who are killed in Allah's way as dead. Nay they are alive, with their Lord, and they have provision; rejoicing for the sake of those who have not yet joined them but are left behind (not**



**yet martyred) that on them no fear shall come, nor shall they grieve. They rejoice in a Grace and a Bounty from Allâh, and that Allâh will not waste the reward of the believers.” [3:169-171]**

It has been narrated by Ibn Abbas (RA) that the Prophet ( SAW) said:

“When your brothers were killed in Uhud, Allah placed their souls inside green birds that tend to the rivers of Paradise and eat from its fruits. They then return to golden lamps hanging in the shade of the Throne. When they tasted the delight of their food, drink and dwelling, they said, ‘We wish that our brothers knew what Allah gave us so that they will not abandon Jihad or warfare.’ Allah said, ‘I will convey the news for you.’ [Musnad Ahmad]

And Allah (azza wa jal) said:

**“Think not of those who are killed in Allah’s way as dead. Nay they alive, with their Lord, and they have provision;” [3:169]**

And also, He ( SAW ) said:

**“Verily, Allah has purchased of the believers their lives and their properties for (the price) that theirs shall be the Paradise. They fight in Allah’s cause, so they kill and are killed. It is a promise in truth which is binding on Him in the Tawrah and the Injil and the Qur’an. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.” [9:111]**

And do not think that in trade with Allah, you could be the buyer, in case Allah [causes you to] lose it.

Allah, be He exalted, says:

**“O you who believe! Shall I guide you to a trade that will save you from a painful torment.” [61:10]**

And if it had stopped here, the eyes would have stood looking for this transaction, as Allah, by His grace and Favor, expressed His Willingness in this regard, saying:

**“That you believe in Allah and His Messenger, and that you strive hard and fight in the cause of Allah with your wealth and your lives, that will be better for you, if you but know!” [61:11]**

The Messenger of Allah ﷺ, said:

“The Mujahid in Allah’s Cause is like a person who fasts and prays continuously until he returns (from

fighting) [Muwatta Imam Maalik]

It has been narrated that the Messenger of Allah ( SAW) said:

“Allah Guarantees him who leaves his home only to fight in His path and believing in His word, that He will admit him into Paradise [if martyred] or bring him back to his home, with what he gains of reward and spoils.” [Bukhari, Nisai, Muwatta, Ahmad]

And also:

“Abu Hurairah (RA) narrates that the Prophet Muhammad ﷺ said:

‘... In the name of He in whose Hands Muhammad’s soul’s is, if it wasn’t for making things difficult on Muslims I wouldn’t have stayed behind any army leaving in the path of Allah. But I am unable to find sustenance for the Muslims who stay behind and they have nothing and it is difficult for me to leave them. In the name of whom Muhammad’s soul is in His hand, I wish I could fight in the cause of Allah and then be killed and then fight and then be killed and then fight and then be killed.’ “ [Muslim]

And:

Abu Hurairah (RA) narrates that the Prophet Muhammad ﷺ said:

“By He in whose hand my soul is! None of you is wounded in the way of Allah - and Allah knows best who is wounded in His Way, but that when the Day of Rising comes, blood will gush forth from his wound. It will be the colour of blood, but its scent will be that of musk..” [Bukhari, Muslim]

Imam Ahmad recorded that Anas b. Malik (RA) narrates:

“My paternal uncle Anas bin Al-Nadr, may Allah be pleased with him, after whom I was named, was not present with this Messenger of Allah ﷺ at Badr, and this distressed him.

He said: ‘(This was) the first battle in which the Messenger of Allah ﷺ was present and I was absent; if Allah gives me another battle with the Messenger of Allah ﷺ, Allah will see what I will do!’ He did not want to say more than that. He was present with the Messenger of Allah ﷺ at Uhud, where he met Sa’d bin Mu’adh (RA). Anas, (RA) said to him, ‘O Abu ‘Amr! Where are you going’ He replied, ‘I long for

the fragrance of Paradise and I have found it near the mountain of Uhud.'

He fought them until he was killed, may Allah be pleased with him. Eighty-odd stab wounds and spear wounds were found on his body, and his sister, my paternal aunt Ar-Rabayyi` bint Al-Nadr said, 'I only recognized my brother by his fingertips.' We used to think that the following Verse was revealed concerning him and other men of his sort:

"Among the believers are men who have been true to their covenant with Allah; of them some have fulfilled their obligations; and some of them are still waiting, but they have never changed in the least." [33:23]

Be aware, Abu Yaqub, that Allah The Glorious has established Jihad upon all Muslims, and it can never be rejected by a tyrant distanced from orthodoxy, or an unrighteous who is far from Allah - up until the establishment of the Hour.

He, Allah The Exalted Says:

"Fight against those who believe not in Allah, nor in the last Day, nor forbid that which has been forbidden by Allah and His Messenger ﷺ and those who acknowledge not the religion of truth among the People of the Scripture, until they pay the Jizyah with willing submission, and feel themselves subdued." [9:29]

And He did not absolve our people (Muslims) to fight the enemy, as long as they do not deliver the Jizya or accept Islam because this verse abrogates any other verse in the Book of Allah, The Exalted, concerning fighting against the Kuffar...

Abu Bakr Al Siddiq (RA) narrates that, that the Messenger of Allah ﷺ said:

"The Ummah does not leave jihad, except for punishment to arrive [upon] all"

... I will give you something better than the earth, full of gold, if you use it in fighting in the Path of Allah and it is a Hadith which has been transmitted by one of the true Imams of the Messenger of Allah ﷺ:

Thus, [Imam] Muslim refers in his book 'Al-Sahih': that Sa'd Bin Abi Waqqas (RA) narrates that the Messenger of Allah ﷺ said:

"It has been narrated by Sa'd b. Abu Waqqas that

the Messenger of Allah ﷺ said: The people of the Maghrib will continue to triumphantly follow the truth until the Hour is established."

... You have an obligation therefore, to fight the kuffar on those frontiers of Islam close to you because you're the (Muslim) King closest to them and have horses and weapons, influence, machines of war, Muslim armies and soldiers, all at your command. And you are in a critical moment to stop losing those Muslims, with their wives and children who are on the borders of Al Andalus. How is that you do not imitate the defenders and warriors of Islam who had come up there (Andalus), from the lands of *Hijaz* to conquer and extend to them the word of Islam and *Tawheed*? What about he, therefore, who is close to you and is a neighbor of those regions?...

Your insistence on fighting and your steadfastness... your support for the *Deen* and... the Fuqaha... pray for you and give great consideration (to you), and it makes us desire to go to fight the heretics (kuffar) near to you and increase the wealth of the Muslims who follow you. We ask our Lord Who Gives generously of His Bounty that you and us be granted martyrdom in Jihad. And we humbly ask for you to see where the truth is, and follow that, and to see where falsehood is, and avoid that."

For those who wish to elicit references to the above event and read the entire history must read "The Incomplete History - Andalus after 1492 by Ibn Hashim Al Muhajir" from where most of the references have been quoted.

And likewise we ask Allah to have mercy on the souls of these great men. We ask you, oh reader, to ponder over the situation of the Muslims today - the Shariah completely erased, Muslim land occupied, Muslim men and women imprisoned, Palestine and Al-Aqsa in the hands of the Jews, crusaders swarming the Holy Land of Revelation - The Arabian Peninsula - what are we doing? What would these eminent scholars say to us if they were to see the horrors of today and our reactions to them? Nay! The time for Jihad is now! Now! We must turn back to Allah..

**"O you who believe! Shall I Guide you to a trade that will save you from a painful torment? That you believe in Allah and His Messenger ﷺ and that you strive hard and fight in the Cause of Allah with your wealth and your lives; that will be better for you, if you but know!" [Quran - 61:10-11]**

# Contact us

If you would like to contribute to the magazine or to the global Jihad against the crusader-zionist alliance - or if you would like to ask questions or give some comments, then contact us using the following email address:

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The procedure for secret communication with us is the same as with the Inspire Magazine. All communications will go through the Asrar-ul-Mujahideen Ver. 2 Program. Instructions on using that program can be found in the first issue of Inspire Magazine of AQAP, as well as on the websites where the software is available:

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May Peace be upon those who follow the Guidance...

And All Praise is to Allah, The Lord of The Worlds...

# AN ADDRESS TO THE WORLD

## THE FAREWELL SERMON OF THE PROPHET MUHAMMAD (SAW)

“O people! Listen to what I say for I do not know whether I will ever meet you in this place after this year.

O people! Surely your blood and your wealth are sacred until you meet your Lord, as sacred as this day of yours and this month of yours. You will surely meet your Lord and He Will question you as to your deeds. I have conveyed (the message to you).

He who has a pledge, let him return it to the one who entrusted him with it.

All interest is abolished, though you have your capital. Wrong not and you will not be wronged. Allah Has Decreed that there be no usury; and the interest of ‘Abbas ibn ‘Abdul Muttalib is abolished – all of it.

All blood shed during the *Jahiliyyah* (pre-Islamic ignorance) is to be left un-avenged. The first claim on blood that I forego is that of Rabee’ah ibn Al-Haarith ibn ‘Abdul Muttalib – who was nursed among Bani Layth and killed by Hudhayl. This is the first of the blood shed during *Jahiliyyah* with which I begin.

O people! The Shaytan despairs of ever being worshipped in your land, but if he can be obeyed in anything short of worship – he will be pleased – such as those deeds of yours which you hold as insignificant; so beware of him in your religion.

O people! “The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allâh, and make such forbidden ones lawful. The evil of their deeds seems pleasing to them. And Allâh guides not the people, who disbelieve.” [9:37]

Time has completed its cycle, and as it was on the day Allah (SWT) Created the heavens and the earth – surely the number of months with Allah is twelve, of which four are sacred: three consecutive months and Rajab which is between Jama’da and Sha’ban.

O people! You have rights over your wives and they have rights over you. Your right over them is that they do not take as a friend anyone that you do not approve, and that they do not commit gross indecency. If they do so, then Allah Has Permitted you to admonish them, desert them in separate rooms, or to beat them though without severity. If they cease (to do so), then they have the right to provision and clothing with kindness.

You are enjoined to treat women kindly, for they are captives in your hands and helpless. You have taken them only as a trust from Allah and you have the enjoyment of their persons by the Words of Allah.

O people! Be heedful of my words, for I have proclaimed to you (the Message). I have indeed left with you that if you hold fast to, you will never be misled – an evident Ordinance: the Book of Allah and the Sunnah of His Prophet (SAW).

O people! Listen to what I say and understand it. You surely know that a Muslim is a brother to a Muslim, and that Muslims are brothers. Hence, it is prohibited that a man takes from his brother anything save what he has been given approvingly, so do not be unjust to yourselves.

O Allah, have I conveyed (the Message)?

(The people gathered in the Hajj replied, “Yes, by Allah!”)

O Allah! Bear Witness!”